



Run/Walk Event Permit Application

Youth & Senior Services
44 E. Downer Place
Aurora, IL 60505

(630) 256-3402 Phone

Please fill in all spaces
Insert "NA" in blocks not applicable.
Red * indicates mandatory fields.

Date: 11/01/2016

Any organization requesting municipal approvals of services, assistance, or other support for a run/walk event, must completely fill out this application and provide a copy of the route(s) and all other information in full regarding the run/walk event, and attaching any other necessary documentation. Submittal of the application does not constitute approval. Organizations are limited to one request per year. Applications submitted without all of the necessary information/ documentation will be returned. This application needs to be submitted at least 90 days prior to the event.

EVENT ORGANIZER INFORMATION

Sponsor Organization Run and Achieve		Status Private For profit n/a	
Address 1861 Pinnacle Dr.	City Aurora	State IL	Zip 60502
Contact Person Tom Spadafora		Phone # 6306736060	
Email Address run2succeed@gmail.com		Cell # 6306736060	

EVENT DESCRIPTION

Name of Event Pure Pikermi Half Marathon		Event Date 4/30/2017			
Event Location N. River St. Park					
Event Purpose Running event utilizing park for race village and Fox River Trail going north					
Event Set up time		Event Hold time		Event Breakdown time	
From 0630	To 0745	From 0800	To 1100	From 1100	To 1200
Event Type					
Run <input checked="" type="checkbox"/>	Walk	Other	Describe		
Distance					
5k	10k	1/2 Marathon <input checked="" type="checkbox"/>	Full Marathon	Other	
Expected Participants	# of Staff Volunteers	# of Past Years Held	# of Participants Last Year		
500	10	n/a	n/a		

EVENT LOGISTICS

Security Plan 4-6 APD

The Aurora Police Department will review this application to determine the number of officers that may be required to provide traffic control and safety for this event.

Does the event have an additional security plan? Yes No If yes, please specify the details:

Can provide in separate attachment

Medical Assistance Plan

What is the event plan for providing medical assistance?

Ambulance Service will be contracted

Street Closures

Will streets need to be closed? Yes No If yes, please specify the Details:

Barricades

Will you need barricades? Yes No

Purpose:

Amount: Day Needed Placed: Time needed placed:

Parking

What is the event plan for parking?

Utilize city lot south of park

Clean Up

Will you need cardboard trash bins? Yes No 5 # Requesting

If you will be using a dumpster, please provide the contact, phone number, and name of the company delivering the dumpster:

Electrical Service

Are you requesting electrical service? Yes No

What do you need?

Equipment utilized?

What is the event plan inclement weather?

If weather condition are unsafe (thunder, lightning) event could be delayed or cancelled

ENTERTAINMENT, PROMOTIONS AND ADDITIONAL INFORMATION

A Music Festival Permit is required for live music with attendance over 350 people.

The City Clerk's Office must be contacted regarding a Musical Festival Permit and fee.

List names of performers and entertainment groups:

Performers	Entertainment Groups	Performers	Entertainment Groups
n/a			

Describe other entertainment/activities planned for your event:

n/a

How will your event be promoted? TV Radio Newspapers Posters
 Facebook Twitter Website Flyers

Additional Information

Food: Prepared food may require a permit. Contact (630) 444-3040 or www.kanehealth.com.

Commercial Tent Permit: Call Building & Permits for permit application instructions and fees.

FEES

Will there be a registration charge for this event? Yes No

List the Fee Amount for Each Applicable Category of Registration

Early: \$45.00	Regular: \$65.00	Day of/On Site: \$75.00
Adult: see above	Seniors: see above	Students/Youth/Kids see above
Other: n/a		

IF APPLICABLE, PLEASE COMPLETE THE FOLLOWING

If your event is partnering with local organizations serving as a sponsor, please provide the following information:

Name of Organization: n/a	Address: n/a
Contact Person Name: n/a	Phone: n/a
Email: n/a	

If some of the proceeds from this event will be donated to a local charity, please provide the following information:

Name of Organization: Semper Fi Fund	Address: 825 College Blvd, Suite 102 • PMB 609 •
Contact Person Name: Susan Wortman	Phone: 3172251324
Email: susan.wortman@semperfifund.org	

If your event will be utilizing a route and/or going through one or more of the jurisdictions listed below, please check all appropriate boxes that apply for that jurisdiction's requirement. In each jurisdiction listed below, if the question(s) do not apply, please leave the boxes blank.

