

## City of Aurora

Special Events • 44 E. Downer Place Aurora, Illinois 60507-2067 • (630) 256-3370

## **Committee Referral Summary**

To:

Mayor Thomas J. Weisner

From:

Delia Nila Basile, Special Events Coordinator

Date:

Monday, July 15, 2013

Subject:

Government Operations Request for Tuesday, June 25, 2013 at 4:30 pm The Light of the Heart - Art Jam - Saturday, September 21, 2013

**PURPOSE:** 

The Light of the Heart: ACATP is requesting approval to conduct fundraiser at

the Phillips Park Pavilion Saturday, September 21, 2013 from 1:00 - 4:00 p.m. This is a family friendly event in celebration of art and music and will be raising funds to provide art therapy for at-risk and under-resourced children, adults and

families in Aurora.

**BACKGROUND:** 

This is the inaugural year of this event; the organizers hope to attract 150-200 participants. The organizers will be charging for the event per person.

DISCUSSION:

Request for use of the Phillips Park Pavilion for a fundraiser. The event will be

held moderate rain or shine.

RECOMMENDATIONS: Please forward to the Government Operations Committee for review and

approval.

Forward to the G.O. Committee for consideration

Mayor's Office Initials & Date

Cc:

Alderman Scheketa Hart-Burns Alderman Lynn Johnson

Dan Ferrelli, Public Information Shelly Windett, Alderman's Office

Dan Barreiro, Chief Community Services Officer

Brett Weiler, Street Department Cecilia Soto, Customer Service Sara Townsend, Community Services

Ken Maurice, Youth Services

Dee Hakala, Parks

Alderman Ten Mesiacos Alderman Lynda Elmore

Rick Guzman, Assistant Chief of Staff

Tim Forbes, Street Department

Commander Groom, Police Department

Isabel Kodran, City Clerk

John Lockwood, Fire Department

Rosario DeLeon, Chief Operations Officer

Dan Anderson, Parks

Melissa Hedlund, Executive Director

### The Light of The Heart



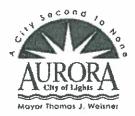
A Community Art Therapy Project http://theligitoftheheart.org

Art is everything.

#### Site Plan

The Light of The Heart's Art Jam 2013
Phillips Park, Main Pavilion
Saturday, September 21st, 2013, 1pm-4pm

The Light of The Heart's Art Jam is a celebration of music and art making that will raise funds for art therapy for at-risk and under resourced children, adolescents, adults and families in Aurora. Art Jam is on Saturday, September 21st, 2013, at the main pavilion of Phillips Park in Aurora. Attendees will be creating artwork and listening to live music. This special event is family friendly and will have three bands performing one hour sets from 1pm-4pm. Bands will be performing on the grass adjacent to the main pavilion. Attendees will be paying to attend Art Jam. We would like to use colorful yarn to designate the area for paying attendees. We propose that we will tie yarn from tree to tree in our designated area and remove the yarn at the end of Art Jam. Lastly, we would like to have a banner for Art Jam placed near the pavilion leading up to the event and the day of the event.



# 2013 SPECIAL EVENT APPLICATION FESTIVAL & OTHER EVENT PERMIT

Any Special Event Sponsor requesting municipal approvals, services, assistance and/or other support from the City of Aurora for a special event must provide the following information. Submittal of application does not constitute approval. Events requiring Public Safety resources may be limited to one per year.

