



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL

Committee of the Whole

Agenda - Final

Tuesday

December 16, 2025

5:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

MINUTES OF THE TUESDAY, DECEMBER 2, 2025 COMMITTEE OF THE WHOLE MEETING

[25-1000](#)

Approval of the Minutes of the Tuesday, December 2, 2025, Committee of the Whole Meeting.

MAYOR'S REPORT

PUBLIC COMMENT

REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Met On December 10, 2025 and Reviewed the Following Items:

[25-0967](#)

An Ordinance amending Section 5-56 of the Code of Ordinances of the City of Aurora to increase the fuel flowage fee from \$0.05 to \$0.06 per gallon of fuel sold at the Aurora Municipal Airport.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0981](#)

A Resolution authorizing the Mayor and City Clerk to amend a Design Phase Engineering Agreement in the not-to-exceed amount of \$6,000 and to amend a Construction Phase Engineering Agreement in the not-to-exceed amount of \$10,100 with Crawford, Murphy and Tilly, Inc. for the Rehabilitate Airfield Lighting Vault (ARR-4915) and Replace Vault Generator (ARR-5117) projects located at the Aurora Municipal Airport.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0997](#)

A Resolution authorizing the Mayor and City Clerk to amend a Design Phase Engineering Agreement in a not-to-exceed amount of \$15,700 with Crawford, Murphy and Tilly, Inc. and to execute a non-competitive procurement contract with Hali Brite, Inc. for the purchase of one Rotating Beacon and four Wind Cones in the not-to-exceed amount of \$30,000 in association with Project ARR-5201, Replace Airfield Signage, Wind Cones, Runway 15 and 27 Runway End Identifier Lights (REILs) & Airport Rotating Beacon; Construct Runway Guard Lights at Runway 15/33 at the Aurora Municipal Airport.

COMMITTEE RECOMMENDED: APPROVAL 5-0

Building, Zoning and Economic Development Committee Planning & Development Resolutions

[25-0966](#)

A Resolution Approving a Final Plan on property located at 3080 Bilter Road for Warehouse, Distribution and Storage Services (3300) Use.

(FINAL/APPEALABLE) - [NO ACTION NEEDED AT C.O.W.]

COMMITTEE RECOMMENDED: APPROVAL 5-0

REPORT OF THE FINANCE COMMITTEE

The Finance Committee Met On December 11, 2025 and Reviewed the Following Items:

[25-0765](#)

A Resolution authorizing the execution of a Joint Funding Agreement with the State of Illinois, the execution of a Phase 3 Construction Engineering Services Agreement with Baxter & Woodman, Inc. in the not to exceed amount of \$29,731.00, and the appropriation of \$352,731.00 of MFT Funds for the Edgelawn BNSF Bike Path Crossing Project.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0766](#)

A Resolution authorizing the execution of a Joint Funding Agreement with the State of Illinois, the execution of a Phase 3 Construction Engineering Services Agreement HR Green, Inc. in the not to exceed amount of \$361,489.00, and the appropriation of \$1,085,000 of MFT Funds for the Indian Trail (Ohio to Pennsbury) Signal Modernization Project.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[25-0787](#)

