



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL

Committee of the Whole

Agenda - Final

Tuesday

April 01, 2025

5:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

MINUTES OF THE TUESDAY, MARCH 18, 2025 COMMITTEE OF THE WHOLE MEETING

[25-0235](#) Approval of the Minutes of the Tuesday, March 18, 2025, Committee of the Whole Meeting.

MAYOR'S REPORT

PUBLIC COMMENT

REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Met On March 26, 2025 and Reviewed the Following Items:

[25-0209](#) An Ordinance Granting a Conditional Use Permit for a Gas Station with Separate Diesel Lanes (Truck Stop Establishments 2841) on the Property located at the Southeast Corner of Eola Road & Diehl Road

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0210](#) A Resolution Approving a Revision to the Preliminary Plan and Plat for property located at southeast Corner of Eola Road and Diehl Road

COMMITTEE RECOMMENDED: APPROVAL 5-0 AS AMENDED

REPORT OF THE FINANCE COMMITTEE

The Finance Committee Met On March 27, 2025 and Reviewed the Following Items:

[25-0117](#) A Resolution authorizing the purchase of a parcel for the Water Production Division in the amount of \$125,000.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0194](#) A Resolution authorizing the execution of IDOT standard agreements for land acquisition activities as part of the Indian Trail (Ohio to Pennsburg) Signal Modernization Project.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0208](#) A Resolution Approving the Expansion of the Historic Preservation Grant Program and Adopting New Program Guidelines

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0218](#) A Resolution to purchase a new 2025 Police Interceptor hybrid vehicle from Currie Commercial Center, 10125 W. Laraway, Frankfort, IL for \$58,843.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

REPORT OF THE PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE

The Public Health, Safety and Transportation Committee Met On March 25, 2025 and Reviewed the Following Items:

[25-0222](#) A Resolution establishing the maximum number of licenses for tattoo and body art establishments in accordance with Chapter 25, Article XI "Tattoo and Body Art Establishments".

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0237](#) A Resolution authorizing entering into agreement with the Board of Education of Indian Prairie Community Unit School District 204 for the installation of an outdoor warning siren.

COMMITTEE RECOMMENDED: APPROVAL 5-0

REPORT OF THE INFRASTRUCTURE & TECHNOLOGY COMMITTEE

The Infrastructure & Technology Committee Met On March 24, 2025 and Reviewed the Following Items:

[25-0052](#) A Resolution authorizing Samsara Inc. to provide telematics services for the City fleet from May 1, 2025 through December 31, 2025, with four (4) optional one-year extensions.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0062](#) A Resolution authorizing the Director of Purchasing to execute change orders to the contracts with Electric Conduit Construction (ECC) and Platt Electric in the combined amount of \$150,000 for the relocation of existing electrical infrastructure from vaults located under the sidewalk along Broadway from Benton Street to New York Street.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0074](#) A Resolution authorizing the execution of an Engineering Agreement with Transmap Corporation in the not to exceed amount of \$250,000.00 to update the City's Pavement Management System and provide a Sign Inventory.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0205](#) A Resolution for the Acceptance of Bid Pricing from Contractors for Mowing Landscape Maintenance for Several City Departments (Bid 25-013) for a One Year Contract with Three Optional One Year Extensions upon mutual consent.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0223](#) A Resolution to award the High Street and Pierce Street Intersection Water Main Improvements, located in Ward 1, to Superior Excavating Co., in the bid amount of sixty-three thousand four hundred eighty-seven dollars and zero cents (\$63,487.00).

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0228](#) A Resolution to award the N. Elmwood Drive Water Main Replacement project, located in Ward 6 to Winniger Excavating, Inc., in the bid amount of nine hundred thirty-three thousand four hundred sixty-five dollars and zero cents (\$933,465.00).

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0229](#) A Resolution to award the Daywards Ct. Water Main Replacement project, located in Ward 3, to Brandt Excavating Inc., in the bid amount of six hundred seventy-two thousand one hundred fifty-seven dollars and fifty cents (\$672,157.50).

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0230](#) A Resolution authorizing the Director of Purchasing to execute an agreement with Hygieneering, Inc. in the amount of \$123,285.00 to provide safety consulting services to the Department of Public Works.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0231](#) A Resolution authorizing the Director of Purchasing to execute a contract with Hitchcock Design Group to provide design services for Millennium Plaza in the amount of \$218,300.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0232](#) A Resolution authorizing the Director of Purchasing to renew the professional services agreement with Olea Networks, Inc. for large water meter sensor and analytical services.

COMMITTEE RECOMMENDED: APPROVAL 4-0

REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE**The Rules, Administration and Procedure Committee Met On March 18,2025 and Reviewed the Following Items:**

[25-0224](#) Presentation and discussion of upcoming proposed ordinance amendment to Chapter 27, specifically Sec. 27-176 "Parking Commercial Vehicles, Trailers, Truck Trailers and Truck Tractors in Residential Districts".

INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]

[25-0225](#) A Resolution approving the appointment of Robert Dunn to the Civil Service Commission.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0226](#) A Resolution authorizing the appointment of Marquerite Blich to the Mayor's Sustainable Aurora Advisory Board.

COMMITTEE RECOMMENDED: APPROVAL 4-0

HELD ITEMS FROM LAST C.O.W. MEETING

[25-0181](#) A Resolution authorizing approval of a Loan Agreement between the City of Aurora, Delicia Bowling, and Darius Butler for the purpose of facilitating the opening of The Soul Spot, a soul food restaurant, in Unit E4 at the Fox Valley Mall located at 195 Fox Valley Center Dr, Aurora, IL 60504

STAFF REPORT**CLOSED SESSION****ADJOURN**

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.