| Local Public Agency<br>City of Aurora<br>County<br>Kane<br>Section   | L<br>O<br>C<br>A                | Illinois Department<br>of Transportation                                      | C<br>O<br>N         | Consultant<br>Patrick Engineering Inc.<br>Address<br>4970 Varsity Drive<br>City   |
|--|---------------------------------|---|---------------------|---|
| 16-00312-BT         Project No.         2IEV(098)         Job No.         D-91-251-16         Contact Name/Phone/E-mail Address         Robert Greene         630-256-3241         rgreene@aurora-il.org   | L<br>A<br>G<br>E<br>N<br>C<br>Y | Preliminary Engineering<br>Services Agreement<br>For<br>Federal Participation | S U L<br>T A N<br>T | Lisle<br>State<br>IL<br>Zip Code<br><u>60532</u><br>Contact Name/Phone/E-mail Address<br>Jarrod Cebulski<br>630-795-7468<br>icebulski@patrickco.com |
| THIS AGREEMENT is made and entered intered intered intered intered intered intered intered intered interesting the second s | o this                          | day of  |                     | , 2019 between the above  |

Local Public Agency (LPA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the PROJECT. Federal-aid funds allotted to the LPA by the state of Illinois under the general supervision of the Illinois Department of Transportation (STATE) will be used entirely or in part to finance engineering services as described under AGREEMENT PROVISIONS.

#### **Project Description**

| Name    | Edgelawn Drive Bikeway project                  | Route              | Length               | 3.9 mi.    | Structure No.     | N/A         |
|---------|---|--------------------|----------------------|------------|-------------------|-------------|
| Termini | Indian Trail to Virgil Gilman Trail, project ex | tends east out via | Priarie Street, LeGr | ande Blvd, | Garfield and Glad | Istone Ave. |

Description Bike Lane Addition, Bike Route, Signange, Pavement Markings, ADA ramps and extending the shoulders to fit the bike lane.

#### Agreement Provisions

#### I. THE ENGINEER AGREES,

- 1. To perform or be responsible for the performance, in accordance with STATE approved design standards and policies, of engineering services for the LPA for the proposed improvement herein described.
- 2. To attend any and all meetings and visit the site of the proposed improvement at any reasonable time when requested by representatives of the LPA or STATE.
- 3. To complete the services herein described within <u>180</u> calendar days from the date of the Notice to Proceed from the LPA, excluding from consideration periods of delay caused by circumstances beyond the control of the ENGINEER.
- 4. The classifications of the employees used in the work should be consistent with the employee classifications and estimated manhours shown in EXHIBIT A. If higher-salaried personnel of the firm, including the Principal Engineer, perform services that are indicated in Exhibit A to be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the payroll rate for the work performed.
- 5. That the ENGINEER is qualified technically and is entirely conversant with the design standards and policies applicable for the PROJECT; and that the ENGINEER has sufficient properly trained, organized and experienced personnel to perform the services enumerated herein.
- 6. That the ENGINEER shall be responsible for the accuracy of the work and shall promptly make necessary revisions or corrections resulting from the ENGINEER's errors, omissions or negligent acts without additional compensation. Acceptance of work by the STATE will not relieve the ENGINEER of the responsibility to make subsequent correction of any such errors or omissions or for clarification of any ambiguities.
- 7. That all plans and other documents furnished by the ENGINEER pursuant to this AGREEMENT will be endorsed by the ENGINEER and will affix the ENGINEER's professional seal when such seal is required by law. Plans for structures to be built as a part of the improvement will be prepared under the supervision of a registered structural engineer and will affix structural engineer seal when such seal is required by law. It will be the ENGINEER's responsibility to affix the proper seal as required by the Bureau of Local Roads and Streets manual published by the STATE.
- 8. That the ENGINEER will comply with applicable federal statutes, state of Illinois statutes, and local laws or ordinances of the LPA.

- 9. The undersigned certifies neither the ENGINEER nor I have:
  - a. employed or retained for commission, percentage, brokerage, contingent fee or other considerations, any firm or person (other than a bona fide employee working solely for me or the above ENGINEER) to solicit or secure this AGREEMENT,
  - b. agreed, as an express or implied condition for obtaining this AGREEMENT, to employ or retain the services of any firm or person in connection with carrying out the AGREEMENT or
  - c. paid, or agreed to pay any firm, organization or person (other than a bona fide employee working solely for me or the above ENGINEER) any fee, contribution, donation or consideration of any kind for, or in connection with, procuring or carrying out the AGREEMENT.
  - d. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency,
  - e. have not within a three-year period preceding the AGREEMENT been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property,
  - f. are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (e) and
  - g. have not within a three-year period preceding this AGREEMENT had one or more public transactions (Federal, State or local) terminated for cause or default.
- 10. To pay its subconsultants for satisfactory performance no later than 30 days from receipt of each payment from the LPA.
- 11. To submit all invoices to the LPA within one year of the completion of the work called for in this AGREEMENT or any subsequent Amendment or Supplement.
- 12. To submit BLR 05613, Engineering Payment Report, to the STATE upon completion of the project (Exhibit B).
- 13. Scope of Services to be provided by the ENGINEER:
  - Make such detailed surveys as are necessary for the planning and design of the PROJECT.
  - Make stream and flood plain hydraulic surveys and gather both existing bridge upstream and downstream high water data and flood flow histories.
  - Prepare applications for U.S. Army Corps of Engineers Permit, Illinois Department of Natural Resources Office of Water Resources Permit and Illinois Environmental Protection Agency Section 404 Water Quality Certification.
  - Design and/or approve cofferdams and superstructure shop drawings.
  - Prepare Bridge Condition Report and Preliminary Bridge Design and Hydraulic Report, (including economic analysis of bridge or culvert types and high water effects on roadway overflows and bridge approaches).
  - Prepare the necessary environmental and planning documents including the Project Development Report or Environmental Assessment, State Clearinghouse, Substate Clearinghouse and all necessary environmental clearances.
  - Make such soil surveys or subsurface investigations including borings and soil profiles as may be required to furnish sufficient data for the design of the proposed improvement. Such investigations to be made in accordance with the current Standard Specifications for Road and Bridge Construction, Bureau of Local Roads and Streets Administrative Policies, Federal-Aid Procedures for Local Highway Improvements or any other applicable requirements of the STATE.
  - Analyze and evaluate the soil surveys and structure borings to determine the roadway structural design and bridge foundation.
  - Prepare preliminary roadway and drainage structure plans and meet with representatives of the LPA and STATE at the site of the improvement for review of plans prior to the establishment of final vertical and horizontal alignment, location and size of drainage structures, and compliance with applicable design requirements and policies.
  - Make or cause to be made such traffic studies and counts and special intersection studies as may be required to furnish sufficient data for the design of the proposed improvement.
  - Complete the general and detailed plans, special provisions and estimate of cost. Contract plans shall be prepared in accordance with the guidelines contained in the Bureau of Local Roads and Streets manual. The special provisions and detailed estimate of cost shall be furnished in quadruplicate.
  - Furnish the LPA with survey and drafts in quadruplicate all necessary right-of-way dedications, construction easements and borrow pit and channel change agreements including prints of the corresponding plats and staking as required.

