



Planning and Zoning Division 44 E. Downer Place, Aurora, IL 60507-2067 phone (630)256-3080 fax (630)-256-3089 email COAPlanning@aurora-il.org

Land Use Petition

Project Number: 2017.007

Subject Property Information

Address/Location: 250 and 254-300 E. Indian Trail Road / north side of Indian Trail Road between Aurora Avenue and

Parcel Number(s): 15-10-401-049, 15-10-401-078

Petition Request(s)

Requesting approval of a Special Use for a Educational services (6100) at located at 250 and 254-300 E. Indian Trail Road being the north side of Indian Trail Road between Aurora Avenue and Mitchell Road

Attachments Required

(a CD of digital files of all documents are also required)

Word Document of: Legal Description (2-1)

Two Paper and One pdf Copy of: Fire Access Plan (2-6)

One Paper and pdf Copy of: Site Plan

PE Use Fee Fixture Count Sheet (5-4)

One Paper and pdf Copy of: Executed Land Use Petition (1-3) Qualifying Statement (2-1) Plat of Survey (2-1) Legal Description (2-1) Letter of Authorization Contact Worksheet (1-5) Filing Fee Worksheet (1-6)

Parking Worksheet (1-8)

CITY OF AUHURA

PLANNING & ZONING DIVISION

Petition Fee: \$415.00 (Payable to The City of Aurora)

I hereby affirm that I have full legal capacity to authorize the filing of this Petition and that all information and exhibits herewith submitted are true and correct to the best of my knowledge. The Authorized Signatory invites City representatives to make all reasonable inspections and investigations of the subject property during the period of processing this Petition.

*The Subject Property Owner must sign this form unless the Contact Person has been authorized to do so per a letter that is attached hereto. If Signator is NOT the Subject Property Owner a Letter of Aurhorization with owner's Name and contact information is required.

Authorized Signature:

Date

Print Name and Company:

I, the undersigned, a Notary Public in and for the said County and State aforesaid do hereby certify that the authorized signer is personally known to me to be the same person whose name is subscribed to the foregoing instrument and that said person signed sealed and delivered the above petition as a free and voluntary act for the uses and purposes set forth.

NOTARY PUBLIC SEAL

"OFFICIAL SEAL SUSAN LYNNE DRALLE

Notary Public, State of Illinois My Commission Expires 01/03/2021





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Filing Fee Worksheet

Project Number: 2017.007

Linear Feet of New Roadway:

0

Petitioner: East Aurora School District #131

New Acres Subdivided (if applicable): 0.00

Area of site disturbance (acres): 0.00

Number of Acres: 3.89

Request(s):

Number of Street Frontages: 1.00

Non-Profit Yes

Filling Fees Due at Land Use Petition:

| Land Ose i etition. | |
|-------------------------------|--------------|
| Special Use | \$ 400.00 |
| Public Hearing Notice Sign(s) | \$ 15.00 |
| | \$ - |
| | \$ - |
| | \$ - |
| | |

\$415.00 Total:

This Calculator is for informational purposes only and all numbers are subject to verification by the Review Planner.

Verified By:

Date:





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DECEIVE

MAD 20 2017

Project Contact Information Sheet

Project Number:

2017.007

Petitioner Company (or Full Name of Petitioner):

