



FINAL PLAT OF SUBDIVISION BUTTERFIELD PHASE II UNIT 4C

PART OF SECTION 4, TOWNSHIP 38 TOWNSHIP NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

OWNER'S CERTIFICATE	SURFACE WATER STATEMENT
STATE OF)	STATE OF)
)SS COUNTY OF))SS COUNTY OF)
THIS IS TO CERTIFY THAT LPC ACQUISITION COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IS THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND DOES HEREBY CONSENT TO THE SUBDIVISION OF SAID PROPERTY, AND THE VARIOUS DEDICATIONS, GRANTS AND RESERVATIONS OF EASEMENT AND RIGHTS-OF-WAY DEPICTED HEREON.	TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH WILL BE PLANNED FOR IN ACCORDANCE WITH
ALSO, THIS IS TO CERTIFY THAT THE PROPERTY BEING SUBDIVIDED AFORESAID AND, TO THE BEST OF OWNER'S KNOWLEDGE AND BELIEF, SAID SUBDIVISION LIES ENTIRELY WITHIN THE LIMITS OF UNIT SCHOOL DISTRICT 204 AND COLLEGE OF DUPAGE DISTRICT 502.	GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD FOR DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.
DATED AT,, THIS DAY OF, A.D., 2022.	
LPC ACQUISITION COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY	OWNER OR ATTORNEY
BY: LOGISTICS PROPERTY COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SOLE MEMBER AND MANAGING MEMBER	PLEASE TYPE/PRINT NAME
BY:AARON S. MARTELL EXECUTIVE VICE PRESIDENT	ENGINEER PLEASE TYPE/PRINT NAME
NOTARY'S CERTIFICATE	
STATE OF))SS	
COUNTY OF) I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND	PLANNING COMMISSION CERTIFICATE
STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME	STATE OF ILLINOIS)
IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT OF	COUNTY OF KANE)
THE CORPORATION AND THAT SAID INDIVIDUAL DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE IS A CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION AND DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.	I, THE UNDERSIGNED, AS CHAIRMAN OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF AURORA, KANE, DUPAGE, WILL AND KENDALL COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED BY SAID PLANNING AND ZONING COMMISSION THIS DAY OF A.D., 2022.
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF, A.D., 2022.	PLANNING COMMISSION, CITY OF AURORA
NOTARY	CHAIRMAN
PLEASE TYPE/PRINT NAME	PLEASE TYPE/PRINT NAME
NOTARY SEAL	
MORTGAGE CERTIFICATE	
STATE OF))SS	
COUNTY OF	
THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AS AN AUTHORIZED AGENT UNDER THE PROVISIONS OF A MORTGAGE AGREEMENT DATED AND RECORDED ON IN DUPAGE COUNTY IN THE STATE OF ILLINOIS AS	CITY COUNCIL CERTIFICATE
DOCUMENT, HEREBY CERTIFY THAT IS THE MORTGAGEE OF THE PROPERTY DESCRIBED	STATE OF ILLINOIS)
IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND THAT AS SUCH IT DOES HEREBY ACKNOWLEDGE THE PROVISIONS OF THE OWNERS CERTIFICATE, AFFIXED HEREON.)SS COUNTY OF KANE)
DATED THIS DAY OF, 2022.	APPROVED THIS DAY OF A.D., 2022, BY THE CITY COUNCIL OF THE CITY OF AURORA, PURSUANT TO
SIGNATURE NUMBER	ORDINANCE/RESOLUTION NUMBER
PLEASE TYPE / PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE, CORPORATION / COMPANY NAME AND ADDRESS:	BY: MAYOR
SEAL ————————————————————————————————————	ATTEST:
	CITY CLERK
NOTARY CERTIFICATE	
STATE OF)	
COUNTY OF)	
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE	CITY ENGINEER'S CERTIFICATE
MORTGAGE CERTIFICATE, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS MORTGAGEE,	STATE OF ILLINOIS)
APPEARED AND DELIVERED THE SAID INSTRUMENT AT THEIR OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID MORTGAGEE DID ALSO THEN AND THERE	COUNTY OF KANE)
ACKNOWLEDGE THAT HE OR SHE AS CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS	I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, KANE, DUPAGE KENDALL AND WILL COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT
HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, AS AFORESAID, FOR THE USES AND PURPOSES THEREIN SET FORTH.	THIS DOCUMENT IS APPROVED UNDER MY OFFICES THIS DAY OFA.D., 2022.
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF, A.D., 2022.	CITY ENGINEER
	 PLEASE TYPE/PRINT NAME
NOTARY	I LEMOL I II L/ I MINT INMIL