#### II. THE LPA AGREES,

- 1. To furnish the ENGINEER all presently available survey data and information
- 2. To pay the ENGINEER as compensation for all services rendered in accordance with this AGREEMENT, on the basis of the following compensation formulas:

| Cost Plus Fixed Fee | <ul> <li>□ CPFF = 14.5%[DL + R(DL) + OH(DL) + IHDC], or</li> <li>□ CPFF = 14.5%[DL + R(DL) + 1.4(DL) + IHDC], or</li> <li>□ CPFF = 14.5%[(2.3 + R)DL + IHDC]</li> </ul> |   |  |
|---------------------|---|---|--|
|                     | Where:  | DL = Direct Labor<br>IHDC = In House Direct Costs<br>OH = Consultant Firm's Actual Overhead Factor<br>R = Complexity Factor |  |
| Specific Rate       | 🗌 (Pay pe   | er element)   |  |
| Lump Sum            |   |   |  |

- 3. To pay the ENGINEER using one of the following methods as required by 49 CFR part 26 and 605 ILCS 5/5-409:
  - U With Retainage
  - a) For the first 50% of completed work, and upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to 90% of the value of the partially completed work minus all previous partial payments made to the ENGINEER.
  - b) After 50% of the work is completed, and upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments covering work performed shall be due and payable to the ENGINEER, such payments to be equal to 95% of the value of the partially completed work minus all previous partial payments made to the ENGINEER.
  - c) Final Payment Upon approval of the work by the LPA but not later than 60 days after the work is completed and reports have been made and accepted by the LPA and the STATE, a sum of money equal to the basic fee as determined in this AGREEMENT less the total of the amounts of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.
  - ⊠ Without Retainage
  - a) **For progressive payments** Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to the value of the partially completed work minus all previous partial payments made to the ENGINEER.
  - b) Final Payment Upon approval of the work by the LPA but not later than 60 days after the work is completed and reports have been made and accepted by the LPA and STATE, a sum o money equal to the basic fee as determined in this AGREEMENT less the total of the amounts of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.
- 4. The recipient shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any DOT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The recipient shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of DOT-assisted contracts. The recipient's DBE program, as required by 49 CFR part 26 and as approved by DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as violation of this agreement. Upon notification to the recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31U.S.C. 3801 et seq.).
- 5. To certify by execution of this AGREEMENT that the selection of the ENGINEER was performed in accordance with the Local Government Professional Services Selection Act 50 ILCS 510, the Brooks Act 40USC 11, and Procurement, Management, and Administration of Engineering and Design related Services (23 CFR part 172). Exhibit C is required to be completed with this agreement.

#### III. IT IS MUTALLY AGREED,

- 1. That no work shall be commenced by the ENGINEER prior to issuance by the LPA of a written Notice to Proceed.
- 2. That tracings, plans, specifications, estimates, maps and other documents prepared by the ENGINEER in accordance with this AGREEMENT shall be delivered to and become the property of the LPA and that basic survey notes, sketches, charts and other data prepared or obtained in accordance with this AGREEMENT shall be made available, upon request, to the LPA or to the STATE, without restriction or limitation as to their use.

- 3. That all reports, plans, estimates and special provisions furnished by the ENGINEER shall be in accordance with the current Standard Specifications for Road and Bridge Construction, Bureau of Local Roads and Streets Administrative Policies, Federal-Aid Procedures for Local Highway Improvements or any other applicable requirements of the STATE, it being understood that all such furnished documents shall be approved by the LPA and the STATE before final acceptance. During the performance of the engineering services herein provided for, the ENGINEER shall be responsible for any loss or damage to the documents herein enumerated while they are in the ENGINEER's possession and any such loss or damage shall be restored at the ENGINEER's expense.
- 4. That none of the services to be furnished by the ENGINEER shall be sublet, assigned or transferred to any other party or parties without written consent of the LPA. The consent to sublet, assign or otherwise transfer any portion of the services to be furnished by the ENGINEER shall not be construed to relieve the ENGINEER of any responsibility for the fulfillment of this agreement.
- 5. To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General and the STATE; and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the STATE for the recovery of any funds paid by the STATE under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- 6. The payment by the LPA in accordance with numbered paragraph 3 of Section II will be considered payment in full for all services rendered in accordance with this AGREEMENT whether or not they be actually enumerated in this AGREEMENT.
- 7. That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and save harmless the LPA, the STATE, and their officers, agents and employees from all suits, claims, actions or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.
- 8. This AGREEMENT may be terminated by the LPA upon giving notice in writing to the ENGINEER at the ENGINEER's last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LPA all drawings, plats, surveys, reports, permits, agreements, soils and foundation analysis, provisions, specifications, partial and completed estimates and data, if any from soil survey and subsurface investigation with the understanding that all such material becomes the property of the LPA. The LPA will be responsible for reimbursement of all eligible expenses to date of the written notice of termination.
- 9. This certification is required by the Drug Free Workplace Act (30ILCS 580). The Drug Free Workplace Act requires that no grantee or contractor shall receive a grant or be considered for the purpose of being awarded a contract for the procurement of any property or service from the State unless that grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to, suspension of contract or grant payments, termination of a contract or grant and debarment of the contracting or grant opportunities with the State for at least one (1) year but no more than five (5) years.

For the purpose of this certification, "grantee" or "contractor" means a corporation, partnership or other entity with twenty-five (25) or more employees at the time of issuing the grant, or a department, division or other unit thereof, directly responsible for the specific performance under a contract or grant of \$5,000 or more from the State, as defined in the Act.

The contractor/grantee certifies and agrees that it will provide a drug free workplace by:

- a. Publishing a statement:
  - (1) Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.
  - (2) Specifying the actions that will be taken against employees for violations of such prohibition.
  - (3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
    - (a) abide by the terms of the statement; and
    - (b) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction.
  - Establishing a drug free awareness program to inform employees about:
  - (1) The dangers of drug abuse in the workplace;
  - (2) The grantee's or contractor's policy of maintaining a drug free workplace;
  - (3) Any available drug counseling, rehabilitation and employee assistance program; and
  - (4) The penalties that may be imposed upon an employee for drug violations.
- c. Providing a copy of the statement required by subparagraph (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.
- d. Notifying the contracting or granting agency within ten (10) days after receiving notice under part (B) of paragraph (3) of subsection (a) above from an employee or otherwise receiving actual notice of such conviction.
- e. Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by,
- f. Assisting employees in selecting a course of action in the event drug counseling, treatment and rehabilitation is required and indicating that a trained referral team is in place.
- g. Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act.

- 10. The ENGINEER or subconsultant shall not discriminate on the basis of race, color, national origin or sex in the performance of this AGREEMENT. The ENGINEER shall carry out applicable requirements of 49 CFR part 26 in the administration of DOT assisted contracts. Failure by the ENGINEER to carry out these requirements is a material breach of this AGREEMENT, which may result in the termination of this AGREEMENT or such other remedy as the LPA deems appropriate.
- 11. When the ENGINEER is requested to complete work outside the scope of the original AGREEMENT, a supplemental AGREEMENT will be required. Supplements will also be required for the addition or removal of subconsultants, direct costs, the use of previously unspecified staff, and other material changes to the original AGREEMENT.