East Aurora School District #131

CITY OF AURORA
PLANNING & ZONING DIVISION

| Owner | | | 1.1 | -MINING Q Z | VIOLETATE DATATO | | |
|--------------------------|---------------------------------|------------------|--------------|---------------|--|---------|-----|
| First Name: | Cliff | Initial: | | Last Name: | Luxion | _Title: | Mr. |
| Company Name: | Indian Trail Business Center Pa | artners | | | | _ | |
| Job Title: | | | | | | _ | |
| Address: | PO Box 1808 | | | | | _ | |
| City: | Aurora | State: | IL | _Zip: | 60507 | _ | |
| Email Address: | c-luxion@msn.com | Phone No.: | | _ Mobile No.: | No. 10 April | _ | |
| Main Contact (The in | ndividual that signed the Lar | nd Use Petition) | | | | | |
| Relationship to Project: | | Architect | | | | | |
| Company Name: | Cordogan Clark & Associates | | | | | _ | |
| First Name: | Craig | Initial: | | Last Name: | Welter | Title: | Mr. |
| Job Title: | Senior Managing Architect | | | | | _ | |
| Address: | 960 Ridgeway Ave. | | | | | _ | |
| City: | Aurora | State: | Illinois | _Zip: | 60506 | 3 | |
| Email Address: | cwelter@cordoganclark.com | Phone No.: | 630 896 4678 | Mobile No.: | | _ | |
| Additional Contact # | 1 | | | | | | |
| Relationship to Project: | _ | Architect | | | | | |
| Company Name: | Cordogan Clark & Associates | | | | | | |
| First Name: | Alejandro | Initial: | | Last Name: | Rojas | Title: | Mr. |
| Job Title: | Architectural Designer | | | | | | |
| Address: | 906 Ridgeway Ave. | | | | | | |
| City: | Aurora | State: | Illinois | Zip: | 60506 | 3 | |
| Email Address: | aroajs@cordoganclark.com | Phone No.: | 630 896 4678 | Mobile No.: | | _ | |
| Additional Contact # | 2 | | | | | | |
| Relationship to Project: | = | | | | | | |
| Company Name: | | | | | | | |
| First Name: | | Initial: | | Last Name: | | Title: | |
| Job Title: | | | | | | _ | |
| Address: | | | | | | _ | |
| City: | | State: | | Zip: | | _ | |
| Email Address: | | Phone No.: | | Mobile No.: | | _ | |
| Additional Contact # | 3 | | | | | _ | |
| Relationship to Project: | <u> </u> | | | | | | |
| Company Name: | | | | | | | |
| First Name: | | Initial: | | Last Name: | | Title: | |
| Job Title: | | THURST. | | | | _ | |
| Address: | | | | | | _ | |
| City: | | State: | | Zip: | | | |
| Email Address: | | Phone No.: | | Mobile No.: | | _ | |
| Additional Contact # | 4 | | | | | _ | |
| Relationship to Project: | <u>·</u> | | | | | | |
| Company Name: | | | | | | | |
| First Name: | | Initial: | | Last Name: | | Title: | |
| Job Title: | | | | | | | |
| Address: | | | | | | _ | |
| City: | | State: | | Zip: | | | |
| Email Address: | | Phone No.: | | Mobile No.: | | _ | |

ARCHITECTS • ENGINEERS

QUALIFYING STATEMENT

March 3, 2017

EAST AURORA SCHOOL DISTRICT 131

Indian Trail - Early Childhood Expansion



The East Aurora School District 131 is proposing to expand their early childhood program within the building at 250 E. Indian Trail. Currently there are 200 student enrolled in a half day program in a tenant space of approximately 9,800 square feet. As a first phase of a multi phase expansion program they will be converting the adjacent tenant space to classrooms adding approximately 18,500 square feet. The overall early childhood space will include 15 classrooms housing up to 300 full day early childhood students. This will ultimately reduce the number of car movements to the site due to the full day status and increase the number of students riding a bus to the site. A bus drop off is planned for the south side of the facility and the parent drop off to the north, creating a separation of the two traffic patterns. A much longer stacking area is created for the parent drop off area reducing back up on adjacent property and streets. The project is also considering the replacement of existing deteriorated asphalt parking and drive areas and new lighting for the parking lots. Improvements to the exterior façade are being considered with this proposal.

- a) The proposal is aimed at increasing the number of opportunities for early childhood education, providing a foundation for more successful students, better preparing them as they move through the educational process and ultimately leading to a better educated community.
- b) This project expands an already existing use of the property in the area.
- c) Improvements to the site and bulding will help improve property values in the area. and improve the asthetics of the area by improving the site and exterior of the building
- d) This proposed project expands an existing use in the area and improves the visual condition of an existing site.
- e) The proposed project has little affect on utilities, access roads or drainage.
- f) The number of movements to this site should remain about the same or be reduced based on busing and a full day student program as apposed to half day.
- g) Schools are acceptable on most zoning districts and already existing in the current zoning district.
- h) Not aware of any exceptions to codes or ordanances.

L:\CCA\2016 Jobs\16334 EASD Early Childhood Expansion\3-Design Information\Jurisdictional Approval Process\qualifying statement.docx

960 RIDGEWAY AVENUE, AURORA, ILLINOIS 60506 • 716 NORTH WELLS STREET, CHICAGO, ILLINOIS 60654

From: Indian Trail Business Center Partners I L.P.

