

# ALTA/ACSM LAND TITLE SURVEY

PIN: 01-06-410-040-0000  
PIN: 01-06-410-061-0000

**LOT AREA SUMMARY**

|              |                                   |
|--------------|-----------------------------------|
| LOT 3A-3     | 42252 S.F. OR 0.970 ACRES         |
| LOT 4        | 51745 S.F. OR 1.188 ACRES         |
| <b>TOTAL</b> | <b>93,997 S.F. OR 2.157 ACRES</b> |

PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

**ABBREVIATIONS**

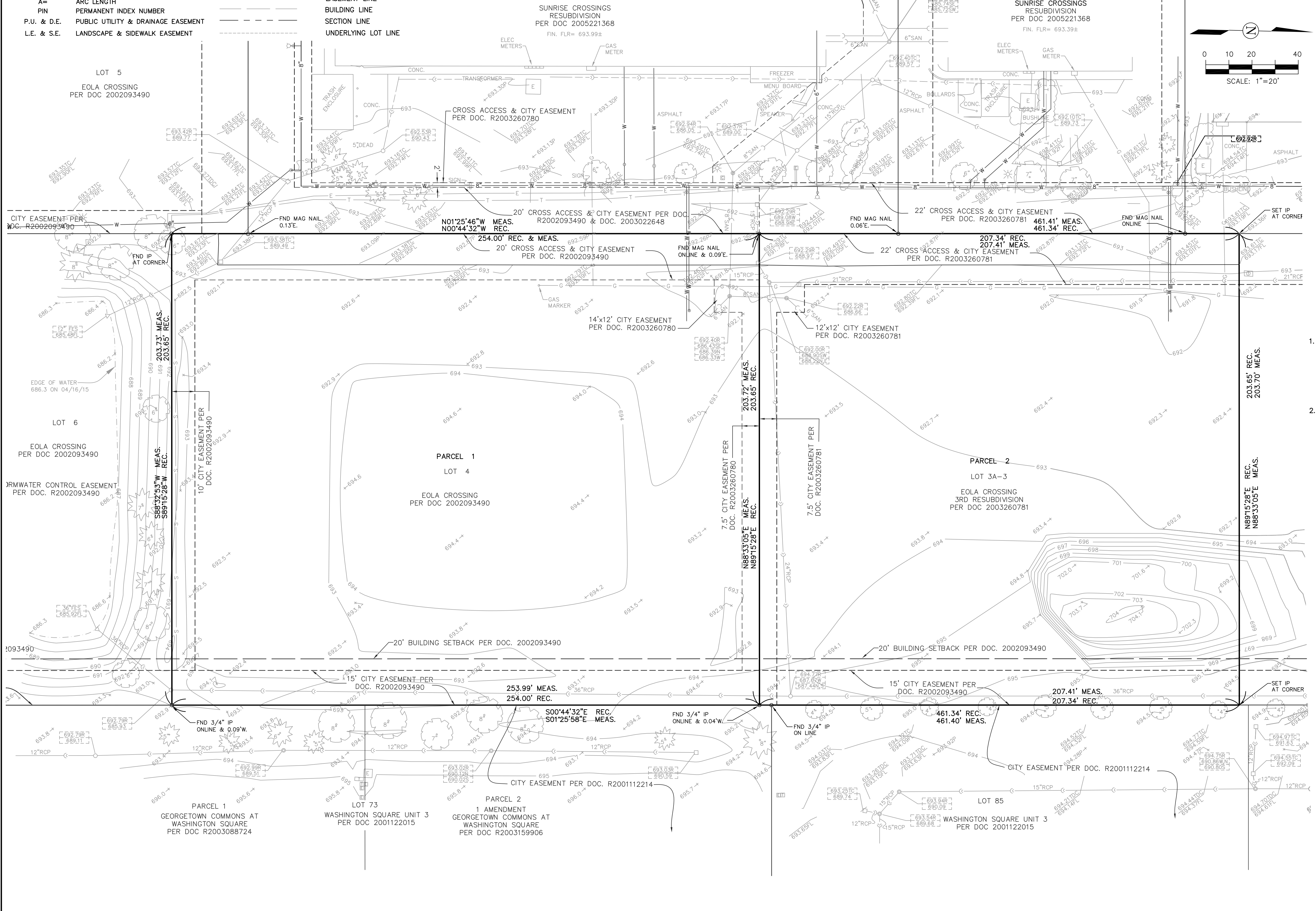
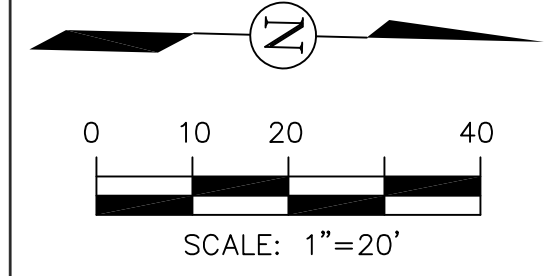
|             |                                    |
|-------------|------------------------------------|
| 000.00' M   | MEASURED DATA                      |
| 000.00' C   | COMPUTED DATA                      |
| 000.00' R   | RECORD DATA                        |
| P.U. & D.E. | PUBLIC UTILITY & DRAINAGE EASEMENT |
| R=          | RADIUS                             |
| A=          | ARC LENGTH                         |
| PIN         | PERMANENT INDEX NUMBER             |
| P.U. & D.E. | PUBLIC UTILITY & DRAINAGE EASEMENT |
| L.E. & S.E. | LANDSCAPE & SIDEWALK EASEMENT      |