#### **Agreement Summary**

| Prime Consultant:         | TIN Number Agreement Amount                                    |
|---------------------------|--|
| Patrick Engineering Inc.  | 36-3008281 \$45,986.17   |
| Sub-Consultants:          | TIN Number Agreement Amount                                    |
|                           | Sub-Consultant Total: 0<br>Prime Consultant Total: \$45,986.17 |
|                           | Total for all Work: \$45,986.17                                |
|                           |  |
| Executed by the LPA:      | City of Aurora<br>(Municipality/Township/County)               |
| ATTEST                    |  |
| Ву:                       | By:  |
| Clerk                     | Title:   |
| (SEAL)                    |  |
| Executed by the ENGINEER: |  |
| ATTEST:                   | Patrick Engineering Inc.                                       |
| By: Janod J. Celli        | By: Patrick A Camily   |

Title: President

Transportation Manager

Title:

#### **Exhibit A - Preliminary Engineering**

| Route:      | SEE ATTACHED                   |
|-------------|--------------------------------|
| Local Agend | y:                             |
|             | (Municipality/Township/County) |
| Section:    |                                |
| Project:    |                                |
| Job No.:    |                                |
|             |                                |

| *Firm's <b>approved rates</b><br>Bureau of Accounting a |  |  |  |
|---|--|--|--|
| Overhead Rate (OH) 0.00 %                               |  |  |  |
| Complexity Factor (R) 0.00                              |  |  |  |
| Calendar Days   |  |  |  |

#### Method of Compensation:

| Cost Plus Fixed Fee 1 | ☑ 14.5%[DL + R(DL) + OH(DL) + IHDC] |
|-----------------------|-------------------------------------|
| Cost Plus Fixed Fee 2 | 14.5%[DL + R(DL) + 1.4(DL) + IHDC]  |
| Cost Plus Fixed Fee 3 | 14.5%[(2.3 + R)DL + IHDC]           |
| Specific Rate         |                                     |
| Lump Sum              |                                     |

#### Cost Estimate of Consultant's Services in Dollars

| Element of Work | Employee<br>Classification | Man-<br>Hours | Payroll<br>Rate | Payroll<br>Costs (DL) | Overhead* | Services by<br>Others | In-House<br>Direct<br>Costs<br>(IHDC) | Profit | Total |
|-----------------|----------------------------|---------------|-----------------|-----------------------|-----------|-----------------------|---------------------------------------|--------|-------|
|                 |                            |               |                 |                       |           |                       |                                       |        |       |
|                 |                            |               |                 |                       |           |                       |                                       |        |       |
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|                 |                            |               |                 |                       |           |                       |                                       |        |       |
|                 |                            |               |                 |                       |           |                       |                                       |        |       |
| Totals          |                            | 0.00          |                 |                       |           |                       |                                       |        |       |



# **Engineering Payment Report**

(Submit with Final Invoice)

#### **Prime Consultant**

| Name       | Patrick Engineering Inc.  |
|------------|---------------------------|
| Address    | 4970 Varsity Drive, Lisle |
| Telephone  | 630-795-7200              |
| TIN Number |                           |

#### **Project Information**

| Local Agency   | City of Aurora |
|----------------|----------------|
| Section Number | 16-00312-00-BT |
| Project Number | 2IEV(098)      |
| Job Number     | D-91-251-16    |

This form is to verify the amount paid to the Sub-consultant on the above captioned contract. Under penalty of law for perjury or falsification, the undersigned certifies that work was executed by the Sub-consultant for the amount listed below.

| Sub-Consultant Name | TIN Number              | Actual Payment<br>from Prime |
|---------------------|-------------------------|------------------------------|
| N/A                 |                         |                              |
|                     |                         |                              |
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|                     |                         |                              |
|                     |                         |                              |
|                     | Sub-Consultant Total:   |                              |
|                     | Prime Consultant Total: |                              |
|                     | Total for all Work      |                              |
|                     | Completed:              |                              |

Signature and title of Prime Consultant

Date

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Note: The Department of Transportation is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under state and federal law. Disclosure of this information is REQUIRED and shall be deemed as concurring with the payment amount specified above.

For information about IDOTs collection and use of confidential information review the department's Identity Protection Policy.

### Exhibit C Federal Qualification Based Selection (QBS) Checklist

Local Public Agency<br/>Section NumberCity of Aurora<br/>16-00312-00-BTProject Number2IEV(098)<br/>D-91-251-16

The LPA must complete Exhibit C, if federal funds are used for this engineering agreement and the value will exceed \$25,000. The LPA must follow federal small purchase procedures, if federal funds are used and the engineering agreement has a value less than \$25,000.

Form Not Applicable (engineering services less than \$25,000)

| 1.  | Do the written QBS policies and procedures discuss the initial administration (procurement, management, and administration) concerning engineering and design related consultant services?  |
|-----|---|
| 2.  | Do the written QBS policies and procedures follow the requirements as outlined in Section 5-5 and specifically Section 5-5.06(e) of the <i>BLRS Manual</i> ? Xes No<br>If no, IDOT's approval date:   |
| 3.  | Was the scope of services for this project clearly defined? 🛛 Yes 🗌 No  |
| 4.  | Was public notice given for this project? Yes No Due date of submittal: <u>01/18/2019</u><br>Method(s) used for advertisement and dates of advertisement: <u>Public notice was posted on City's website on</u><br>December 27, 2018   |
| 5.  | Do the written QBS policies and procedures cover conflicts of interest? 🛛 🗌 Yes 🗌 No  |
| 6.  | Do the written QBS policies and procedures use covered methods of verification for suspension and debarment?  |
| 7.  | Do the written QBS policies and procedures discuss the method of evaluation?       Yes       No         Criteria for this project       Weighting       Criteria for this project       Weighting         Technical Approach       10 %       Work Load Capacity       10%         Firm Experience       10 %       Past Performance       30%         Specialized Expertise       10 %                                       |
| 8.  | Do the written QBS policies and procedures discuss the method of selection? Yes No<br>Selection committee (titles) for this project: <u>City Traffic Engineer, Engineering Coordinator and</u><br><u>Transportation Engineer.</u><br>Top three consultants selected for this project in order: 1) <u>Patrick Engineering Inc.</u><br>2) <u>HR Green Inc.</u><br>If less than 3 responses were received, IDOT's approval date: |
| 9.  | Was an estimated cost of engineering for this project developed in-house prior to contract negotiation?   |
| 10. | Were negotiations for this project performed in accordance with federal requirements? 🛛 Yes 🗌 No  |
| 11. | Were acceptable costs for this project verified?  |
| 12. | Do the written QBS policies and procedures cover review and approving for payment, before forwarding the request for reimbursement to IDOT for further review and approval? Xes No  |

