



# City of Aurora

## Public Health, Safety, and Transportation Committee Agenda - Final

**Tuesday  
March 23, 2021  
4:00 PM**

PHST Committee Remote Access  
Only  
44 East Downer Place  
Aurora, IL 60507

Chairperson Scheketa Hart-Burns  
Vice Chair Patty Smith  
Alderman Ted Mesiacos  
Alderman Judd Lofchie  
Alderman Mike Saville

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**TO LISTEN TO THIS MEETING VIA TELEPHONE OR TO JOIN THIS MEETING FOR  
PURPOSES OF PUBLIC COMMENT VIA TELEPHONE, CALL:**

**Phone Number: +1 312-626-6799  
Meeting ID: 850-3600-1240**

**THOSE WISHING TO PROVIDE PUBLIC COMMENT MUST PRE-REGISTER WITH THE  
AGENDA CLERK NO LATER THAN 2:00 PM ON March 23, 2021 - VIA EMAIL AT  
[aldermensoffice@aurora-il.org](mailto:aldermensoffice@aurora-il.org) OR VOICE MAIL AT 630-256-3020. SPEAKERS MUST  
PROVIDE THEIR NAME, TELEPHONE NUMBER FROM WHICH THE MEETING WILL BE  
ACCESSED AND THE TOPIC OF THEIR COMMENT. THE PUBLIC IS ADVISED THAT  
ALL TELEPHONE NUMBERS AND PARTICIPANT NAMES MAY BE VISIBLE TO THE  
PUBLIC.**

**CALL TO ORDER:**

**ROLL CALL**

**OTHERS PRESENT**

**APPROVAL OF MINUTES**

**21-0181** Approval of the minutes from the Public Health, Safety and Transportation  
Committee meeting held on March 9, 2021.

**PUBLIC COMMENT**

**AGENDA**

**21-0180** A Resolution establishing the maximum number of Class C: Specialty On-Site  
Consumption (Recreational Facility) Liquor Licenses (unofficially related to the  
application from PLM Entertainment, LLC d/b/a Mega Fun Park at 1971 W.  
Galena Blvd, Aurora, IL 60506) - Ward 5.

- 21-0193** A Resolution establishing the maximum number of Class A: Package Sales (Beer & Wine Only/Gas Station) liquor licenses, (unofficially related to the application from 407 Gas & Food, Inc., d/b/a Ultra Mart Shell) - Ward 4.
- 21-0194** A Resolution establishing the maximum number of Class A: Package Sales (Beer & Wine Only/Gas Station) liquor licenses, (unofficially related to the application from BP Gas and Food, Inc., d/b/a BP) - Ward 5.
- 21-0213** A Resolution to approve the purchase of five Toshiba es4518A multi-function copiers and quarterly maintenance from KKC Imaging of Aurora, Illinois through the TIPS Cooperative Contract, Region 8 Education Service Center, Pittsburg, Texas, recommended to the Public Health, Safety and Transportation Committee.
- 21-0184** A Resolution authorizing the Chief of Police to sign an updated Memorandum of Understanding between the Kane County Child Advocacy Center (CAC), and the Aurora Police Department (APD).
- 20-0729** Chill'Axe Aurora, LLC d/b/a Chill'Axe, 4302 E. New York Street, Aurora, liquor license issuance - for information only.

**CLOSED SESSION**

**ADJOURNMENT:**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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