Cliff Luxion, President of Wil-Freds Developments, Inc.

Its Sole General Partner

PO Box 1808

Aurora, IL 60507-1808 630-638-3689 (cell) c-luxion@msn.com

To:

City of Aurora, Planning and Zoning 44 E. Downer Place, Aurora, IL 60507

630-256-3080

coaplanning@aurora-il.org



Re: Authorization Letter 254-302 E Indian Trail

To Whom It May Concern:

As the duly authorized representative of the owner of record for the above property, I hereby affirm that I have full legal capacity, as vested in me by the Board of Directors of the corporation that is the sole general partner of the partnership that owns the subject parcel in severalty, to authorize Aurora East School District #131, and its representatives, to act as the owner's agent through the Special Use Land Use Petition process with the City of Aurora for the subject property.

Dated: February 13, 2017

Subscribed and Sworn To Before Me This ___

344

Day of February, 2017.

Notary Signature

"OFFICIAL SEAL"
SUSAN LYNNE DRALLE
Netary Public, State of Illinois
y Commission Expires 01/03/2021

Notary Seal

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, 709.00 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER, 80.00 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH PARALLEL WITH THE SAID WEST LINE, 482.51 FEET, THENCE WEST PARALLEL WITH THE SAID SOUTH LINE, 234.00 FEET; THENCE SOUTH PARALLEL WITH THE SAID WEST LINE, 482.51 FEET, THENCE EAST PARALLEL WITH THE SAID SOUTH LINE, 234.00 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTHERLY 50.00 FEET OF THE WESTERLY 185 FEET THEREOF) (ALSO EXCEPTING THERE FROM THE NORTH 0.85 FEET OF THE EAST 49.00 FEET OF THE ABOVE-DESCRIBED PROPERTY) IN THE CITY OF AURORA, KANE COUNTY, ILLINOIS.



THAT PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, 1060 FEET;

THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER, 80 FEET FOR THE POINT OF BEGINNING;

THENCE CONTINUING NORTH PARALLEL WITH SAID WEST LINE, 482.51 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SAID SOUTHEAST QUARTER, 351 FEET;

THENCE SOUTH PARALLEL WITH SAID WEST LINE OF SAID SOUTHEAST QUARTER, 482.51 FEET;

THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SAID SOUTHEAST QUARTER, 351 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF AURORA, KANE COUNTY, ILLINOIS.





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1-8

Parking and Stacking Requirement Worksheet

Project Number: 2017.007

Petitioner: East Aurora School District #131

Parking Requirement

| Total Parking Requirement | 93 |
|---------------------------|----|
| Enclosed Parking Spaces | - |
| Surface Parking Spaces | 93 |



Note: All parking spaces must be individually accessable spaces in order to count towards this requirement

Stacking Requirement

| Total Stacking Requirement (number of stacking spaces) | - | |
|--|---|---|
| Drive-through facilities | - | 5 stacking spaces at each bay, window, lane, ordering station, machine or similar. |
| Car wash facilities, automated | - | 20 stacking spaces or 10 per approach lane, whichever is greater. |
| Car wash facilities, self-service | - | 3 stacking spaces per approach lane, plus 2 drying spaces per stall |
| Preschool or daycare facilities, drop-off area | - | 5 stacking spaces for facilities 5,000 SF or less or 10 spaces for faculties greater than 5,000 SF. |

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OFFICE USE ONLY

Verified By: Jill N. Morgan

Requirement Based On:

| | Requirement based Oil. | | |
|---------------|--|--|-----------------|
| Sq Ft / Units | Use | Needed | Number Required |
| Sq Ft / Units | Use | Needed | Number Required |
| 527 | "Excluded Square Footage": storage, | | 0 |
| 5,270 | Structure 2254: Strip retail | 1 space per 175 SF of GFA | 30 |
| 9,050 | Structure 2100: Business or professional offices, including financial institutions | | |
| 17 | Structure 4211: Grade school / middle schools Classrooms | / High Schools (less 60% for (1) 2 spaces per classroom or 1 space per 4 seats in the main common meeting room (also referred to as cafetorium, multi- | 33 |
| 7 | Admin rooms | OR (1) 5 spaces per classroom plus 3 space per room used for administration | |
| 1,980 | Open Assembly Space | OR 1 space per 4 seats in assembly areas, whichever is greater (1 space per 60 sqft) | |