| ORGANIZATION: The Light of the HEART: ACATP DATE: 4-6-13   |  |  |  |
|--|--|--|--|
| STATUS (check one): Unincorporated501(c)3IndividualOther   |  |  |  |
| FEDERAL EMPLOYER IDENTIFIACTION NUMBER: 46-4262684   |  |  |  |
| CONTACT NAME: Melissa Hedlind  |  |  |  |
| PHONE NUMBER: 630 4810-4018 630-749-8313 630-281-5374  EMAIL ADDRESS: Myedlind D the Gynt of the heart org   |  |  |  |
| EMAIL ADDRESS: Mnedlind & the Light of the heart org   |  |  |  |
| NAME OF EVENT: ACT Jam   |  |  |  |
| TYPE OF EVENT (check one): Festival/Fair Car Show  |  |  |  |
| Other FUNCISEN   |  |  |  |
| PURPOSE OF EVENT/DESCRIPTION: ACT Jam is a (clebration of aft  |  |  |  |
| + music + will be raising finds to provide antherapy for at-riskt  |  |  |  |
| under resourced children, adolfs families in Autra.  |  |  |  |
| DATE(S) OF EVENT: Saturday, 9-21-13  |  |  |  |
| EVENT HOURS: 14 pm SET UP HOURS: 10 pm BREAKDOWN: 4- (0pm)   |  |  |  |
| SITE OF EVENT: (attach site map) Phillips Pack Main Pavillion  |  |  |  |
| PROJECTED ATTENDANCE: 150-200 PAST ATTENDANCE: DNA   |  |  |  |
| NUMBER OF VOLUNTEERS/PERSONNEL FOR EVENT: 10-12  |  |  |  |
| RAIN POLICY: Reschedule for a following Saturday   |  |  |  |
| HOW MANY YEARS HAS THE EVENT BEEN HELD? INTS IS THE FIRST LIGHT  |  |  |  |
| O Company of the comp |  |  |  |

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THIS APPLICATION, WITH A DETAILED SITE PLAN ATTACHED, AND ANY OTHER APPLICABLE DOCUMENTS AS OUTLINED HEREIN, MUST BE REMITTED TO SPECIAL EVENTS NO LATER THAN ONEHUNDRED AND TWENTY (120) DAYS PRIOR TO THE OPENING DAY OF THE EVENT. Late or incomplete applications may be denied. Mail application to Special Events, City of Aurora, 44 East Downer Place, Aurora, IL. 60505, email to stownsend@aurora-il.org or fax to (630) 256-3379. The contact will be notified to confirm receipt of application. A copy of the application will then be forwarded to the appropriate committees for consideration of approval.

HOLD HARMLESS CLAUSE: The special events sponsor hereby agrees to indemnify and hold harmless the City of Aurora, Illinois, its agents, public officials, officers, employees and authorized volunteers, from and against any and all legal actions, claims, damages, losses, expenses arising out of the permitted event/activity or any activity associated with the conduct of the sponsor's operation of the event, including but not limited to, claims for personal or bodily injury, disease or death, or injury to or destruction of property, excluding claims caused by the willful commission or omission by employees of the City of Aurora acting within the scope of their employment. Further, the event sponsor agrees to indemnify the City of Aurora and any of its agents, public officers, officials or employees and authorized volunteers for any attorney's fees and court costs incurred or to be incurred in defending any actions brought against them as a result of the sponsor's use of public property or operation of the event as set forth in the application for special permit.

INSURANCE REQUIREMENTS: Proof of insurance is required of all Special Event Sponsors prior to the event. The attached list of insurance requirements should be reviewed immediately with your Insurance Agent to comply. Please provide document along with your completed application 14 days prior to event to Special Events, City of Aurora, 44 East Downer Place, Aurora, IL. 60505, e-mail to <a href="mailto:stownsend@aurora-il.org">stownsend@aurora-il.org</a> or fax to (630) 256-3379. Coverage shall be from reputable insurance companies in amounts acceptable to the City of Aurora. Failure to provide said acceptable insurance coverage in a timely manner is grounds for non-issuance or revocation of the permit.

