# CITY OF AURORA, ILLINOIS COUNCIL MEETING SEPTEMBER 24, 2024 BILL SUMMARY

| ACCOUNTS PAYABLE SUMMARY* SPECIAL ACCOUNTS PAYABLE SUMMARY* SPECIAL ACCOUNTS PAYABLE SUMMARY* PAYROLL SUMMARY WIRE TRANSFERS (7) | 9/26/2024<br>9/13/2024<br>9/10/2024<br>9/12/2024 | \$<br>8,828,382.09<br>67,383.03<br>150.00<br>5,774,841.18<br>2,650,439.26 |
|--|--|---|
|  | TOTAL  | \$<br>17,321,195.56   |

\*INCLUDES (67) LARGE BILL ITEMS TOTALING: \$ 8,082,835.44

### CITY OF AURORA, ILLINOIS COUNCIL MEETING SEPTEMBER 24, 2024 SUPPLEMENTAL ACCOUNTS PAYABLE LISTING

| ITEM<br>NO.          | PAYEE   | ADDRESS                              | AMOUNT                                 | FUND                  | DEPT.<br>CHARGED                                     | PURPOSE PURPOSE   |
|----------------------|---|--------------------------------------|--|-----------------------|--|---|
| (1)                  | AL WARREN OIL COMPANY INC                             | HAMMOND, IN                          | 20,974.81                              | 120-550               | MULTIPLE ACCOUNTS                                    | BULK LOADS OF MOTOR FUEL R22-361 PROFESSIONAL SERVICES FOR WATER MAIN LEAK R23-032 ETSB SERVICE MONTHLY STATEMENTS & REPAIRS                                  |
| (2)                  | ASSOCIATED TECHNICAL SERVICES                         | VILLA PARK                           | 33,551.44                              | 510                   | WATER & SEWER  |   |
| (3)                  | AT&T  | CAROL STREAM                         | 16,618.18                              | 211                   | WIRELESS 911   |   |
| (4)                  | AURORA SIGN COMPANY                                   | WARRENVILLE                          | 122,518.80                             | 355                   | 2023 GO BOND PROJ.                                   | STOLP PARKING GARAGE SIGNAGE FEATURES & WINDOW TREATMENTS R24-209   |
| (5)                  | AXON ENTERPRISE INC                                   | SCOTTSDALE, AZ                       | 1,331,510.50                           | 255-287               | MULTIPLE ACCOUNTS                                    | BODY CAMERAS, TASERS IN CAR DASH CAMERAS R23-278  |
| (6)                  | BEARY LANDSCAPE MANAGEMENT                            | LOCKPORT                             | 15,905.00                              | 101-601               | MULTIPLE ACCOUNTS                                    | LANDSCAPING SERVICES R22-092 & R23-128 & R24-146 & R24-184  |
| (7)                  | BENCHMARK CONSTRUCTION CO INC                         | BARTLETT                             | 178,367.88                             | 281-510               | MULTIPLE ACCOUNTS                                    | LEAD WATER SERVICE LINE REPLACEMENT & SEWER IMPROVEMENTS R24-172  |
| (8)                  | BRANDT EXCAVATING INC                                 | MORRIS                               | 111,699.00                             | 510                   | WATER & SEWER  | WATER MAIN REPLACEMENT R24-201  |
| (9)                  | CALGON CARBON CORPORATION                             | MOON TOWNSHIP, PA                    | 35,552.02                              | 510                   | WATER & SEWER  | GRANULAR ACTIVATED CARBON FOR WTP FILTERS R21-190   |
| (10)                 | CRAWFORD, MURPHY & TILLY                              | AURORA                               | 48,186.86                              | 101-510               | MULTIPLE ACCOUNTS                                    | RESIDENT INSPECTION & ENGINEERING SERVICES R22-181 & R22-375 & R24-077 2025 FORD POLICE INTERCEPTOR UTILITY R24-062 PROFESSIONAL ENGINEERING SERVICES R24-080 |
| (11)                 | CURRIE MOTORS   | FRANKFORT                            | 647,751.00                             | 340                   | CAPITAL IMPROVEMENT                                  |   |
| (12)                 | FEHR GRAHAM & ASSOCIATES LLC                          | FREEPORT                             | 18,987.30                              | 235-281               | MULTIPLE ACCOUNTS                                    |   |