**LINETYPE LEGEND**

|       |                     |
|-------|---------------------|
| ————— | BOUNDARY LINE       |
| ————— | ADJOINER LOT LINE   |
| ————— | CENTER LINE         |
| ————— | RIGHT OF WAY        |
| ————— | EASEMENT LINE       |
| ————— | BUILDING LINE       |
| ————— | SECTION LINE        |
| ————— | UNDERLYING LOT LINE |

**LEGEND**

|       |                       |
|-------|-----------------------|
| ⊙     | MANHOLE               |
| ○     | CATCH BASIN           |
| □     | INLET                 |
| ⊕     | VALVE & VAULT         |
| ⊗     | VALVE & BOX           |
| ⊙     | FIRE HYDRANT          |
| ⊗     | STREET LIGHT          |
| ⊕     | POWER POLE            |
| ————— | SIDEWALK              |
| ————— | CURB                  |
| ————— | STORM SEWER           |
| ————— | SANITARY SEWER        |
| ————— | WATERMAIN             |
| ————— | HEADWALL              |
| ————— | END SECTION           |
| ————— | CORRUGATED METAL PIPE |
| ————— | ELECTRIC LINE         |
| ————— | GAS LINE              |
| ————— | TELEPHONE LINE        |
| ————— | FIBER OPTIC CABLE     |
| ————— | OVERHEAD POWER LINES  |
| ————— | CABLE TELEVISION      |
| ————— | FENCE LINE            |



**SURVEYOR'S NOTES**

- REFERENCE IS MADE TO CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. 15SA2273003AU EFFECTIVE DATE APRIL 2, 2015, FROM WHICH THIS SURVEY IS BASED. THIS PROPERTY IS SUBJECT TO ALL COVENANTS AND RESTRICTIONS RELATING TO THE USE AND CHARACTER OF THE LAND AS ALL MATTERS APPEARING OF PUBLIC RECORD AND AS MAY BE DISCLOSED BY A MORE CURRENT TITLE COMMITMENT OR REPORT.
- BASIS OF BEARING: THE BEARINGS SHOWN ON THE PLAT MAP ARE BASED ON NAD 83 (2011 ADJ.) ILLINOIS STATE PLANE EAST ZONE

**LEGAL DESCRIPTION OF PROPERTY**

PARCEL 1:  
LOT 4, EOLA CROSSING SUBDIVISION, BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 2002 AS DOCUMENT NO. R2002-093490 IN WILL COUNTY, ILLINOIS.

PARCEL 2:  
LOT 3A-3, EOLA CROSSING 3RD RE-SUBDIVISION, BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 2003 AS DOCUMENT NO. R2003-260781 IN WILL COUNTY, ILLINOIS.

**SURVEYOR'S CERTIFICATE**

STATE OF ILLINOIS } SS  
COUNTY OF DUPAGE } SS

TO:

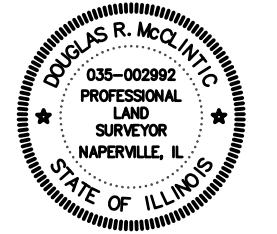
- JOHN CHOI AND HANNA CHOI
- WEHRON,LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION
- CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS. THE FIELDWORK WAS COMPLETED ON APRIL 15, 2015.

THIS PLAT HAS BEEN PREPARED BY ROAKE AND ASSOCIATES, INC., ILLINOIS LICENSED PROFESSIONAL DESIGN FIRM NO. 807. LICENSE EXPIRES APRIL 30, 2017, UNDER MY PERSONAL DIRECTION FOR THE EXCLUSIVE USE OF THE CLIENT NOTED HEREON. REPRODUCTION OR USE BY THIRD PARTIES IS STRICTLY PROHIBITED WITHOUT THE WRITTEN PERMISSION OF THE UNDERSIGNED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2015.

ILLINOIS LICENSED PROFESSIONAL LAND SURVEYOR NO. 2992  
LICENSE VALID THROUGH NOVEMBER 30, 2016



**ROAKE AND ASSOCIATES, INC.**  
CONSULTING ENGINEERS • LAND SURVEYORS • PLANNERS  
1684 QUINCY AVENUE, SUITE 100A • NAPERVILLE, ILLINOIS 60640  
TEL (630) 366-3232 • FAX (630) 366-3267

PREPARED FOR:  
**EOLA TENNIS BUILDING LLC**  
3S405 SADDLE RIDGE COURT  
WARRENVILLE, ILLINOIS, 60555  
TEL: (630) 415-6501 FAX: (630) 657-1038

| REVISIONS |      |             |     |      |             |
|-----------|------|-------------|-----|------|-------------|
| NO.       | DATE | DESCRIPTION | NO. | DATE | DESCRIPTION |
|           |      |             |     |      |             |
|           |      |             |     |      |             |

|                                                                         |                |                           |                  |  |  |
|-------------------------------------------------------------------------|----------------|---------------------------|------------------|--|--|
| <b>LOT 3A EOLA CROSSING 3rd RESUBDIVISION &amp; LOT 4 EOLA CROSSING</b> |                |                           |                  |  |  |
| <b>ALTA/LAND TITLE SURVEY</b>                                           |                |                           |                  |  |  |
| DRN./CKD. BY: DM/SH                                                     | FILE: 8061ALTA | F.L.D. BK./PG.: 259/47-52 | SHEET NO. 1 OF 1 |  |  |
| SCALE: 1"=20'                                                           | DATE: 04/24/15 | JOB NO.: 806.001          |                  |  |  |

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