| PERMITTED USE OF PUBLIC PROPERTY: Whereas the Special use the public property at Priville Park | I Even   | t Spons<br>in A | urora, III | inois, |
|--|----------|-----------------|------------|--------|
| known as Main Pavillion  |          |                 | _, for sta |        |
| of The Gant of The HEAR'S ART Tam  | , the    |                 | Aurora     |        |
| hereby agree to permit for use, these premises   | for      |                 | date(s)    |        |
| 9/21/13 through $9/21/13$  |          | , 2(            | )13. Spr   | onsor  |
| does hereby agree to conduct only that business/activity which is de-                          | scribed  | in the          | Special I  | Event  |
| Permit Application, and agrees to all municipal requirements. Spons                            | or furth | ner agre        | es that v  | within |
| thirty (30) days of the conclusion of the event it will, at its own expe                       | ense, p  | rovide i        | for the re | epair, |
| replacement or maintenance of any damaged, lost or stolen portion                              | ons of   | the sul         | oject pro  | perty  |
| including, but not limited to landscaping, street or buildings and/or pa                       | ivemer   | ıt.             |            |        |

LIABILITY WAIVER: The event sponsor agrees for itself and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to waive and relinquish all claims that may result in any manner against the City of Aurora, its agents, public officers, officials or employees and authorized volunteers from said sponsored event or activity, except for acts caused by the willful and wanton misconduct by employees of the City of Aurora acting within the scope of their employment.

AUTHORIZED SIGNATURES: I hereby attest that I am authorized to bind the sponsor and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to the terms of this agreement. I have read and understand all regulations and requirements outlined herein. I/we do hereby agree to abide by all rules and regulations outlined herein. I/we hereby agree to meet all requirements for documentation, certification, licensing, financial responsibility and all other aspects of staging a Special Event in the City of Aurora, as outlined herein. I/we understand that our lack of meeting all requirements outlined herein may result in the denial or cancellation of the proposed Special Event.

| Permit applied for and all terms and stipulations | s agreed to by: |
|---|-----------------|
| Mutissa Healind                                   | 11C             |
| Name (please print)                               | Signature       |
| Exautive Director                                 | 10-10-13        |
| Signatory Title (if applicable)                   | Date            |

## 2013 SPECIAL EVENT WORKSHEET FOR FESTIVALS & OTHER EVENTS

| NAME OF EVENT: AA TOM   |
|---|
| SAFETY PROCEDURES:  |
| 1) Will you be providing private on-site security? YES NO   |
| Security Company name:  |
| Security Company contact: Cell phone:   |
| Where will security be needed?  |
| Time security will be needed:   |
| Will Aurora Police Department officers be requested?  If requesting APD officers, you must contact "Off Duty Extra Jobs" at (630) 256-5000 for scheduling and fees.                                     |
| 2) What are your plans for medical assistance? <u>Coll 9/1</u> If requesting Aurora Fire Department assistance, contact them at (630) 256-4000 for scheduling and fees.                                 |
| 3) Will there be fireworks at your event?  Name and phone of person responsible for clean-up after fireworks:   |
| The Aurora Fire Marshall must be contacted at (630) 256-4130 for approval, permitting and consultation. Contract must be 30 days before event.  4) Is this event open to the public?  YES X NO 2 truck! |
| 4) Is this event open to the public?  An Operational Permit Application must be submitted to the Aurora Fire Prevention Bureau at 630-256-4130.   |
| 5) Will you be using or renting tents for your event?  Aurora Fire Prevention Bureau must be contacted for approval, and permit depending on the size and type of the tent.                             |
| 6) Are food vendors using open flame cooking equipment or deep fryers?  YESNO_X_ A Food Vendor Permit Application must be submitted to the Aurora Fire Prevention Bureau.                               |

