

PRELIMINARY PLAT - RESUBDIVISION OF LOT 100 AND 200 IN
FOX VALLEY MEDICAL/BUSINESS CAMPUS
ADDRESS : 4000-4100 WEST OGDEN AVENUE

PART OF THE NORTH HALF OF SECTION 28,
TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, IL

CITY RESOLUTION: _____
PASSED ON: _____

LEGEND

●

EXISTING MONUMENTATION

○

SET MONUMENTATION

EXISTING AIR CONDITIONING UNIT

EXISTING B-BOX

EXISTING BOLLARD

EXISTING CATCH BASIN

EXISTING ELECTRIC MANHOLE

EXISTING ELECTRIC METER

EXISTING ELECTRIC PEDESTAL

EXISTING FIRE HYDRANT

EXISTING GAS METER

EXISTING GAS VALVE

EXISTING GROUND LIGHT

EXISTING HAND HOLE

EXISTING HANDICAPPED PARKING SPACE

EXISTING INLET

EXISTING LIGHT STANDARD

EXISTING MAILBOX

EXISTING MANHOLE

EXISTING POWER POLE

EXISTING POWER POLE W/ LIGHT

EXISTING POWER POLE W/ TRANSFORMER

EXISTING SIGN

EXISTING TELEPHONE MANHOLE

EXISTING TELEPHONE PEDESTAL

EXISTING TRAFFIC LIGHT

EXISTING TRAFFIC PEDESTAL

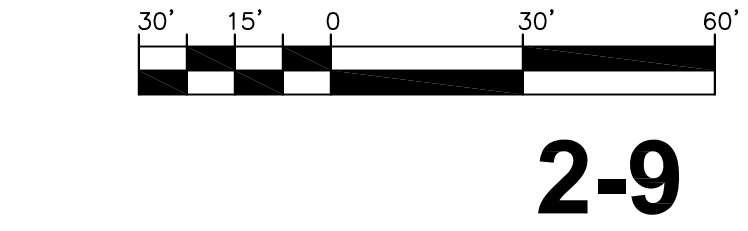
EXISTING VALVE VAULT

EXISTING WATER VALVE

EXISTING WELL

EXISTING WETLAND FLAGS

LOT 101
EXISTING ADDRESS - NO CHANGE
ADDRESS: 4000-4100 WEST OGDEN AVE.
3.65 ACRES - 158951 SQUARE FEET



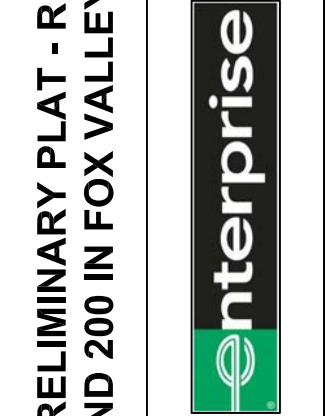
Development Data Table: Preliminary Plat		
Description	Value	Unit
a) Tax/Parcel Identification Number(s) (PINs): 07-28-207-004, 07-28-207-005		
b) Subdivided Area		
	3.65	Acres
	158951	Square Feet
c) Proposed New Right-of-way		
	0	Acres
	-	Square Feet
	0	Linear Feet of Centerline
d) Proposed New Easements		
	0	Acres
	-	Square Feet

THIS PLAT OPERATES TO VACATE ANY PREVIOUS PLAT, EXCEPT
AS INCORPORATED BY REFERENCE OR REFLECTED HEREON



ARCHITECT OF RECORD
aka
Commercial • Residential • Healthcare
2514 WEST PETERSON AVENUE
CHICAGO, IL 60659
PHONE: 773-698-5553
www.akarchitects.com

PRELIMINARY PLAT - RESUBDIVISION OF LOT 100
AND 200 IN FOX VALLEY MEDICAL/BUSINESS CAMPUS
ENTERPRISE FACILITY
4000 & 4100 OGDEN AVE
AURORA, IL 60504



SHEET TITLE: _____ ADDRESS: _____
PROJECT NO. 36497-16

REVISIONS		
NO.	DATE	DESCRIPTION
05/05/16		SUP SUBMITTAL
05/26/16		REV. SUP SUB.
06/15/16		REV. SUP SUB.
06/23/16		REV. SUP SUB.

DRAWN BY: *AF* CKD BY: _____



SHEET NO.
A-3.0
© COPYRIGHT 2016 AKA, LTD.