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| 13. | Do the written QBS policies a   | nd procedı  | ures cover   | ongoing and    | finalizing | administration  | of the project | (monitoring, |
|-----|---------------------------------|-------------|--------------|----------------|------------|-----------------|----------------|--------------|
|     | evaluation, closing-out a contr | act, record | I retention, | responsibility | , remedie  | s to violations | or breaches to | a contract,  |
|     | and resolution of disputes)?    | 🔀 Yes       | 🗌 No         |                |            |                 |                |              |

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# **CITY OF AURORA**

# **Phase II Services for**

# Edgelawn Drive Bikeway Project Indian Trail to Virgil Gilman Trail

# Proposal by: Patrick Engineering Inc.

May 3, 2019





# Edgelawn Drive Bikeway Project Indian Trail to Virgil Gilman Trail with extension through Prairie Street, LeGrande Boulevard, Garfield Avenue, Gladston Avenue terminating at the intersection of Gladstone Avenue and Galena Boulevard City of Aurora Section 16-00312-00-BT Phase II Scope of Work

## PROJECT UNDERSTANDING

The City of Aurora (City) is seeking to provide a marked bicycle route within a primarily residential area connection Indian Trail to the Virgil Gilman Trail and other neighborhood areas by leveraging federal funds to provide pavement marking, signing, and some areas of pavement widening to support on-road and off-road bicycle accommodations. In order to accomplish this, the City is seeking Phase II engineering services for the Edgelawn Drive Bikeway Project. The Patrick Team will develop the full set of bid documents, including contract plans, specifications, and cost estimates, for the successful construction of this project for the City.

It is mandatory that this project be processed in a manner that would continue to make it eligible for the use of CMAP Congestion Mitigation and Air Quality (CMAQ) funds. In order to achieve this goal, Patrick will develop the plans in accordance with all IDOT, FHWA, and CMAP guidelines.

### <u>General</u>

- 1. The Phase II Plans will follow the recommended scope of work as described in the approved Phase I Project Development Report (PDR).
- 2. The limits of the bicycle route will match the limits in the Phase I PDR.
- 3. The project will be designed using the English units system and English size borders and plan sheet paper will be used. Plan sheets will be developed in AutoCAD format following the AutoCAD format sent to Patrick by the City.
- 4. A Preliminary Environmental Site Assessment (PESA) was prepared by Huff & Huff in May 2017. The PESA indicates that a Preliminary Site Investigation (PSI) is not required.
- 5. A Wetland and Waters of the U.S. Investigation Report was prepared by Tierra Ecological Consultants in April 2017. Based on this report, there will be no impacts to wetlands by the project.

# Work Task 1 – Contract Plan Preparation

The contract plans will include the following:

- 1. Title/Cover Sheet
- 2. Index of Sheets & List of City/State Standards
- 3. General Notes
- 4. Summary of Quantities
- 5. Schedule of Quantities (path, earthwork, signing, etc.)
- 6. Existing and Proposed Typical Sections
- 7. Alignment and Ties Plan at 1" = 100' scale and Horizontal Alignment Control Points with Ties
- 8. Plan and Profile Sheets at 1" = 40' scale (2 window view/plan over profile) (includes drainage and landscaping)
- 9. IDOT standards for Maintenance of Traffic
- 10. Erosion and Sediment Control 1" = 40' scale (2 window view/ plan over plan)

- 11. Drainage and Utilities Sheets will be included in the Plan and Profile Sheets (it is assumed that no proposed utilities will be included as part of this project)
- 12. Drainage Calculations
- 13. Landscaping, Path Marking and Signing Plans will be included in the Plan and Profile Sheets. The landscaping will be a basic design to include seeding or sodding and tree/shrubbery locations, if required.
- 14. Miscellaneous Details
- 15. Cross-Sections at 50' intervals and at all critical locations such as cross culverts and driveways

Special Provisions will be prepared for Preliminary, Prefinal, and Final Submittals. Special Provisions will include City documents and IDOT documentation. A BD220 Estimate of Time and bar chart will be prepared. The associated estimate of cost will also be prepared. This task includes preparation of required IDOT forms for submittals and the bid documents.

## <u>Work Task 2 – Pick-up Survey</u>

Pick-up survey will not be required.

### Work Task 3 – Meetings/Field Checks/Coordination

It is anticipated that meetings with City, IDOT, and other stakeholders will be required. A detailed list of the anticipated meetings is shown under Work Task 3 in the manhour breakdown. Meetings include direct costs for vehicle usage, hours for attending the meeting and preparation of meeting minutes. Field checks are anticipated for roadway, drainage, and a plan-in-hand field check.

#### Work Task 4 – Geotechnical

Geotechnical work will not be required.

### Work Task 6 – Administration and QA/QC

The QA/QC task includes the implementation of QA/QC plan throughout the course of this project, including ensuring that reviews are conducted for accuracy, correctness, and completeness of all deliverables prior to submission to the client or other agencies.

The Administration task includes the overall project administration, including managing the day-today work effort, work force allocation, budget oversight, schedule oversight, and project reporting and invoicing. Progress reports will be submitted to the City each month.

#### **Assumptions:**

- 1.) No additional righty-of-way required for this project.
- 2.) No floodplain encroachment.
- 3.) Soil disturbance will be less than one acre.
- 4.) No waters regulated by Section 404 within project and therefore no 404 permit required.
- 5.) No PSI Required.
- 6.) Project not within an archaeological or historic preservation site.
- 7.) Project does not involve any threatened or endangered species.
- 8.) No 4(f) lands.
- 9.) No Work Zone Transportation Management Plans required.
- 10.) All permitting fees will be paid by the owner.
- 11.) No structural work required.
- 12.) No Post-contract coordination, field trips, utility review, RFIs, etc.

