



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL

Committee of the Whole

Agenda - Final

Tuesday

February 18, 2025

5:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

MINUTES OF THE TUESDAY, FEBRUARY 4, 2025 COMMITTEE OF THE WHOLE MEETING

[25-0118](#) Approval of the Minutes of the Tuesday, February 4, 2025, Committee of the Whole Meeting.

MAYOR'S REPORT

PUBLIC COMMENT

STAFF REPORT

[25-0124](#) Aurora Animal Care and Control: Volunteer Program Update

REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Met On February 12, 2025 and Reviewed the Following Items:

[24-1005](#) An Ordinance Annexing Property Located at 40 W 098 Galena Boulevard to the City of Aurora, Illinois, 60506.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0076](#) A Resolution authorizing the Mayor and City Clerk to execute an Amendment to a Design Phase Engineering Agreement in the not-to-exceed amount of \$14,800 and execute a Construction Phase Engineering Agreement in the not-to-exceed amount of \$102,300 with Crawford, Murphy and Tilly, Inc. This resolution will also authorize an Agency Agreement with the State of Illinois for the Rehabilitate Airfield Lighting Vault (ARR-4915) and Replace Vault Generator (ARR-5117) projects located at the Aurora Municipal Airport).

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0079](#) An Ordinance Establishing a Conditional Use Planned Development, Approving the Las Rosas Plan Description and amending Chapter 49 of the Code of Ordinances, City of Aurora, by modifying the zoning map attached thereto to an underlying zoning of R-5 Multiple-Family Dwelling District, R-4 Two-Family Dwelling District and R-2 One-Family Dwelling District for the property located at 550 2nd Avenue and 545-563 E. Benton Street

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0080](#) A Resolution Approving the Final Plat for Lots 1-3 of Las Rosas Subdivision located at 550 2nd Avenue and 545-563 E. Benton Street

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0081](#) A Resolution Approving a Final Plan for Lot 1 of Las Rosas Subdivision, located at 550 2nd Avenue, for a mixed-use development

COMMITTEE RECOMMENDED: APPROVAL 5-0

REPORT OF THE FINANCE COMMITTEE

The Finance Committee Met On February 13, 2025 and Reviewed the Following Items:

[24-0913](#) A Resolution authorizing the execution of an Engineering Agreement with Alfred Benesch & Company in the not to exceed amount of \$315,979.00, and the appropriation of \$315,979.00 of MFT Funds for the 2025-2026 Bridge Inspections.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[24-0954](#) A Resolution authorizing City to accept a grant award of \$18,503.76 from the FY25 Illinois Department of Transportation State & Community Highway Safety / National Priority Safety Programs Grant.]

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0112](#) A Resolution approving an Intergovernmental Agreement between the City of Aurora and the Aurora Township Highway Department for the resurfacing of Molitor Road.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0113](#) A Resolution approving an Intergovernmental Agreement between the City of Aurora and Naperville Township for the resurfacing of Molitor Road.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-0120](#) A Resolution approving the First Amendment and Second Amendment to the SunCode leases at the Aurora Municipal Airport.

COMMITTEE RECOMMENDED: APPROVAL 4-0

REPORT OF THE PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE

The Public Health, Safety and Transportation Committee Met On February 11, 2025 and Reviewed the Following Items:

[25-0069](#) A Resolution establishing the maximum number of Class C: Specialty On-Site Consumption liquor licenses (unofficially related to the application from Whitney's Love LLC at 302 W Indian Trl, Ste A). [Ward 6]

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0101](#) A Resolution approve the purchase of 31 United Shield Brand Ballistic Shields and accessories from MES/Lawmen Supply of Deer Creek, Illinois in the amount of \$70,000.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

REPORT OF THE INFRASTRUCTURE & TECHNOLOGY COMMITTEE

The Infrastructure & Technology Committee Met On February 10, 2025 and Reviewed the Following Items:

[24-0572](#) A Resolution to award the Middlebury Dr to LaJolla Ct Water Main project located in Ward 9 to H. Linden & Sons Sewer and Water, Inc. in the bid amount of \$438,280.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[24-0880](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with Great Lakes Urban Forestry of Batavia, IL in the amount of \$150,000 to conduct a Tree Inventory and develop an Urban Forestry Management Plan.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0017](#) A Resolution authorizing the Director of Purchasing to implement Phase 1 of a digital signage solution from Hypersign, LLC, Drayton, SC, and Cipher Technology Solutions for a total award of \$189,125.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0089](#) A Resolution authorizing acceptance of the low bid from Golf Acquisition Group, LLC for maintenance and repairs of the APD Parking Deck in the amount of \$111,417.00, and a ten percent (10%) contingency of \$11,141.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0098](#) A Resolution Awarding the 2025 Sewer Televising Contract to Pipe View, LLC DBA Pipe View America in the amount of six hundred forty eight thousand, eight hundred sixty dollars and zero cents (\$648,860.00).

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0099](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with Schroeder Asphalt Services, Inc. in the amount of \$1,006,500.00 for the 2025 Citywide Pavement Patching for Water and Sewer Maintenance.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0106](#) A Resolution authorizing the purchase of golf course maintenance equipment from Reinders, Inc., using Sourcewell cooperative contract for \$297,053.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0107](#) A Resolution authorizing a payment to AT&T for up to \$250,000.00 for the purposes of having AT&T relocate their facilities within the City of Aurora ROW along Farnsworth Ave, Bilter Rd and Church Rd.

COMMITTEE RECOMMENDED: APPROVAL 4-1

REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE

The Rules, Administration and Procedure Committee Meeting Scheduled for February 4, 2025 was Cancelled.

ALDERMAN'S CORNER

CLOSED SESSION

ADJOURN

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.