Municipalities Villages, and Organizations	Application Approved?	Fee Paid?	Certificate of Insurance Submitted?	Waiver of Liability Submitted?	Route Map Approved?	Location of Aid Stations Provided?	List of Vendors Submitted?
River Edge Park	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Fox Valley Park District	No	No	No	No	No	Yes	N/A
Village of North Aurora	No	N/A	N/A	N/A	N/A	Yes	N/A
City of Batavia	No	No	No	No	No	Yes	No
Batavia Park District	N/A	N/A	N/A	N/A	N/A	N/A	N/A
City of Geneva	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Geneva Park District	N/A	N/A	N/A	N/A	N/A	N/A	N/A
City of St. Charles	N/A	N/A	N/A	N/A	N/A	N/A	N/A
St. Charles Park District	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Kane CoForest Preserve	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Village of Montgomery	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Village of Oswego	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Oswegoland Park District	N/A	N/A	N/A	N/A	N/A	N/A	N/A

This application, with a detailed site plan attached, and any other applicable documents as outlined herein, must be submitted to the Community Services Dept. **no later than 90 days prior to the opening day of the event.** Late or incomplete applications may be denied. Mail application to City of Aurora Community Services Dept., 44 East Downer Place, Aurora, IL 60505, or send by email to kmaurice@aurora-il.org or fax to (630) 256-3379. The application will be reviewed and if complete, it will be forwarded to the appropriate Divisions, Departments, and Committees for consideration of approval.

HOLD HARMLESS CLAUSE: The run/walk event sponsor hereby agrees to indemnify and hold harmless the City of Aurora, Illinois, its agents, public officials, officers, employees, and authorized volunteers, from and against any and all legal actions, claims, damages, losses, expenses arising out of the permitted event/activity or any activity associated with the conduct of the sponsor's operation of the event, including but not limited to, claims for personal or bodily injury, disease or death, or injury to or destruction of property, excluding claims caused by the willful commission or omission by employees of the City of Aurora acting within the scope of their employment. Further, the run/walk event sponsor agrees to indemnify the City of Aurora and any of its agents, public officers, officials or employees and authorized volunteers for any attorney's fees and court costs incurred or to be incurred in defending any actions brought against them as a result of the sponsor's use of public property or operation of the event as set forth in the application for run/walk/bike permit.

INSURANCE REQUIREMENTS: Proof of insurance is required of all run/walk event sponsors prior to the event. The attached list of insurance requirements should be reviewed immediately with your Insurance Agent to comply. Please provide a certificate of insurance along with your completed application to the City of Aurora Community Services Dept., 44 East Downer Place, Aurora, IL. 60505, or send by email to kmaurice@aurora-il.org or fax to (630) 256-3379. Coverage shall be from reputable insurance companies in amounts acceptable to the City of Aurora. Failure to provide said acceptable insurance coverage in a timely manner is grounds for non-issuance or revocation of the permit.

PERMITTED USE OF PUBLIC PROPERTY: Whereas the run/walk event sponsor agrees to use the public property at North River & Park Ave. in Aurora, Illinois known as North River Edge Park for staging of Pure Pikermi Half Marathon the City of Aurora does hereby agree to permit for use, these premises for the date(s) of 4/29/17 through 4/30/17 .

Sponsor does hereby agree to conduct only that business/activity which is described in the run/walk permit application, and agrees to all municipal requirements. Sponsor further agrees that within thirty (30) days of the conclusion of the event it will, at its own expense, provide for the repair, replacement or maintenance of any damaged, lost or stolen portions of the subject property including, but not limited to landscaping, street or buildings and or/pavement.

LIABILITY WAIVER: The run/walk event sponsor agrees for itself and/or its employees, agents or volunteers associated or to be associated with the activity for which the permit is being sought, to waive and relinquish all claims that may result in any manner against the City of Aurora, its agents, public officers, officials or employees and authorized volunteers from said sponsored event or activity, except for acts caused by the willful and wanton misconduct by employees of the City of Aurora acting within the scope of their employment.

AUTHORIZED SIGNATURES: I hereby attest that I am authorized to bind the sponsor and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to the terms of this agreement. I have read and understand all regulations and requirements outlined herein. I/we do hereby agree to abide by all rules and regulation outlined herein. I/we hereby agree to meet all requirements for documentation, certification, licensing, financial responsibility, and all other aspects of staging a run/walk event in the City of Aurora, as outlined herein. I/we understand that our lack of meeting all requirements outlined herein may result in the denial or cancellation of the proposed run/walk event.

Permit applied for and all terms and stipulations agreed to by:

eSigned via SeamlessDocs.com
Thomas J. Spadafora
Key: ab79b7e08dd1964af01e52f1c371c125

Signature

Thomas J. Spadafora

Name

11/01/2016

Date

Principal

Title

Application received by: Y&SS

Date received

11/07/2016