#### PATRICK ENGINEERING INC. Aurora Edgelawn Drive Bikeway Phase II Manhours Section No.: 16-00312-00-BT

|    | ITEM  | Sheets               |    | Manhours           |     |
|----|---|----------------------|----|--------------------|-----|
|    | Contract Plan Preparation   | Sileets              |    | Marmours           |     |
| -  | Review of Phase I Recommended Concepts                                    |                      |    | 16                 | 16  |
|    | veriew of Phase I Recommended Concepts                                    |                      |    | 16                 | 10  |
|    | Title/Cover Sheet   | 1                    |    | 4                  |     |
|    |   | '<br>Subtotal Sheets | 1  | 4<br>Subtotal MH's | 4   |
|    |   | Subtotal Sheets      |    | Subtotal Will'S    |     |
| I  | Index of Sheets & City/State Standards                                    | 1                    |    | 4                  |     |
|    |   | Subtotal Sheets      | 1  | Subtotal MH's      | 4   |
| (  | General Notes   | 1                    |    | 4                  |     |
|    |   | Subtotal Sheets      | 1  | Subtotal MH's      | 4   |
| t  |   | •                    |    |                    |     |
| 1  | Summary of Quantities   | 2                    | •  | 6                  |     |
|    |   | Subtotal Sheets      | 2  | Subtotal MH's      | 12  |
| \$ | Schedule of Quantities (1 path, 1 earthwork, 1 signing)                   | 3                    |    | 4                  |     |
| I  |   | Subtotal Sheets      | 3  | Subtotal MH's      | 12  |
|    | Typical Sections  | Sheets               | -  | Manhours           |     |
| +  | Existing/Proposed Typical Sections  | 6                    |    | 2                  |     |
|    |   | Subtotal Sheets      | 6  | 2<br>Subtotal MH's | 12  |
|    |   | Subtotal Sheets      | v  | Subtotal Will'S    | 12  |
|    |   | <u>Sheets</u>        |    | <u>Manhours</u>    |     |
| 1  | Alignment and Ties (Scale 1"=100')  | 1                    |    | 4                  |     |
|    |   | Subtotal Sheets      | 1  | Subtotal MH's      | 4   |
| 1  | Plan and Profile Sheets (Scale 1"=40')                                    | Sheets               |    | Manhours           |     |
|    | Plan and Profile Sheets (include drainage and landscaping) (widening)     | 6                    |    | 8                  |     |
|    | Plan and Profile Sheets (include drainage and landscaping) (non-widening) | 37                   |    | 2                  |     |
|    |   | Subtotal Sheets      | 43 | Subtotal MH's      | 122 |
|    | Erosion and Sediment Control Plans (Scale 1"=40') (2 views/sheet)         | Sheets               |    | MHs                |     |
|    | Erosion Control General Notes   | 1                    |    | 2                  |     |
|    | Erosion Control Plans   | 6                    |    | 2                  |     |
|    |   | Subtotal Sheets      | 7  | _<br>Subtotal MH's | 14  |
|    |   |                      | -  |                    |     |
|    | Drainage Calculations   |                      |    | MHs                |     |
|    | Hydraulic Calculations, check of drainage                                 |                      |    | 16                 |     |
| -  | Schedule of Quantities  |                      |    | 0                  |     |
| -  |   |                      |    | Subtotal MH's      | 16  |
| I  | Miscellaneous Details   | Sheets               |    | MHs                |     |
|    | Miscellaneous Path/Roadway Details  | 4                    |    | 0.5                |     |
|    |   | Subtotal Sheets      | 4  | Subtotal MH's      | 2   |
|    |   |                      |    |                    |     |
| 0  | Cross Sections (@ 100' intervals) (1 hr/X-Section)                        | No. Sections         |    | <u>MHs</u>         |     |
| ļ  | Edgelawn Drive (sta. 5+00 to sta. 30+00)                                  | 50                   |    | 50                 |     |
|    | Total Cross-Sections  | 50                   |    |                    |     |
|    | w/ 3 X-S's per she  | et - Total Sheets    | 17 | Subtotal MH's      | 50  |
|    | Quantity Calculations   |                      |    | MHe                |     |
| Ľ  | Quantity Calculations   |                      |    | MHs                |     |
|    |   |                      |    | 28                 |     |

| Special Provisions   |       |      | MHs              |           |
|--|-------|------|------------------|-----------|
| Prepare Special Provisions (For Prelim, Prefinal & Final Submittals) |       |      | 28               |           |
|  |       |      | Subtotal MH's    | 28        |
| Estimate of Time   |       |      | MHs              |           |
| Prepare BD220 & Bar Chart  |       |      | 4                |           |
| Prepare Estimate of Cost   |       |      | 8                |           |
|  |       |      | Subtotal MH's    | 12        |
|  |       |      | Custotal III C   |           |
| IDOT Bidding/Letting/Award Forms                                     |       |      | <u>MH's</u>      |           |
| Preparation of Required IDOT Forms                                   |       |      | 4                |           |
|  |       |      | Subtotal MH's    | 4         |
|  |       |      |                  |           |
| TOTAL CONTRACT PLAN PREPAR/  |       |      | TOTAL MH'S =     | 344<br>\$ |
| Materials and Reproduction   | LOTIM |      |                  | Ψ         |
| Pre-Final Submittal  |       |      |                  |           |
| 150 sheets of specs X 6 sets X \$0.10 per sheet =                    |       |      | \$ 75            |           |
|  |       |      | \$ 73<br>\$ 129  |           |
| 86 copies 1/4 size X 6 sets X \$0.25 per sheet =                     |       |      | \$ 129           |           |
|  |       |      | ¢ 00             |           |
|  |       |      | \$ 90            |           |
| 86 copies 1/4 size X 6 sets X \$0.25 per sheet =                     |       |      | \$ 129           |           |
| Pick-up Survey   |       |      | MHs              |           |
| Control Work   |       |      | <u>IVITIS</u>    |           |
| Confirm Project Control For Corridor                                 |       |      |                  |           |
| Office work to adjust and review control                             |       |      |                  |           |
| Pickup Surveys   |       |      |                  |           |
| Pickup Survey for Drainage   |       |      |                  |           |
| Office Work to Support Pickup Surveys                                |       |      |                  |           |
| Office Work for Creating, merging, and Editing Terrain Model         |       |      |                  |           |
| Determine Horizontal Alignment and Stationing                        |       |      |                  |           |
| Create Alignment and Stationing based on available centerline data   |       |      |                  |           |
| Set Horizontal Alignment Points with Ties                            |       |      |                  |           |
| Layout key alignment points  |       |      |                  |           |
| Geotechnical Boring Locations  |       |      |                  |           |
| Locate Borings and provide results                                   |       |      |                  |           |
| Limited Tree Survey  |       |      |                  |           |
| Survey Tree-line for general location                                |       |      |                  |           |
| Import Trees into CAD  |       |      |                  |           |
| Tabulate Data  |       |      |                  |           |
| Project Management, Coordination of Work                             |       |      |                  |           |
|  |       |      |                  |           |
|  |       | Subt | otal Manhours =  | 0         |
|  | F     |      | ed Direct Cost = | -         |
|  |       |      |                  | 7         |
|  |       |      |                  |           |

