

## City of Aurora

PHST Committee Remote Access
Only
44 East Downer Place
Aurora, IL 60507

## Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday May 11, 2021 2:00 PM Chairperson Scheketa Hart-Burns Vice Chair Patty Smith Alderman Ted Mesiacos Alderman Judd Lofchie Alderman Mike Saville

THIS COMMITTEE MEETING WILL BE VIEWABLE VIA REMOTE ACCESS ONLINE AT: www.aurora-IL.org or www.facebook.org/cityofauroralL

TO LISTEN TO THIS MEETING VIA TELEPHONE OR TO JOIN THIS MEETING FOR PURPOSES OF PUBLIC COMMENT VIA TELEPHONE, CALL:

Phone Number: +1 312-626-6799 Meeting ID: 837-7290-2581

THOSE WISHING TO PROVIDE PUBLIC COMMENT MUST PRE-REGISTER WITH THE AGENDA CLERK NO LATER THAN 12:00 PM ON May 11, 2021 - VIA EMAIL AT aldermensoffice@aurora-il.org OR VOICE MAIL AT 630-256-3020. SPEAKERS MUST PROVIDE THEIR NAME, TELEPHONE NUMBER FROM WHICH THE MEETING WILL BE ACCESSED AND THE TOPIC OF THEIR COMMENT. THE PUBLIC IS ADVISED THAT ALL TELEPHONE NUMBERS AND PARTICIPANT NAMES MAY BE VISIBLE TO THE PUBLIC.

**CALL TO ORDER:** 

**ROLL CALL** 

OTHERS PRESENT

**APPROVAL OF MINUTES** 

21-0306 Approval of the Minutes from the Public Health, Safety and Transportation Committee meeting held on April 27, 2021.

**PUBLIC COMMENT** 

**AGENDA** 

21-0293 A Resolution authorizing the Chief of Police to sign an updated Memorandum of Understanding between the Homeland Security Investigations (HSI) and the Aurora Police Department (APD) for a task force officers.

21-0294

A Resolution authorizing the Chief of Police to sign an updated Memorandum of Understanding between the Kane County Major Crimes Task Force and the Aurora Police Department (APD) for a task force officers.

## **CLOSED SESSION**

## ADJOURNMENT:

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

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