SEAL

PLEASE TYPE/PRINT NAME

CERTIFICATE OF C	COUNTY ENGINEER	
STATE OF ILLINOIS)	
COUNTY OF DUPAGE)SS)	
TRANSPORTATION WITH R HIGHWAY #3, FERRY ROA HIGHWAY PERMIT FOR AC	PPROVED BY THE DUPAGE COUNTY RESPECT TO ROADWAY ACCESS TO AD PURSUANT TO 765 ILCS 205/2; CCESS IS REQUIRED OF THE OWNER NSTRUCTION WITHIN THE COUNTY'S	COUNTY HOWEVER,
DATED THIS DAY	OF	, 2022.
BY:		
COUNTY ENGINEER		
PLEASE TYPE/PRINT NAM	 ИЕ	

COUNTY CLERK'S CERTIFICATE
STATE OF ILLINOIS)
)SS COUNTY OF DUPAGE)
I, THE UNDERSIGNED, AS COUNTY CLERK OF DUPAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID OR FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT DEPICTED HEREON.

ILLINOIS, THIS ____ DAY OF _____, A.D., 2022.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WHEATON,

COUNTY	CLERK			 	 _
 PLEASE	 TYPE /	PRINT	NAME	 	 _

COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF DUPAGE)

I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR DUPAGE COUNTY DO HEREBY CERTIFY THAT INSTRUMENT NUMBER WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, ON THE ______, DAY OF ______, A.D., 2022 AT ______ O'CLOCK ____.M.

RECORDER OF DEEDS

PLEASE TYPE / PRINT NAME

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOT 14 AND PART OF LOT 27 IN ARTHUR T. MCINTOSH AND COMPANY'S FERRY ROAD FARMS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1943 AS DOCUMENT 455751, ALL TAKEN AS ONE TRACT AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTH 66 DEGREES 28

MINUTES 09 SECONDS WEST, 187.95 FEET; THENCE NORTH 32 DEGREES 49 MINUTES 30 SECONDS EAST, 260.54 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE NORTHWESTERLY, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 283.00 FEET, A CHORD BEARING OF NORTH 19 DEGREES 54 MINUTES 27 SECONDS EAST, A CHORD LENGTH OF 126.53 FEET, AN ARC LENGTH OF 127.61 FEET TO A POINT OF COMPOUND CURVATURE; THENCE NORTHERLY AND NORTHWESTERLY ALONG A CURVE CONCAVE WESTERLY, TANGENT TO THE LAST DESCRIBED COURSE, SAID CURVE BEING BOTH THE SOUTHERLY EXTENSION AND THE EASTERLY LINE OF FRIEDER LANE AS DEDICATED BY DOCUMENT R2003- 203000, HAVING A RADIUS OF 983.00 FEET, A CHORD BEARING OF NORTHO1 DEGREE 23 MINUTES 23 SECONDS WEST, A CHORD LENGTH OF 286.51 FEET, AN ARC LENGTH OF 287.54 FEET TO A POINT OF TANGENCY IN SAID EASTERLY LINE; THENCE NORTH 09 DEGREES 46 MINUTES 10 SECONDS WEST ALONG SAID EASTERLY LINE, 143.38 FEET TO THE SOUTHERLY LINE OF FERRY ROAD PER DOCUMENT R2007-090410; THENCE NORTH 80 DEGREES 14 MINUTES 44 SECONDS EAST ALONG SAID SOUTHERLY LINE, 78.62 FEET TO AN ANGLE POINT IN SAID SOUTHERLY LINE; THENCE SOUTH 12 DEGREES 42 MINUTES 15 SECONDS EAST ALONG SAID SOUTHERLY LINE, 8.12 FEET TO AN ANGLE POINT IN SAID SOUTHERLY LINE; THENCE NORTH 80 DEGREES 13 MINUTES 52 SECONDS EAST, ALONG SAID SOUTHERLY LINE, 656.01 FEET TO AN ANGLE POINT IN SAID SOUTHERLY LINE; THENCE SOUTH 10 DEGREES 10 MINUTES 29 SECONDS EAST ALONG SAID SOUTHERLY LINE, 8.19 FEET TO AN ANGLE POINT IN SAID SOUTHERLY LINE; THENCE NORTH 80 DEGREES 14 MINUTES 50 SECONDS EAST ALONG SAID SOUTHERLY LINE 132.26 FEET TO THE EAST LINE OF LOT 27 IN SAID ARTHUR T. MCINTOSH AND COMPANY'S FERRY ROAD FARMS; THENCE SOUTH 01 DEGREE 37 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE, 449.51 FEET TO THE SOUTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 89 DEGREES 09 MINUTES 27 SECONDS WEST ALONG SAID SOUTH LINE, 299.76 FEET TO THE NORTHEAST CORNER OF LOT 14 IN SAID ARTHUR T. MCINTOSH AND COMPANY'S FERRY ROAD FARMS; THENCE SOUTH 01 DEGREE 37 MINUTES 29 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 14, A DISTANCE OF 510.75 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE SOUTH 89 DEGREES 09 MINUTES 58 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 511.44 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