#### PATRICK ENGINEERING INC. Aurora Edgelawn Drive Bikeway Phase II Manhours Section No.: 16-00312-00-BT

| Pł            | nas         | e II Contract Plans  |                           |                   |        |           |
|---------------|-------------|--|---------------------------|-------------------|--------|-----------|
| _             |             |  |                           |                   |        |           |
| 3             | -           | etings/Field Checks/Coordination                               | Maatinaa                  |                   |        |           |
|               | Age         | ency Meetings<br>IDOT Kick-off Meeting (1 meeting - 1 person)  | Meetings<br>1             | <u>MHs</u><br>2   |        |           |
|               |             | City Plan Review Meeting (1 meeting - 1 person)                | 1                         | 2                 |        |           |
|               |             | Plan-in-Hand Field Review Meeting (1 meeting - 2 people)       | 1                         | 8                 |        |           |
|               | <b>0</b> 4h |  | I                         | 0                 |        |           |
|               |             | er Meetings<br>Miscellaneous Meeting (1 meeting - 1 person)    | 1                         | 2                 |        |           |
|               |             | ity Coordination   | 1                         | 12                | _      |           |
|               |             | d Checks   | Field Checks              | 12                | _      |           |
|               | LIGI        | Roadway  | 1                         | 4                 |        |           |
|               |             | Drainage   | 1                         | 4                 |        |           |
|               |             | Dialitage  | 1                         | 4                 |        |           |
|               |             | Total  | Meetings / Field Checks   | 6                 |        |           |
|               |             |  | ETINGS / FIELD CHECK / CO |                   | s =    | 34        |
|               |             |  |                           | ED DIRECT COSTS   |        | 400       |
|               |             |  |                           |                   | •      | 400       |
|               |             | Materials and Reproduction (100 pages x \$0.10/page)           |                           | \$ 1              | 0      |           |
|               |             | Vehicle Usage  |                           | · · ·             |        |           |
|               |             | 6 vehicle days X \$65/day                                      |                           | \$ 39             | 0      |           |
|               |             |  |                           |                   |        |           |
| 4             | Geo         | btechnical   |                           | MHs               |        |           |
|               | Dril        | ling and Lab Oversight and Coordination                        |                           |                   |        |           |
|               | Ana         | alysis and Reporting   |                           |                   |        |           |
|               |             |  |                           |                   |        |           |
|               |             |  |                           | Subtotal Manhours | =      | 0         |
|               |             |  | ESTIMAT                   | ED DIRECT COSTS   | 5 = \$ | -         |
|               |             |  |                           |                   |        |           |
|               |             | Travel (1 day x \$65/day)                                      |                           |                   |        |           |
|               |             | Drilling   |                           |                   |        |           |
|               |             | Lab Testing  |                           |                   |        |           |
|               |             |  |                           |                   |        |           |
| 5             |             | ninistration and QA/QC   |                           | <u>MHs</u>        |        |           |
|               | -           | ninistration, Management, Invoicing                            |                           | 12                |        |           |
|               | Per         | form QA/QC on Submitted Documents                              |                           | 12                |        |           |
|               |             |  |                           |                   | _      |           |
|               |             |  |                           | Subtotal Manhours |        | 24        |
|               |             |  | ESTIMAT                   | ED DIRECT COSTS   | 5 = \$ | 33        |
|               |             | Materials and Benroduction (200.8.1/0:44 acres v \$0.40/acres) |                           |                   | •      |           |
|               |             | Materials and Reproduction (200 8-1/2x11 pages x \$0.10/page)  |                           |                   | 0      |           |
|               |             | Materials and Reproduction (50 11x17 pages x \$0.25/page)      |                           | \$ 1              | 3      |           |
|               |             |  |                           |                   |        |           |
| <u>, I II</u> |             |  |                           | Workhours         | Dir    | act Costs |
|               | IVI IVI A   | ARY OF WORKHOURS AND DIRECT COSTS                              |                           | Workhours         |        | ect Costs |
| 1             |             | Contract Plan Preparation                                      |                           | 344               | \$     | 423       |
| 2             |             | Pick-up Survey   |                           | 0                 | \$     | -         |
| 3             |             | Meetings/Field Checks/Coordination                             |                           | 34                | \$     | 400       |
| 5             |             | Geotechnical   |                           | 0                 | \$     | -         |
| 6             |             | Administration and QA/QC                                       |                           | 24                | \$     | 33        |
|               |             | TOTALS:  |                           | 402               |        | \$85      |

#### PAYROLL ESCALATION TABLE FIXED RAISES COST PLUS FIXED FEE

| FIRM NAME<br>PRIME/SUPPLEMENT | Patrick Engineering, Inc.<br>Prime                       |                                  | DATE <u>10/31/19</u><br>PTB NO. <u>N/A</u>       |                      |
|-------------------------------|--|----------------------------------|--|----------------------|
|                               | CONTRACT TERM<br>START DATE<br>RAISE DATE                | 9 MONTHS<br>1/1/2020<br>1/1/2020 | OVERHEAD RATE<br>COMPLEXITY FACTOR<br>% OF RAISE | 1.4253<br>0<br>0.00% |
|                               | I  | ESCALATION PER YEAR              |  |                      |
|                               | 1/1/2020 - 1/1/2020 1                                    | /2/2020 - 10/1/2020              |  |                      |
|                               | 0 9  | 9<br>9                           |  |                      |
|                               | = 0.00%<br>= 1.0000<br>The total escalation for this pro | 100.00%<br>Dject would be:       | 0.00%  |                      |

# **PAYROLL RATES**

10/31/19

FIRM NAME PRIME/SUPPLEMENT PSB NO.

| Patrick Engineering, Inc | DATE |
|--------------------------|------|
| Prime                    |      |
| N/A                      |      |

**ESCALATION FACTOR** 

0.00%

| CLASSIFICATION       | CURRENT RATE | CALCULATED RATE |
|----------------------|--------------|-----------------|
| Principal            | \$70.00      | \$70.00         |
| Project Manager      | \$70.00      | \$70.00         |
| Project Engineer 3/4 | \$59.24      | \$59.24         |
| Project Engineer 1/2 | \$44.28      | \$44.28         |
| Staff Engineer 3     | \$40.09      | \$40.09         |
| Staff Engineer 2     | \$34.37      | \$34.37         |
| Staff Engineer 1     | \$29.72      | \$29.72         |
| Survey Manager       | \$66.00      | \$66.00         |
| Project Surveyor     | \$39.39      | \$39.39         |
| Staff Surveyor       | \$33.92      | \$33.92         |
| Admin Assistant      | \$26.97      | \$26.97         |
|                      |              | \$0.00          |
|                      |              | \$0.00          |
|                      |              | \$0.00          |
|                      |              | \$0.00          |
|                      |              | \$0.00          |
|                      |              | \$0.00          |
|                      |              | \$0.00          |
|                      |              | \$0.00          |
|                      |              | \$0.00          |
|                      |              | \$0.00          |
|                      |              | \$0.00          |
|                      |              | \$0.00          |
|                      |              | \$0.00          |

## COST PLUS FIXED FEE COST ESTIMATE OF CONSULTANT SERVICES

|                    | FIRM                      | Patrick Enginee     | ring, Inc.                |                              |                             |                        |                            |                          |              | DATE                       | 10/31/19               |
|--------------------|---------------------------|---------------------|---------------------------|------------------------------|-----------------------------|------------------------|----------------------------|--------------------------|--------------|----------------------------|------------------------|
|                    | PSB                       | N/A                 |                           |                              | OVERHEAD                    | RATE                   |                            | 1.4253                   |              | _                          |                        |
|                    | PRIME/SUPPLEMENT          | Prime               |                           |                              | COMPLEXIT                   | Y FACTOR               |                            | 0                        |              |                            |                        |
| DBE<br>DROP<br>BOX | ITEM                      | MANHOURS            | PAYROLL                   | OVERHEAD<br>&<br>FRINGE BENF | IN-HOUSE<br>DIRECT<br>COSTS | FIXED<br>FEE           | Outside<br>Direct<br>Costs | SERVICES<br>BY<br>OTHERS | DBE<br>TOTAL | TOTAL                      | % OF<br>GRAND<br>TOTAL |
|                    | Contract Plan Preparation | ( <b>A</b> )<br>344 | ( <b>B</b> )<br>13,368.48 | (C)<br>19,054.09             | <b>(D)</b><br>423.00        | <b>(E)</b><br>4,946.34 | (F)                        | (G)                      | (H)          | ( <b>B-G)</b><br>37,791.91 | 82.189                 |
|                    | Pick-up Survey            |                     | 13,300.40                 | 19,034.09                    | 423.00                      | 4,940.04               |                            |                          |              | 0.00                       | 02.10                  |
|                    | Mtgs./Field Checks/Coord. | 34                  | 1,479.14                  | 2,108.22                     | 400.00                      | 547.28                 |                            |                          |              | 4,534.64                   | 9.869                  |
|                    | Geotechnical              |                     |                           |                              |                             |                        |                            |                          |              | 0.00                       |                        |
|                    | Admin & QA/QC             | 24                  | 1,297.40                  | 1,849.18                     | 33.00                       | 480.04                 |                            |                          |              | 3,659.62                   | 7.969                  |
|                    |                           |                     |                           |                              |                             |                        |                            |                          |              |                            |                        |
|                    |                           |                     |                           |                              |                             |                        |                            |                          |              |                            |                        |
|                    |                           |                     |                           |                              |                             |                        |                            |                          |              |                            |                        |
|                    | TOTALS                    | 402                 | 16,145.02                 | 23,011.50                    | 856.00                      | 5,973.66               | 0.00                       | 0.00                     | 0.00         | 45,986.17                  | 100.00%                |

