



# City of Aurora

## Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday  
April 13, 2021  
4:00 PM

PHST Committee Remote Access  
Only  
44 East Downer Place  
Aurora, IL 60507

Chairperson Scheketa Hart-Burns  
Vice Chair Patty Smith  
Alderman Ted Mesiacos  
Alderman Judd Lofchie  
Alderman Mike Saville

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Phone Number: +1 312-626-6799  
Meeting ID: 854-9621-0795

THOSE WISHING TO PROVIDE PUBLIC COMMENT MUST PRE-REGISTER WITH THE  
AGENDA CLERK NO LATER THAN 2:00 PM ON April 13, 2021 - VIA EMAIL AT  
[aldermenoffice@aurora-il.org](mailto:aldermenoffice@aurora-il.org) OR VOICE MAIL AT 630-256-3020. SPEAKERS MUST  
PROVIDE THEIR NAME, TELEPHONE NUMBER FROM WHICH THE MEETING WILL BE  
ACCESSED AND THE TOPIC OF THEIR COMMENT. THE PUBLIC IS ADVISED THAT  
ALL TELEPHONE NUMBERS AND PARTICIPANT NAMES MAY BE VISIBLE TO THE  
PUBLIC.

CALL TO ORDER:

ROLL CALL

OTHERS PRESENT

APPROVAL OF MINUTES

**21-0233** Approval of the minutes from the Public Health, Safety and Transportation  
Committee meeting hold on March 23, 2021.

PUBLIC COMMENT

AGENDA

**21-0228** A Resolution Authorizing Approval of the Restoration and Cleaning of the G.A.R.  
Murals Contract to Third Coast Conservation L. Liparini Studio from Chicago,  
Illinois in the amount of \$41,134.50.

- 21-0230** A Resolution Authorizing approval to accept a bid from McKay Lodge Fine Arts Conservation Laboratory, Inc. from Oberlin, Ohio in the amount of \$109,889.00 for the restoration and replication of the G.A.R. Sentry Statue.
- 21-0239** A Resolution establishing the maximum number of Class A: Package Sales (Beer & Wine Only/Gas Station) liquor licenses, (unofficially related to the application from 7-Eleven, Inc. d/b/a 7-Eleven #38509J at 2626 Ogden Ave., Aurora, IL 60504) - Ward 8.

**CLOSED SESSION**

**ADJOURNMENT:**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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