A Resolution authorizing the execution of labor agreement between the City of Aurora and Metropolitan Alliance of Police (MAP), Aurora Information Technology Chapter #525 (Union), for the period of January 1, 2024, to December 31, 2027.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0834](#) A Resolution Authorizing Purchase of Property/Boiler Machinery, Fine Arts, cyber and Excess Cyber Liability, Crime, Special Events Liability, Drone Liability, General Liability/Law Enforcement/Auto Liability, Excess Liability, Excess Workers Compensation, and Liquor Liability insurance policies for the period of December 31, 2025, through December 31, 2026.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0858](#) A Resolution authorizing approval of the Year 2 true-up invoice under the three-year Enterprise Agreement for Microsoft software, purchased through the State of Illinois Department of Innovation and Technology Joint Purchasing Contract (CMT #1176800) with Dell Marketing L.P., in the amount of \$303,804.24.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0891](#) A Resolution authorizing the execution of a Phase 2 Design Engineering Supplement with Crawford, Murphy, & Tilly, Inc. in the not to exceed amount of \$239,431.00 and the appropriation the same amount of REBUILD Illinois Bond Funds for the Sullivan Road Reconstruction Project.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0892](#) A Resolution approving and Intergovernmental Agreement between the City of Aurora and Fox Valley Park District for the construction of a shared use path crossing of the BNSF Railroad at Edgelawn Drive.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0893](#) A Resolution approving and Intergovernmental Agreement between the City of Aurora and Aurora Township for a detour during the construction of a shared use path crossing of the BNSF Railroad at Edgelawn Drive.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0894](#) A Resolution authorizing the execution of real estate contracts to purchase property in the amount of \$11,000.00 and appropriating MFT Funds for the Edgelawn BNSF Bike Path Crossing Project.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0895](#) A Resolution authorizing the City of Aurora to enter into a construction and maintenance agreement with BNSF Railway Company for improvements of the crossing of the new Edgelawn Drive bike path and the BNSF Railroad.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0912](#) A Resolution authorizing the execution of real estate contracts to purchase properties and appropriating MFT Funds required for the Indian Trail Road Signal Modernization and Resurfacing (Ohio to Pennsbury) Project in the amount of \$1,400.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0953](#) A Resolution authorizing Shannon Chrismore to provide Employee Assistance Services for the period of January 1, 2026 through December 31, 2026.
COMMITTEE RECOMMENDED: APPROVAL 5-0
- [25-0955](#) A Resolution authorizing the City to accept a grant award from the Metropolitan Mayor's Caucus of \$22,000.00 to support energy efficiency outreach and education.
COMMITTEE RECOMMENDED: APPROVAL 5-0
- [25-0961](#) A Resolution authorizing the City to accept a grant award of \$75,540.81 from the FY26 Illinois Department of Transportation Sustained Traffic Enforcement Program (STEP).
COMMITTEE RECOMMENDED: APPROVAL 5-0
- [25-0975](#) A Resolution authorizing the execution of a Services Agreement Between the City and OnLight Aurora to Provide Internet Services to the Habitat Green Freedom Subdivision.
COMMITTEE RECOMMENDED: APPROVAL 3-Yes, 1-No, 1-Abstain
- [25-0979](#) A Resolution Superseding All Previous Resolutions Pertaining To and Amending Pay Plans for Employees In the Non-Exempt Pay Plan.
COMMITTEE RECOMMENDED: APPROVAL 5-0
- [25-0980](#) A Resolution Superseding All Previous Resolutions Pertaining To and Amending Pay Plans for Employees In The Executive Pay Plan.
COMMITTEE RECOMMENDED: APPROVAL 5-0
- [25-0994](#) A Resolution to approve Change Order #1 with Builders Paving, LLC in the amount of \$60,000.00 for the 2025 City-Wide Resurfacing (EAST) project.
COMMITTEE RECOMMENDED: APPROVAL 5-0
- [25-0998](#) A Resolution Approving a Professional Services Contract with Stratagem Consulting Group, LLC for State and Federal Legislative Consulting Services.
COMMITTEE FORWARDED TO C.O.W. WITH NO RECOMMENDATION 5-0
- [25-1001](#) A Resolution to approve the award of cellular phone services, to Cellco Partnership d/b/a Verizon Wireless (Verizon) using the most recent State of Illinois contract and a one-time retention credit and a one-year term.
COMMITTEE RECOMMENDED: APPROVAL 5-0
- [25-1002](#) A Resolution to Enter into a Three (3) Year ATM Space Lease Agreement with Old Second Bank.
COMMITTEE RECOMMENDED: APPROVAL 5-0
- [25-1006](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with L3Harris of Melbourne, FL to purchase new radio computer consoles for \$457,821.48.
COMMITTEE RECOMMENDED: APPROVAL 5-0

