



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL

City Council

Agenda - Final - Revised

Tuesday

May 27, 2025

6:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

APPOINTMENT OF SERGEANT-AT-ARMS

PLEDGE OF ALLEGIANCE

INVOCATION

MAYOR'S OFFICE OF COMMUNITY AFFAIRS PRESENTATIONS

[25-0453](#)

Presentation of the 2025 Mayor's Awards for Excellence in Historic Preservation

MAYORAL APPOINTMENTS

[25-0375](#)

A Resolution authorizing the appointment of Karina Cano to the "Sister Cities Commission" (SCC).

PUBLIC COMMENT

CONSENT AGENDA

[25-0063](#)

A Resolution authorizing the Director of Purchasing to enter into agreements with Indoff LLC, 11816 Lackland Rd, St. Louis, MO 63146 and Volunteer Supply Industries, Ltd., 105 E Galena Blvd, Suite 806, Aurora, IL 60505 in amounts not to exceed \$32,500.00 and \$53,866.00, respectively, for the purchase of lighting materials for various locations throughout the City.

[25-0258](#)

A Resolution to award a contract to Builders Paving, LLC in the amount of \$5,873,168.00, and to appropriate \$3,500,000.00 of MFT Funds for the 2025 Citywide Street Resurfacing-EAST project.

- [25-0292](#) An Ordinance Amending The Annual Budget For The Fiscal Year Beginning January 1, 2024 and Ending December 31, 2024 (Amendment #3 For The 2024 Fiscal Year).
- [25-0327](#) A Resolution maintaining the maximum number of Class D: Downtown Core On-Site Consumption liquor licenses (unofficially related to the application from French 75 Gallery and Lounge, Inc.). [Ward 2]
- [25-0336](#) An Ordinance Annexing Property located at 1681 Bilter Road to the City of Aurora, Illinois
- [25-0343](#) A Resolution authorizing the purchase of replacement and additional vehicles for the City of Aurora fleet, for \$1,717,548.00.
- [25-0359](#) A Resolution authorizing the purchase of one replacement Ford Hybrid Utility Police Interceptor from Currie Motors for \$52,488.00.
- [25-0369](#) A Resolution authorizing the Director of Purchasing to enter into a purchase agreement with Axon Enterprises, Inc. for the procurement of squad car cameras and related equipment for the Aurora Police Department, for a total amount not to exceed \$99,664.08.
- [25-0372](#) An Ordinance creating Sec. 27-135 of the Code of Ordinances entitled "Vehicular Nuisance."
- [25-0379](#) A Resolution to award the Beau Ridge North Water Main Improvements project, located in Ward 6, to Miller Pipeline LLC, in the bid amount of \$3,173,802.50.
- [25-0382](#) A Resolution authorizing the Director of Purchasing to utilize General Services Administration (GSA) and Houston-Area Council (HGAC) Cooperative Purchasing Contracts to purchase a pair of vehicle repair lifts for the new Public Works Facility from Vehicle Services Group, LLC, 2700 Lanier Drive, Madison, IN 47250 for the combined amount of \$97,610.25.
- [25-0385](#) A Resolution to award the Fox Valley Center Drive Water Main Replacement project, located in Ward 10 to Fox Excavating, Inc., in the bid amount of \$209,835.00.
- [25-0389](#) A Resolution establishing the maximum number of Class B: Onsite Consumption liquor licenses, (unofficially related to the application from GJM Pizza LLC d/b/a Ach-N-Lou's Pizza Pub Inc. at 1592 N Farnsworth). [Ward 1]
- [25-0390](#) A Resolution establishing the maximum number of Class D: Fox Valley Entertainment District licenses, with Self-Service, Strolling and Package Sales Endorsements, (unofficially related to the application from Fox Taps, LLC d/b/a Tapville - Drink While You Shop - Fox Valley Mall, 195 Fox Valley Center Dr. 14 E). [Ward 10]

- [25-0393](#) A Resolution approving the IDOT low bid award for Construction for the North Aurora Road Underpass at the CN Railroad.
- [25-0396](#) A Resolution to purchase mobile vehicle barriers from Meridian Rapid Defense Group for use at special events.
- [25-0397](#) A Resolution authorizing the execution of an Intergovernmental Agreement with the Illinois Department of Transportation for the maintenance of state routes with the City of Aurora.

DIRECT TO COUNCIL CONSENT AGENDA

- [25-0443](#) Approval of the Minutes of Tuesday, May 13, 2025, City Council Meeting.
- [25-0454](#) Approval of the Minutes of Tuesday, May 20, 2025, Special City Council Meeting.

UNFINISHED BUSINESS

CLOSED SESSION

NEW BUSINESS

- [25-0452](#) A Resolution granting the advice and consent of mayor's appointment to fill a vacancy in the office of alderperson at-large.
- [25-0457](#) A Resolution Granting the Advice and Consent of the City Council to the Mayor's Appointment of Members and Designation of Chairpersons and Vice Chairpersons of the Standing Committees of the City Council.

REPORT

APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST

- [25-0459](#) Bill Summary and Large Bill List.

ADJOURN

Any individual requiring language translation and/or disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.