



# City of Aurora

City Hall - 5th Floor  
Conference Room  
44 East Downer Place  
Aurora, IL

## Committee of the Whole

### Agenda - Final

Tuesday

October 03, 2023

5:00 PM

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**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please call the City Clerk's Office at (630) 256-3070 with questions.**

#### ROLL CALL

#### MINUTES OF THE TUESDAY, SEPTEMBER 19, 2023 COMMITTEE OF THE WHOLE MEETING

[23-0763](#) Approval of the Minutes of the Tuesday, September 19, 2023, Committee of the Whole Meeting.

#### PUBLIC COMMENT

#### REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

**The Building, Zoning and Economic Development Committee Met On September 27, 2023 and Reviewed the Following Items:**

[23-0601](#) An Ordinance Granting a Conditional Use Permit for a Vehicle Repair, Minor (2834) Use on the Property Located at 1995 Melissa Lane.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[23-0602](#) A Resolution Approving a Final Plan on Lot 8 of Podolsky Orchard 88, Phase 1 Subdivision, Located at 1995 Melissa Lane, for Business and Professional Office (2400) use, Vehicle Repair, Minor (2834) use, and a Warehouse, Distribution and Storage Services (3300) use.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[23-0613](#) An Ordinance amending Chapter 49 of the Code of Ordinances, City of Aurora, by modifying the zoning map attached thereto to rezone the property located at 55 Jackson Street from B-2 Business District - General Retail to R-4 Two Family Dwelling District

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[23-0750](#) A Resolution Authorizing a Limited Operator Agreement with Freedom Flying Club, Inc. at the Aurora Municipal Airport for a period of One Year.)

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

## REPORT OF THE FINANCE COMMITTEE

### The Finance Committee Met On September 28, 2023 and Reviewed the Following Items:

- [23-0705](#) A Resolution authorizing the Director of Purchasing to purchase an Indoor Mapping Solution and associated work from Motivf Corporation, Alexandria, VA for a total award of \$161,101.00 with a 10% contingency.  
*COMMITTEE RECOMMENDED: APPROVAL 5-0*
- [23-0736](#) A Resolution updating all fees pertaining to Chapter 46 of the City of Aurora Code of Ordinances Entitled "Towing Services".  
*COMMITTEE RECOMMENDED: APPROVAL 5-0*
- [23-0741](#) A Resolution authorizing the City to accept a grant award of \$10,000 from The Hartford, to support fire safety education efforts and programming.  
*COMMITTEE RECOMMENDED: APPROVAL 5-0*
- [23-0749](#) A Resolution ratifying payment to the Aurora Area Convention and Visitors Bureau in the amount of \$175,000 from the Hotel Operators' Occupation Tax for the 2023 year.  
*COMMITTEE RECOMMENDED: APPROVAL 5-0*
- [23-0753](#) An Ordinance Calling for a Public Hearing and a Joint Review Board Meeting to Consider the Amendment of a Redevelopment Project Area and the Approval of an Amended Redevelopment Plan and Project for the City of Aurora West Farnsworth Tax Increment Financing District No. 7.  
*COMMITTEE RECOMMENDED: APPROVAL 5-0*
- [23-0754](#) An Ordinance Calling for a Public Hearing and a Joint Review Board Meeting Relative to the New City of Aurora Farnsworth Bilter Tax Increment Financing District Eligibility Study and Report, and the Redevelopment Plan and Project.  
*COMMITTEE RECOMMENDED: APPROVAL 5-0*
- [23-0760](#) A Resolution authorizing the City Treasurer to accept on behalf of the City a donation in the amount of \$40,000 from the Huntington Foundation for the Financial Empowerment Center.  
*COMMITTEE RECOMMENDED: APPROVAL 5-0*
- [23-0778](#) A Resolution Establishing a Fee Schedule for Peddler and Solicitor Permits, Related to Chapter 32, "Peddlers and Solicitors" of the Code of Ordinances.  
*COMMITTEE RECOMMENDED: APPROVAL 5-0*

**REPORT OF THE  
PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE**

**The Public Health, Safety and Transportation Committee Met On September 26, 2023  
and Reviewed the Following Items:**

[23-0764](#) A Resolution establishing the maximum number of Class C: Specialty On-Site Consumption liquor licenses (unofficially related to the application from Foreign Exchange Brewing, Inc. at 110 Cross St, Aurora). [Ward 4]

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

**REPORT OF THE  
INFRASTRUCTURE & TECHNOLOGY COMMITTEE**

**The Infrastructure & Technology Committee Met On September 25, 2023 and  
Reviewed the Following Items:**

[23-0709](#) A Resolution authorizing the Director of Purchasing to purchase a 3-year subscription for an automated integration of services to SoundThinking, Fremont, CA and Intergraph Corporation, Madison, AL for a total award of \$60,816.95.

*COMMITTEE RECOMMENDED: APPROVAL 4-1*

[23-0713](#) A Resolution awarding the design and engineering services for Fire Station #9 and #13 to FGM Architects of Oak Brook, IL and for Station #4 to Cordogan Clark of Aurora, IL.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[23-0720](#) A Resolution authorizing the Director of Purchasing to purchase an 8-year service agreement from Big Belly Solar, Inc, Needham, MA, for a connected smart waste, solar compacting and recycling platform at Philips Park for a total award of \$795,105.76.

*COMMITTEE RECOMMENDED: APPROVAL 4-1*

[23-0745](#) A Resolution authorizing the Director of Purchasing to execute a contract supplement with Fehr Graham & Associates, LLC of Freeport, IL in the amount of \$22,000.00 for CSO Monitoring and DMR Preparation.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[23-0746](#) A Resolution to award the Frontenac and Gregory 54" RCP Storm Sewer Extension project located in Ward 10 to Stokes Excavating Inc. in the bid amount of one hundred seventy one thousand five hundred fifty five Dollars and zero Cents (\$171,555.00).

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[23-0748](#) A Resolution authorizing the Director of Purchasing to execute a contract with Nedrow Painting, Aurora, IL in the amount of \$107,250 to perform maintenance on the pedestrian bridge near RiverEdge Park in Ward 1.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

**REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE****The Rules, Administration and Procedure Committee Met On September 19, 2023 and Reviewed the Following Items:**

[23-0597](#) An Ordinance amending Sections 2-184 and 2-185 of the Code of Ordinances Pertaining to Outside Occupations and the Disclosure of Economic Interests and Campaign Contributions.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[23-0701](#) A Resolution approving the appointments of Susana Rivera-Mills, Lindsay Cochrane, Andalib Khelghati, Thomas Kim, Rosaisela Sida, and Evan Glazer to the Education Commission.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

**HELD**

[23-0710](#) An Ordinance amending Chapter 13 of the Code of Ordinances pertaining to the licensure of retailers authorized to sell all tobacco, nicotine, alternative nicotine products or vape products.

**MAYOR'S REPORT****STAFF REPORT**

[23-0789](#) Update from Zen City.

**CLOSED SESSION****ADJOURN**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at [cityclerk@aurora-il.org](mailto:cityclerk@aurora-il.org). Every effort will be made to allow for meeting participation.**