**REPORT OF THE
PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE**

**The Public Health, Safety and Transportation Committee Met On December 9, 2025
and Reviewed the Following Items:**

- [25-0995](#) A Resolution establishing the maximum number of Class B: Onsite Consumption liquor licenses, (unofficially related to the application from Reuland Food Service at 115 Oak Ave.). [Ward 2]

COMMITTEE RECOMMENDED: APPROVAL 5-0

**REPORT OF THE
INFRASTRUCTURE & TECHNOLOGY COMMITTEE**

**The Infrastructure & Technology Committee Met On December 8, 2025 and Reviewed
the Following Items:**

- [25-0678](#) A Resolution authorizing the purchase of computer equipment from Insight Public Sector, Inc., in an amount not to exceed \$90,000.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0871](#) A Resolution to award a contract for well maintenance services for Well 20 to Layne Christensen Company in the not to exceed amount of \$225,113.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0877](#) A Resolution adopting unit price bids for the purchase of various water and sewer repair materials for the 2026 calendar year.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0917](#) A Resolution Authorizing a Two-Year Instrumentation Service Agreement with the HACH Company for \$200,093.40 for the Water Production Division.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0923](#) A Resolution authorizing the execution of an Engineering Services Agreement with HR Green, Inc. in the not to exceed amount of \$74,304.08 by encumbering \$80,000 of Ward funds for Phase 1 Preliminary Engineering support on the 2025 Safe Routes to School projects.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0950](#) A Resolution to award a contract for the East Well Collector Combination Pressure Reducing & Pressure Sustaining Valve Replacement project to DePue Mechanical, Inc., in the not to exceed amount of \$128,592.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0985](#) A Resolution to award a contract to Thomas Engineering Group, LLC for Resident Inspection and Engineering Services.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0993](#) A Resolution Authorizing a Contract and IEPA PWSLP loan forgiveness agreement with Brandt Excavating, Inc for the Lead Service Replacement Project - Contract 3 for the bid amount of \$2,719,008.50, pending approval of on IEPA loan forgiveness loan.

COMMITTEE RECOMMENDED: APPROVAL 5-0

REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE

The Rules, Administration and Procedure Committee Met On December 2, 2025 and Reviewed the Following Items:

- [25-0779](#) An Ordinance amending and adding Sections 2-185, 15-130, 15-320, 15-321, 15-322, and 15-354 of the Code of Ordinances of the City of Aurora pertaining to the disclosure of economic interests, campaign contributions, lobbying, and the use of City property and the City seal.

COMMITTEE RECOMMENDED: APPROVAL 3-Yes, 1-No

Rules, Administration and Procedures Committee Resolutions

- [25-0948](#) A Resolution establishing the Aurora Solar and EV Charging Rebate Program for Alderman At-Large Will White.

INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]

COMMITTEE RECOMMENDED: APPROVAL 3-Yes, 0-No, 1-Abstain

ENACTMENT NUMBER: RAP25-009

- [25-0970](#) A Resolution authorizing a four-year Ward 2 Residential Property Improvement Grant Program in the amount of \$25,000 per year to assist qualified residents with driveway and fence projects in Ward 2.

INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]

COMMITTEE RECOMMENDED: APPROVAL 4-0

ENACTMENT NUMBER: RAP25-010

- [25-0978](#) A Resolution approving the Ward 3 Façade and Site Improvement Grant Program in partnership with the Aurora Regional Economic Alliance Foundation.

INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]

COMMITTEE RECOMMENDED: APPROVAL 4-0

ENACTMENT NUMBER: RAP25-011

NEW BUSINESS

- [25-1008](#) A Resolution approving the appointment of Daniel Scaramelli as Manager of Data and Analytics.

CLOSED SESSION

ADJOURN

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.