|                     | City of Aurora  |                                     |   |              |                                 | 44 E. Downer Place<br>Aurora, IL 60505<br>www.aurora-il.org |        |
|---------------------|---|-------------------------------------|---|--------------|---------------------------------|---|--------|
| Legislation Details |   |                                     |   |              |                                 |   |        |
| File #:             | 17-0  | 00140 Version:                      | 1 | Name:        |                                 |   |        |
| Туре:               | Res   | olution                             |   | Status:      | Pass                            | ed  |        |
| File created:       | 3/2/2   | 2017                                |   | In control:  | City (                          | Council   |        |
| On agenda:          | 3/14  | /2017                               |   | Final action | n: 3/14/                        | 2017  |        |
| Title:              | A Resolution Approving the City of Aurora 2nd Program Year (2016) Consolidated Annual<br>Performance Evaluation Report (CAPER) for the Federal Community Development Block Grant<br>(CDBG) and HOME Investment Partnership Act Programs (HOME). |                                     |   |              |                                 |   |        |
| Sponsors:           |   |                                     |   |              |                                 |   |        |
| Indexes:            |   |                                     |   |              |                                 |   |        |
| Code sections:      |   |                                     |   |              |                                 |   |        |
| Attachments:        | 1. 2016 CAPER Public Hearing Notice.pdf, 2. DRAFT 2016 Consolidated Annual Performance<br>Evaluation Report and Public Notice.pdf, 3. 17-00140 - 3-2 - R - COA 2nd Program Year 2016 CAPER<br>for the Fed CDBG and HOME.pdf                     |                                     |   |              |                                 |   |        |
| Date                | Ver.  | Action By                           |   |              | Action                          |   | Result |
| 3/14/2017           | 1   | City Council                        |   |              | approved                        |   | Pass   |
| 3/7/2017            | 1   | Committee of the Whole              |   |              | (PLACED ON UNFINISHED BUSINESS) |   |        |
| 3/2/2017            | 1   | Planning & Development<br>Committee |   |              | recommended for approval Pass   |   |        |