# AVERAGE HOURLY PROJECT RATES

FIRM Patrick Engineering, Inc.

PSB N/A

PRIME/SUPPLEMENT Prime

DATE 10/31/19

SHEET <u>1</u> OF <u>2</u>

| PAYROLL              | AVG    | TOTAL PROJECT | RATES  |         | Contrac | t Plan Pre | paration | Pick-up | Survey |        | Mtgs./Fi | eld Check | s/Coord | Geotech | nnical |        | Admin a | & QA/QC |         |
|----------------------|--------|---------------|--------|---------|---------|------------|----------|---------|--------|--------|----------|-----------|---------|---------|--------|--------|---------|---------|---------|
|                      | HOURLY | Hours         | %      | Wgtd    | Hours   | %          | Wgtd     | Hours   | %      | Wgtd   | Hours    | %         | Wgtd    | Hours   | %      | Wgtd   | Hours   | %       | Wgtd    |
| CLASSIFICATION       | RATES  |               | Part.  | Avg     |         | Part.      | Avg      |         | Part.  | Avg    |          | Part.     | Avg     |         | Part.  | Avg    |         | Part.   | Avg     |
| Principal            | 70.00  | 0             |        |         |         |            |          |         |        |        |          |           |         |         |        |        |         |         |         |
| Project Manager      | 70.00  | 20            | 4.98%  | 3.48    | 10      | 2.91%      | 2.03     |         |        |        | 4        | 11.76%    | 8.24    |         |        |        | 6       | 25.00%  | 17.50   |
| Project Engineer 3/4 | 59.24  | 32            | 7.96%  | 4.72    | 22      | 6.40%      | 3.79     |         |        |        |          |           |         |         |        |        | 10      | 41.67%  | 24.68   |
| Project Engineer 1/2 | 44.28  | 62            | 15.42% | 6.83    | 44      | 12.79%     | 5.66     |         |        |        | 14       | 41.18%    | 18.23   |         |        |        | 4       | 16.67%  | 7.38    |
| Staff Engineer 3     | 40.09  | 111           | 27.61% | 11.07   | 101     | 29.36%     | 11.77    |         |        |        | 10       | 29.41%    | 11.79   |         |        |        |         |         |         |
| Staff Engineer 2     | 34.37  | 87            | 21.64% | 7.44    | 87      | 25.29%     | 8.69     |         |        |        |          |           |         |         |        |        |         |         |         |
| Staff Engineer 1     | 29.72  | 86            | 21.39% | 6.36    | 80      | 23.26%     | 6.91     |         |        |        | 6        | 17.65%    | 5.24    |         |        |        |         |         |         |
| Survey Manager       | 66.00  | 0             |        |         |         |            |          |         |        |        |          |           |         |         |        |        |         |         |         |
| Project Surveyor     | 39.39  | 0             |        |         |         |            |          |         |        |        |          |           |         |         |        |        |         |         |         |
| Staff Surveyor       | 33.92  | 0             |        |         |         |            |          |         |        |        |          |           |         |         |        |        |         |         |         |
| Admin Assistant      | 26.97  | 4             | 1.00%  | 0.27    |         |            |          |         |        |        |          |           |         |         |        |        | 4       | 16.67%  | 4.50    |
|                      |        | 0             |        |         |         |            |          |         |        |        |          |           |         |         |        |        |         |         |         |
|                      |        | 0             |        |         |         |            |          |         |        |        |          |           |         |         |        |        |         |         |         |
|                      |        | 0             |        |         |         |            |          |         |        |        |          |           |         |         |        |        |         |         |         |
|                      |        | 0             |        |         |         |            |          |         |        |        |          |           |         |         |        |        |         |         |         |
|                      |        | 0             |        |         |         |            |          |         |        |        |          |           |         |         |        |        |         |         |         |
|                      |        | 0             |        |         |         |            |          |         |        |        |          |           |         |         |        |        |         |         |         |
| TOTALS               |        | 402           | 100%   | \$40.16 | 344     | 100.00%    | \$38.86  | 0       | 0%     | \$0.00 | 34       | 100%      | \$43.50 | 0       | 0%     | \$0.00 | 24      | 100%    | \$54.06 |

