



# City of Aurora

## Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday

July 22, 2025

4:00 PM

City Hall - Second Floor  
Council Chambers  
44 East Downer Place  
Aurora, IL 60507

Chairperson Carl Franco  
Vice Chair Mike Saville  
Alderman Jonathan Núñez  
Alderman Edward J. Bugg  
Alderwoman Patty Smith

**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020.**

### CALL TO ORDER

### ROLL CALL

### APPROVAL OF MINUTES

**25-0504** Approval of the minutes from the Public Health, Safety, and Transportation Committee held on June 10, 2025.

### PUBLIC COMMENT

### AGENDA

**25-0492** A Resolution authorizing the Emergency Management Coordinator to enter into agreements with non-profit and non-governmental organizations for emergency and disaster relief services and support.

**25-0537** A Resolution authorizing the Director of Purchasing to enter into a renewal of the ShotSpotter service agreement with Soundthinking, Inc. for a period of three years.

### CLOSED SESSION

### ADJOURNMENT

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at [AldermensOffice@aurora.il.us](mailto:AldermensOffice@aurora.il.us). Every effort will be made to allow for meeting participation.**