



# City of Aurora

City Hall - Fifth Floor  
Conference Room  
44 East Downer Place  
Aurora, IL

## City Council

### Agenda - Final

Tuesday

May 23, 2023

6:00 PM

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Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please call the City Clerk's Office at (630) 256-3070 with questions.

#### ROLL CALL

#### APPOINTMENT OF SERGEANT-AT-ARMS

#### PLEDGE OF ALLEGIANCE

#### INVOCATION

#### MAYOR'S OFFICE OF COMMUNITY AFFAIRS PRESENTATIONS

[23-0403](#)

Presentation of the 2023 Mayor's Awards for Excellence in Historic Preservation

#### MAYORAL APPOINTMENTS

[23-0340](#)

A Resolution approving the appointment of Kathryn Gozum to the Mayor's Sustainable Aurora Advisory Board.

#### ANNOUNCEMENT

[23-0389](#)

Announcement of the Availability of the Eligibility Study and Report, and the Redevelopment Plan and Project for the Proposed Cross Street TIF District.

#### PUBLIC COMMENT

#### CONSENT AGENDA

[23-0182](#)

A Resolution authorizing F.H. Paschen to repair and restore the monument and pool liner of the Phillips Park Waterfall.

[23-0264](#)

An Ordinance Establishing a Conditional Use Planned Development and Approving the Village Bible Church Plan Description for the property located at 1401 West Galena Boulevard

- [23-0265](#) A Resolution approving a Revision to the Final Plan for the property located at 1401 West Galena Boulevard
- [23-0266](#) An Ordinance Amending Chapter 36, Sec. 36-26 of the Code of Ordinances Pertaining to the rank of Commander at the Police Department.
- [23-0272](#) A Resolution authorizing the execution of a Phase 3 Construction Engineering Agreement with Ardmore Roderick in the not to exceed amount of \$224,451.00 for the 2023 City Wide Resurfacing Projects.
- [23-0286](#) A Resolution authorizing the Director of Purchasing to purchase a VAC-CON Combination Sewer Cleaning machine from EJ Equipment 6949 N. 3000 E. Rd. Manteno, IL 60950 in the amount of Five Hundred Sixty Three Thousand Six Hundred Sixty Two Dollars and no Cents. (\$563,662.00).
- [23-0321](#) A Resolution ratifying payment to E J Equipment Inc., for sewer machine repair services rendered, in the amount of \$56,232.25.
- [23-0357](#) A Resolution authorizing the execution of Local Public Agency Amendment #2 for Federal Participation with the State of Illinois, and the execution of a Phase 3 Construction Engineering Supplement #1 with Civiltech Engineering, Inc. in the not to exceed amount of \$123,903.00 for the Farnsworth Avenue Bridge Project.
- [23-0359](#) A Resolution authorizing the appropriation of \$48,103.30 of MFT Funds for the Galena Boulevard from Locust St to Ohio St Interconnect Project.
- [23-0361](#) A Resolution authorizing payment to the Fox River Study Group to conduct water quality studies of the Fox River and implement a plan for improving water quality.
- [23-0365](#) A Resolution ratifying payments in the amount of \$8,644 to the College of DuPage and approving estimated payments in the amount of \$119,142 to Richland Community College for police recruit training, lodging, and meals in 2023.
- [23-0371](#) An Ordinance Prohibiting the Use of Groundwater as a Potable Water Supply by the Installation or Use of Potable Water Supply Wells or By Any Other Method.

### **DIRECT TO COUNCIL CONSENT AGENDA**

- [23-0397](#) A Resolution accepting the improvements and maintenance security for Laurelton Place, Intersection of Hafenrichter Rd and Whitehorn Drive.
- [23-0404](#) Approval of the Minutes of the Tuesday, May 9, 2023, City Council Meeting.
- [23-0405](#) Approval of the Minutes of the Tuesday, May 16, 2023, Special City Council Meeting.

### **UNFINISHED BUSINESS**

### **NEW BUSINESS**

**REPORT**

[23-0411](#) Corporate Funds Investment Report - First Quarter 2023

[23-0414](#) Treasurer's Report - March 2023.

**APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST**

[23-0410](#) Bill Summary and Large Bill List.

**CLOSED SESSION****ADJOURN**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at [cityclerk@aurora-il.org](mailto:cityclerk@aurora-il.org). Every effort will be made to allow for meeting participation.**