



Legislation Details (With Text)

**File #:** 22-0354      **Version:** 1      **Name:**  
**Type:** Presentation/Proclamation/Recognition/Awards      **Status:** Filed  
**File created:** 4/22/2022      **In control:** Public Health, Safety, and Transportation Committee  
**On agenda:** 4/26/2022      **Final action:**  
**Title:** Community Services Update - Cities in Schools Summer Camps  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/3/2022	1	Committee of the Whole	(INFORMATION ONLY)	
4/26/2022	1	Public Health, Safety, and Transportation Committee	discussed	

**TO:** Public Health, Safety and Transportation Committee  
**FROM:** City Staff  
**DATE:** April 22, 2022  
**SUBJECT:** Community Services Update - Cities in Schools Summer Camps