



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL

City Council

Agenda - Final

Tuesday

April 08, 2025

6:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

APPOINTMENT OF SERGEANT-AT-ARMS

PLEDGE OF ALLEGIANCE

INVOCATION

MAYOR'S OFFICE OF COMMUNITY AFFAIRS PRESENTATIONS

MAYORAL APPOINTMENTS

[25-0225](#)

A Resolution approving the appointment of Robert Dunn to the Civil Service Commission.

[25-0226](#)

A Resolution authorizing the appointment of Marquerite Blich to the Mayor's Sustainable Aurora Advisory Board.

STAFF REPORT

[25-0275](#)

CAD/RMS Project Update

PUBLIC COMMENT

CONSENT AGENDA

[25-0052](#)

A Resolution authorizing Samsara Inc. to provide telematics services for the City fleet from May 1, 2025 through December 31, 2025, with four (4) optional one-year extensions.

- [25-0062](#) A Resolution authorizing the Director of Purchasing to execute change orders to the contracts with Electric Conduit Construction (ECC) and Platt Electric in the combined amount of \$150,000 for the relocation of existing electrical infrastructure from vaults located under the sidewalk along Broadway from Benton Street to New York Street.
- [25-0074](#) A Resolution authorizing the execution of an Engineering Agreement with Transmap Corporation in the not to exceed amount of \$250,000.00 to update the City's Pavement Management System and provide a Sign Inventory.
- [25-0117](#) A Resolution authorizing the purchase of a parcel for the Water Production Division in the amount of \$125,000.00.
- [25-0181](#) A Resolution authorizing approval of a Loan Agreement between the City of Aurora, Delicia Bowling, and Darius Butler for the purpose of facilitating the opening of The Soul Spot, a soul food restaurant, in Unit E4 at the Fox Valley Mall located at 195 Fox Valley Center Dr, Aurora, IL 60504
- [25-0194](#) A Resolution authorizing the execution of IDOT standard agreements for land acquisition activities as part of the Indian Trail (Ohio to Pennsbury) Signal Modernization Project.
- [25-0205](#) A Resolution for the Acceptance of Bid Pricing from Contractors for Mowing Landscape Maintenance for Several City Departments (Bid 25-013) for a One Year Contract with Three Optional One Year Extensions upon mutual consent.
- [25-0208](#) A Resolution Approving the Expansion of the Historic Preservation Grant Program and Adopting New Program Guidelines
- [25-0218](#) A Resolution to purchase a new 2025 Police Interceptor hybrid vehicle from Currie Commercial Center, 10125 W. Laraway, Frankfort, IL for \$58,843.00.
- [25-0222](#) A Resolution establishing the maximum number of licenses for tattoo and body art establishments in accordance with Chapter 25, Article XI "Tattoo and Body Art Establishments".
- [25-0223](#) A Resolution to award the High Street and Pierce Street Intersection Water Main Improvements, located in Ward 1, to Superior Excavating Co., in the bid amount of sixty-three thousand four hundred eighty-seven dollars and zero cents (\$63,487.00).
- [25-0228](#) A Resolution to award the N. Elmwood Drive Water Main Replacement project, located in Ward 6 to Winniger Excavating, Inc., in the bid amount of nine hundred thirty-three thousand four hundred sixty-five dollars and zero cents (\$933,465.00).
- [25-0229](#) A Resolution to award the Daywards Ct. Water Main Replacement project, located in Ward 3, to Brandt Excavating Inc., in the bid amount of six hundred seventy-two thousand one hundred fifty-seven dollars and fifty cents (\$672,157.50).

[25-0230](#) A Resolution authorizing the Director of Purchasing to execute an agreement with Hygieneering, Inc. in the amount of \$123,285.00 to provide safety consulting services to the Department of Public Works.

[25-0231](#) A Resolution authorizing the Director of Purchasing to execute a contract with Hitchcock Design Group to provide design services for Millennium Plaza in the amount of \$218,300.

[25-0232](#) A Resolution authorizing the Director of Purchasing to renew the professional services agreement with Olea Networks, Inc. for large water meter sensor and analytical services.

[25-0237](#) A Resolution authorizing entering into agreement with the Board of Education of Indian Prairie Community Unit School District 204 for the installation of an outdoor warning siren.

DIRECT TO COUNCIL CONSENT AGENDA

[25-0263](#) A Resolution accepting the improvements and maintenance security for Bruster's Real Ice Cream, 2440 S Eola Road.

[25-0265](#) Approval of the Minutes of Tuesday, March 25, 2025, City Council Meeting.

[25-0276](#) A Resolution accepting the improvements and waiving the maintenance security for Aurora Arts Center, 5 E. Galena Bl & 20 S. Stolp Ave.

UNFINISHED BUSINESS

[25-0209](#) An Ordinance Granting a Conditional Use Permit for a Gas Station with Separate Diesel Lanes (Truck Stop Establishments 2841) on the Property located at the Southeast Corner of Eola Road & Diehl Road

[25-0210](#) A Resolution Approving a Revision to the Preliminary Plan and Plat for property located at southeast Corner of Eola Road and Diehl Road

NEW BUSINESS

REPORT

APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST

[25-0280](#) Bill Summary and Large Bill List.

CLOSED SESSION

ADJOURN

Any individual requiring language translation and/or disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.