#### COMPANY NAME: Patrick Engineering

#### PTB NUMBER: N/A

TODAY'S DATE: 10/22/2019

| Per Dem (per GOVERNOR'S TRAVEL CONTROL<br>BOARD)         Up to state rate maximum         Image: State state state state state maximum         Image: State state state state maximum         Image: State state state state maximum         Image: State state state state maximum   | 6     | RATE         \$0.00     < | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$390.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|--|-------|--|--|
| Per-COVERNOR'S TRAVEL CONTROL BOARD)Actual cost (Dp to state rate maximum)ording Taxes and FeesActual costPer-GOVERNOR'S TRAVEL CONTROL BOARD)Coach rate, actual cost, requires minimum two weeks' notice,<br>with Pror IDOT approvalVehicle Mileage (per GOVERNOR'S TRAVEL<br>CONTROL BOARD)Up to state rate maximumXVehicle Owned or Leased\$32.50/half day (4 hours or less) or \$65/full dayXVehicle Owned or LeasedActual costVehicle RentalActual costActual costVehicle RentalActual costOvertimePremium portion (Submit supporting documentation)OvertimePremium portion (Submit supporting documentation)OvertimeActual cost (Submit supporting documentation)Opies of Deliverables/Mylars (In-house)Actual cost (Submit supporting documentation)Opies of Deliverables/Mylars (In-house)Actual costAnuments (Permanent)Actual costArcual cost (Submit supporting documentation)Protoe ProcessingActual costActual cost (Submit supporting documentation) </td <td>6</td> <td><ul> <li>\$0.00</li> </ul></td> <td>\$0.00<br/>\$0.00<br/>\$390.00<br/>\$0.00<br/>\$0.00<br>\$0.00<br>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00<br/>\$0.00</br></br></td>   | 6     | <ul> <li>\$0.00</li> </ul>   | \$0.00<br>\$0.00<br>\$390.00<br>\$0.00<br>\$0.00<br>   |
| per_GOVERNOR'S TRAVEL CONTROL BOARD)     Actual cost     Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval     Image: Control Contro Contro Control Control Control Control Control Control Control Co           | 6     | <ul> <li>\$0.00</li> <li>\$0.000</li> <li>\$65.00</li> <li>\$0.00</li> </ul>   | \$0.00<br>\$0.00<br>\$390.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |
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| Telephone Usage (Traffic System Monitoring Only)Actual costActual costImage: State           |       |  | \$0.00   |
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| Web SiteActual cost (Submit supporting documentation)Image: Site of the state of the sta |       | φ0.00  | \$0.00   |
| AdvertisementsActual cost (Submit supporting documentation)Image: State St |       | \$0.00   | \$0.00   |
| Public Meeting Facility RentalActual cost (Submit supporting documentation)Image: Support in the support in |       | \$0.00   | \$0.00   |
| Public Meeting Exhibits/Renderings & EquipmentActual cost (Submit supporting documentation)Image: Cost for the supporting documentation)Image: Cost for the support          |       | \$0.00   | \$0.00   |
| Recording FeesActual costImage: Cost of the  |       | \$0.00   | \$0.00   |
| Transcriptions (specific to project)Actual costImage: Courthouse FeesCourthouse FeesActual costActual costStorm Sewer Cleaning and TelevisingActual cost (Requires 2-3 quotes with IDOT approval)Image: Courthouse FeesTraffic Control and ProtectionActual cost (Requires 2-3 quotes with IDOT approval)Image: Courthouse FeesActual Photography and MappingActual cost (Requires 2-3 quotes with IDOT approval)Image: Courthouse Fees  |       | \$0.00   | \$0.00   |
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| Traffic Control and Protection       Actual cost (Requires 2-3 quotes with IDOT approval)         Aerial Photography and Mapping       Actual cost (Requires 2-3 quotes with IDOT approval)  |       | \$0.00   | \$0.00   |
| Aerial Photography and Mapping Actual cost (Requires 2-3 quotes with IDOT approval)  |       | \$0.00   | \$0.00   |
|  |       | \$0.00   | \$0.00   |
| Itility Exploratory Trenching Actual cost (Requires 2-3 quotes with IDOT approval)   |       | \$0.00   | \$0.00   |
|  |       | \$0.00   | \$0.00   |
| Festing of Soil Samples* Actual cost   |       | \$0.00   | \$0.00   |
| ab Services* Actual cost (Provide breakdown of each cost)  |       | \$0.00   | \$0.00   |
| Equipment and/or Specialized Equipment Rental* Actual cost (Requires 2-3 quotes with IDOT approval)  |       | \$0.00   | \$0.00   |
| Copies (8-1/2x11) X  | 1,950 | \$0.10   | \$195.00   |
| Copies (11x17) X   | 1,082 | \$0.25   | \$270.50   |
|  |       | \$0.00   | \$0.00   |
|  |       | \$0.00   | \$0.00   |
|  |       | \$0.00   | \$0.00   |
|  |       | \$0.00   | \$0.00   |
|  |       | \$0.00   | \$0.00   |
|  |       | \$0.00   | \$0.00   |
| TOTAL DIRECT COST  |       |  | \$855.50   |

\*If other allowable costs are needed and not listed, please add in the above spaces provided.

LEGEND

W.O. = Work Order J.S. = Job Specific



July 19, 2019

Subject: PRELIMINARY ENGINEERING Consultant Unit Prequalification File

Jeffrey Schuh, PE PATRICK ENGINEERING, INC. 4970 Varsity Drive Lisle, IL 60532

Dear Jeffrey Schuh, PE,

We have completed our review of your "Statement of Experience and Financial Condition" (SEFC) which you submitted for the fiscal year ending Dec 31, 2018. Your firm's total annual transportation fee capacity will be \$33,600,000.

Your firm's payroll burden and fringe expense rate and general and administrative expense rate totaling 142.53% are approved on a provisional basis. The rate used in agreement negotiations may be verified by our Office of Quality Compliance and Review in a pre-award audit.

Your firm is required to submit an amended SEFC through the Engineering Prequalification & Agreement System (EPAS) to this office to show any additions or deletions of your licensed professional staff or any other key personnel that would affect your firm's prequalification in a particular category. Changes must be submitted within 15 calendar days of the change and be submitted through the Engineering Prequalification and Agreement System (EPAS).

Your firm is prequalified until December 31, 2019. You will be given an additional six months from this date to submit the applicable portions of the "Statement of Experience and Financial Condition" (SEFC) to remain prequalified.

Sincerely, Jack Elston, P.E. Bureau Chief Bureau of Design and Environment

# SEFC PREQUALIFICATIONS FOR PATRICK ENGINEERING, INC.

| CATEGORY  | STATUS |
|---|--------|
| Special Studies - Traffic Signals                               | Х      |
| Special Studies - Traffic Studies                               | Х      |
| Transportation Studies - Railway Engineering                    | Х      |
| Special Services - Construction Inspection                      | Х      |
| Hydraulic Reports - Waterways: Typical                          | Х      |
| Special Studies - Location Drainage                             | Х      |
| Hydraulic Reports - Waterways: Complex                          | Х      |
| Hydraulic Reports - Pump Stations                               | Х      |
| Special Services - Surveying                                    | Х      |
| Location Design Studies - New Construction/Major Reconstruction | Х      |
| Special Services - Electrical Engineering                       | Х      |
| Highways - Roads and Streets                                    | Х      |
| Location Design Studies - Rehabilitation                        | Х      |
| Special Services - Subsurface Utility Engineering               | Х      |
| Highways - Freeways   | Х      |
| Location Design Studies - Reconstruction/Major Rehabilitation   | Х      |
| Special Services - Sanitary                                     | Х      |
| Special Studies - Feasibility                                   | Х      |
| Special Studies - Safety  | Х      |
| Structures - Highway: Simple                                    | Х      |
| Structures - Highway: Advanced Typical                          | Х      |
| Structures - Highway: Typical                                   | Х      |
| Structures - Railroad   | Х      |
| Structures - Highway: Complex                                   | A      |
| Geotechnical Services - Subsurface Explorations                 | Х      |
| Geotechnical Services - General Geotechnical Services           | Х      |
| Geotechnical Services - Structure Geotechnical Reports (SGR)    | Х      |
| Environmental Reports - Environmental Assessment                | X      |
| Airports - Design   | X      |
| Special Services - Hazardous Waste: Advance                     | Х      |
| Special Services - Hazardous Waste: Simple                      | Х      |

| Х | PREQUALIFIED   |
|---|--|
| А | NOT PREQUALIFIED, REVIEW THE COMMENTS UNDER CATEGORY VIEW FOR DETAILS IN EPAS. |
| S | PREQUALIFIED, BUT WILL NOT ACCEPT STATEMENTS OF INTEREST                       |