



# City of Aurora

City Hall - 2nd Floor Council  
Chambers

44 East Downer Place  
Aurora, IL

## City Council

### Agenda - Final

Tuesday

July 12, 2016

6:00 PM

---

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### INVOCATION

#### MINUTES OF THE MEETING OF JUNE 28, 2016

[16-00657](#) Approval of the Tuesday, June 28, 2016 City Council Meeting Minutes

#### APPOINTMENT OF SERGEANT-AT-ARMS

#### PRESENTATIONS

[16-00232](#) Recognition of the 4th of July Best Themed Unit Award.

[16-00596](#) Proclamation in recognition of Aurora Boy Scout Troop 11's 100th Anniversary.

[16-00638](#) Recognition of Property Stands employee Jeff Chesnutt.

#### MAYORAL APPOINTMENT

[16-00632](#) A Resolution Appointing Brian Caputo, George Wells and Larry Orsborn to the Aurora Veterans Advisory Council.

#### CONSENT AGENDA

[16-00048](#) A Resolution to execute the Intergovernmental Agreement between City of Aurora and Forest Preserve District of Kane County to complete the Kautz Road Share-Use Path project.

[16-00272](#) A Resolution establishing the maximum number of Class G City of Aurora liquor licenses (*unofficially related to application from: Kwik Store Inc., d/b/a Kwik Store Food-Mart, 913 South Lake Street*).

[16-00419](#) A Resolution Ratifying the contracts for Weatherization and Emergency Removal of Dome at 2 N River Street (Hobbs building).

- [16-00455](#) A Resolution establishing the maximum number of Class Q City of Aurora liquor licenses (*unofficially related to application from: The Aspen Lane Wine Company LLC. d/b/a Aspen Lane Winery, located at 3682 Prairie Lake Court, Aurora, Illinois.*).
- [16-00475](#) A Resolution Approving the Local Agency Agreement for Kautz Road Shared-Use Path Project.
- [16-00487](#) A Resolution Requesting Approval to Accept the Three (3) Year Lease Proposal from Chicago Office Technology Group for Xerox C60 Printers for the City Hall Mailroom.
- [16-00553](#) A Resolution authorizing the City of Aurora to enter into a new Commercial Lease Agreement with Rocktown Adventures LLC for the City Owned building located at 107 Spruce St.
- [16-00562](#) A Resolution Authorizing the Purchase of One (1) Stryker Power Cot and Eight (8) Power Load Systems from Stryker Corporation for the Aurora Fire Department in the amount of \$243,761.00.
- [16-00570](#) A Resolution approving the issuance of a Music Festival permit to St. Rita of Cascia, 750 W. Old Indian Trail, for Sunday August 14th, 2016 from 1:00 p.m. to 4:00 p.m.
- [16-00574](#) A Resolution Authorizing the Acceptance of Bid Pricing from Various Contractors for Supplemental Snow Removal Services and Snow and Ice Control Services for a two year contract with optional two additional one-year extensions for the Division of Street Maintenance.
- [16-00580](#) A Resolution entering into an agreement with Advent Systems, Inc. to convert City Hall video security cameras to the Genetec standardized system in the amount of \$36,290.00 for the MIS Division.
- [16-00588](#) A Resolution to Award the Contract for the Farnswood Condominium Flood Relief Improvements to Superior Excavating Co. in the amount of \$699,896.60.
- [16-00600](#) An Ordinance Amending Chapter 6 of the City of Aurora Code of Ordinances Entitled "Alcoholic Liquor".
- [16-00602](#) A Resolution authorizing the execution of a memorandum of understanding between the City of Aurora, Kane County, and the City of Elgin; the participation in the 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) program; and the use of the City of Aurora's portion toward the Aurora Police Department equipment purchases. (Public Hearing at City Council on July 26, 2016.)
- [16-00604](#) An Ordinance Amending Chapter 2, Article VI, Division 3 of the City of Aurora Code of Ordinances, Entitled "Grand Army of the Republic Memorial Commission."

- [16-00605](#) A Resolution Awarding EEl the Phase II Engineering Contract for the Kautz Road Multi Use Trail for an amount not to exceed \$54,108.69.
- [16-00607](#) An Ordinance Authorizing an Intergovernmental Agreement between the City Of Aurora and the Fox Valley Park District Regarding Land Conveyance of Certain Parcels

### **UNFINISHED BUSINESS**

- [15-01141](#) An Ordinance Authorizing an Annexation Agreement with the Owners of Record and Providing for PDD Planned Development District zoning for the territory located at the northwest corner of Sunrise Road and Meridian Road in DuPage County, Aurora Illinois 60563 (PUBLIC HEARING AT CITY COUNCIL)
- [16-00285](#) An Ordinance Granting a Special Use Permit for a Religious Institution (6400) Use on the Property located at 303 N. Lake Street
- [16-00286](#) A Resolution Approving a Final Plan on Lots 1-3 & 14 of Wilder's Amended Addition Subdivision located at 303 N. Lake Street

### **NEW BUSINESS**

- [16-00658](#) A Resolution Creating a Special Committee on Aldermanic Compensation.

### **REQUESTS AND REFERRALS**

- 16-00651** Requesting approval of a Special Use for a Vehicle/Car Dealership, entirely used (2811) use associated with a Vehicle Rental (2840) use on Lots 100 & 200 of Fox Valley Medical/Business Campus Subdivision located at 4000 and 4100 Ogden Avenue (Enterprise Leasing Company of Chicago, LLC - 16-00651 / NA28/2-15.267-Su/Ppn/Psd - ES - Ward 10)
- 16-00652** Requesting approval of a Preliminary Plan and Plat for Lots 100 & 200 of Fox Valley Medical/Business Campus Subdivision located at 4000 and 4100 Ogden Avenue for a Vehicle/Car Dealership, entirely used (2811) use associated with a Vehicle Rental (2840) use (Enterprise Leasing Company of Chicago, LLC - 16-00652 / NA28/2-15.267-Su/Ppn/Psd - ES - Ward 10)

### **REPORT**

- [16-00563](#) Treasurer's Report - February 2016
- [16-00564](#) Treasurer's Report - March 2016

### **BILLS**

- [16-00662](#) Bill Summary and Large Bill List

**SPEAKERS**

**CLOSED SESSION**

**ADJOURN**