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| 1) Name of person in charge of set up: MUSSA HEALT Cell Phone 1630-749-851  |  |  |  |
|---|--|--|--|
| 2) Set up time: 100M-10M Breakdown time: 4-60M  |  |  |  |
| 3) Name of clean up contact person: MUSD Hedlund Cell Phone UBO-749-8813  |  |  |  |
| FEES AND PROCEEDS:  1) Will admission be charged for this event?  YES  NO   |  |  |  |
| If yes, how much: Adult 30 Seniors 30 Students 30   |  |  |  |
| Children 5 & Under Free Families  |  |  |  |
| 2) Please indicate vendor fees: Food: DNA Merchandise: DNA  |  |  |  |
| 3) Will alcoholic beverage(s) be sold?  YES   |  |  |  |
| If yes, what beverage and at what cost?   |  |  |  |
| City Clerk must be contacted at (630) 256-3070 regarding liquor permit, fee and proof of dram shop insurance.   |  |  |  |
| 4) What does the Sponsor intend to do with any revenue over and above the expenditures? All proceeds will op to the Light of the Items.  Please provide a financial report for the previous year breaking out expenses, revenue by category and in-kind. (New events need to submit a proposed budget.) DNA, or good of the control of the previous year revenue:   |  |  |  |
| A Music Festival Permit is required for live music with attendance over 350 people.  1) List names of performers and entertainment groups:  City Clerk must be contacted at (630) 256-3070 regarding Music Festival Permit and fee.   |  |  |  |
| 2) Describe other entertainment / activities planned for your event: At Making +  (INC MUSIC  City Clerk must be contacted at (630) 256-3070 regarding Carnival Permit/fee  Aurora Fire Prevention Bureau at (630) 256-4130 regarding Assembly and Vendor Permits  Animal Control must be contacted at (630) 256-3630 regarding permits for pony rides, petting zoos or animal related exhibits.  3) How will your event be promoted? Television Radio Newspapers |  |  |  |
| 3) How will your event be promoted? Television Radio Newspapers Posters Flyers Facebook Website www. the bit of the heave org   |  |  |  |

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### PUBLIC PROPERTIES PROCEDURES:

| If you are requesting city services pl  | ,                                      |                        |
|---|--|------------------------|
| 1) Will you need barricades?  | YES                                    | NOX                    |
| Purpose of barricades:  |  |                        |
| Purpose of barricades:  Location of placement:                                  | Amount needed:                         |                        |
| Date barricades needed:   | Time of placement:                     |                        |
| Name of company providing service if of Contact the Street Department at 630    | other than City:                       | lity and fees.         |
| 2) Will you need additional trash bins  | ? YES                                  | NO                     |
| If yes, number requested: Barrels: Contact the Sanitation at (630) 688-2        | Cardboard trash bit                    | ns:                    |
| Contact and phone number of company   | delivering dumpster:                   | 1.00                   |
| Where will dumpster be placed?  |  |                        |
| When will dumpster be delivered?  |  |                        |
| When will dumpster be delivered? When will dumpster be picked up?               |  |                        |
| 3) A street sweeper will be needed to Lots, etc.).                              |  |                        |
| Location: Prillips Pack Zoo Date:   | 9-80-13 or 9-22 13 ime: W              | nanever is good for ci |
| Name of company providing service, if r<br>Contact the Street Department at 630 | not City:<br>-256-3681 regarding fees. |                        |
| 4) Potable water is required for event  |  |                        |
| Location:   | Amount:                                | DN H                   |
| Date:   | Time:                                  |                        |
| Contact the Water & Sewer Department  | t at (630) 256-3712 regarding f        | ees.                   |

City of Aurora Festival & Other Permit

| 5) Will you require electrical service Generators are required for live music | e<br>c and carniva        | YESals to be provided | NO_X<br>by organization             | n.     |
|---|---------------------------|-----------------------|-------------------------------------|--------|
| Contact information providing general   | tor:                      |                       |                                     |        |
| Contact information providing sound   | system:                   |                       |                                     |        |
| Concessions including beer trailers: 1 Contact the Electrical Department      | 10 amps @<br>at 630-892-1 | lines @               | ) \$20 = Cost \$<br>vailability and | l fee. |
| 6) Will parking considerations be n   | eeded?                    | YES                   | NO_X                                |        |
| Type(s):  |                           |                       |                                     |        |
| Location:   | Amount:                   |                       |                                     |        |
| Date:   | Time:                     |                       |                                     |        |
| Estimated cost(s): \$Contact Motor Vehicle Parking Rev                        | renue & Col               |                       |                                     |        |
| ADDITIONAL INFORMATION  |                           |                       |                                     |        |
|   |                           |                       | -                                   |        |
|   |                           |                       |                                     |        |