TOGETHER WITH

LOT 15 IN ARTHUR T. MCINTOSH AND COMPANY'S FERRY ROAD FARMS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1943 AS DOCUMENT 455751, IN DUPAGE COUNTY, ILLINOIS.

THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT MEETS THE PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE. I FURTHER CERTIFY THAT, BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, MAP NUMBER 17043C0136J, HAVING A REVISED DATE OF AUGUST 1, 2019, THIS SITE FALLS WITHIN "OTHER AREAS: ZONE X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).

GIVEN UNDER MY HAND	AND SEAL THIS	DAY OF	, A.D.,	2022

COMPASS SURVEYING LTD
PROFESSIONAL DESIGN FIRM
LAND SURVEYOR CORPORATION NO. 184-002778
LICENSE EXPIRES 4/30/2023

DANIEL W. WALTER
IL PROFESSIONAL LAND SURVEYOR NO. 3585
LICENSE EXPIRES 11/30/22

PLEASE TYPE / PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE, CORPORATION / COMPANY NAME AND ADDRESS:

DANIEL W. WALTER, P.L.S.
PROJECT MANAGER
COMPASS SURVEYING LTD
2631 GINGER WOODS PARKWAY, SUITE 100
AURORA, ILLINOIS 60502

SURVEYOR'S AUTHORIZATION TO RECORD

STATE OF ILLINOIS)
)SS
COUNTY OF KANE)

I HEREBY DESIGNATE THE CITY OF AURORA, AND/OR REPRESENTATIVES THEREOF, TO RECORD THIS PLAT, A TRUE COPY OF WHICH HAS BEEN RETAINED BY ME TO ASSURE NO CHANGES HAVE BEEN MADE TO SAID PLAT.

DATED THIS _____DAY OF_____, 2022, AT AURORA, KANE COUNTY, ILLINOIS.

COMPASS SURVEYING LTD
PROFESSIONAL DESIGN FIRM
LAND SURVEYOR CORPORATION NO. 184-002778
LICENSE EXPIRES 4/30/2023

BY: _______DANIEL W. WALTER
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3585
LICENSE EXPIRES 11/30/2022

DAT	E: 10-01-21	PC N/A	DRAWN BY RHI	√ CHECKED BY DW	BOOK:	N/A, PG:	∀ /¤
NO.			REVISIONS			DATE	ВУ
		PER	MEMO DATED 10-	-29–2021		11-02-21	RHM
2.		PER	MEMO DATED 12-	-09-2021		12-14-21	RHM
ب		PER	MEMO DATED 12-	-22-2021		12-30-21	RHM
	0N 1. 2. 2. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3.	DATE: 10–01–21 NO. 1. 2. 3.	ATE: 10-01-21 PC N	ATE: 10-01-21 PC N	ATE: 10-01-21 PC N/A DRAWN BY RHM REVISIONS PER MEMO DATED 10-29 PER MEMO DATED 12-09 PER MEMO DATED 12-22	ATE: 10-01-21 PC N/A DRAWN BY RHM REVISIONS PER MEMO DATED 10-29 PER MEMO DATED 12-09 PER MEMO DATED 12-22	ATE: 10–01–21 PC N/A DRAWN BY RHM CHECKED BY DW BOOK: N REVISIONS PER MEMO DATED 10–29–2021 PER MEMO DATED 12–09–2021 PER MEMO DATED 12–22–2021 12

SCALE: N/A

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