| (13)                 | FH PASCHEN, SN NIELSEN & ASSOC LLC                    | CHICAGO                              | 173,973.81                             | 601                   | PROP. & CASUALTY INS.                                | GAR MEMORIAL MUSEUM MASON REPAIRS, 5 E DOWNER FENCE R220-221 & R24-197  |
| (14)                 | FOX EXCAVATING INC                                    | BATAVIA                              | 94,374.00                              | 281-510               | MULTIPLE ACCOUNTS                                    | WATER & SEWER MAINTENANCE R24-127   |
| (15)                 | FOX METRO WATER RECLAMATION                           | OSWEGO                               | 29,260.77                              | 101-510               | MULTIPLE ACCOUNTS                                    | WATER CONNECTION INSPECTIONS & MAINTENANCE R99-41 & R24-015   |
| (16)                 | GARTNER INC   | STAMFORD, CT                         | 70,906.00                              | 101                   | INFO. TECHNOLOGY                                     | EXECUTIVE PROGRAMS MEMBERSHIP & LEADERSHIP R24-282  |
| (17)                 | GASVODA & ASSOCIATES INC                              | CALUMET CITY                         | 16,390.00                              | 510                   | WATER & SEWER  | REPAIR KIT FOR VAL-MATIC  |
| (18)                 | GENEVA CONSTRUCTION COMPANY                           | AURORA                               | 598,796.55                             | 355-510               | MULTIPLE ACCOUNTS                                    | PUBLIC WORKS & MAINTENANCE FACILITY CONSTRUCTION R24-203  |
| (19)                 | GRAYBAR ELECTRIC COMPANY, INC                         | GLENDALE HEIGHTS                     | 78,259.20                              | 340                   | CAPITAL IMPROVEMENT                                  | VARIOIUS LIGHTING MATERIALS R24-083 & R24-218   |
| (20)                 | GROOT INC   | ELGIN                                | 16,225.45                              | 101                   | PROPERTY STANDARDS                                   | REFUSE DISPOSAL CHARGES& WASTER REMOVAL/GARBAGE STICKERS R21-355  |
| (21)                 | KEMIRA WATER SOLUTIONS, INC                           | LAWRENCE, KS                         | 19,591.66                              | 510                   | WATER & SEWER  | LIQUID FERRIC CHLORIDE R23-349  |
| (22)                 | KORN FERRY HAY GROUP INC                              | MINNEAPOLIS, MN                      | 24,852.00                              | 101                   | HUMAN RESOURCES                                      | MARKET SURVEY & ADMINISTRATIVE FEES R24-241   |
| (23)                 | KUNES COUNTRY FORD OF ANTIOCH                         | ANTIOCH                              | 67,383.03                              | 340                   | CAPITAL IMPROVEMENT                                  | FORD VEHICLE R24-062  |
| (24)                 | LANDMARK CONTRACTORS INC                              | HUNTLEY                              | 231,355.30                             | 280-340               | MULTIPLE ACCOUNTS                                    | STORM SEWER & STREETSCAPING IMPROVEMENTS R24-252  |
| (25)                 | LINDE INC.  | BURR RIDGE                           | 16,283.43                              | 510                   | WATER & SEWER  | LIQUID CARBON DIOXIDE R23-349   |
| (26)                 | MM PETERS CONSTRUCTION INC                            | AURORA                               | 24,760.00                              | 355                   | 2023 GO BOND PROJ.                                   | PINNEY STREET DUMPSTER PAD  |
| (27)                 | MACON COUNTY LAW ENFORCEMENT                          | DECATUR                              | 23,248.00                              | 101                   | POLICE   | POLICE RECRUITS/BASIC LAW TRAINING 5/5/24-8/23/24 R24-144   |
| (28)                 | MEADE, INC.   | WILLOWBROOK                          | 63,558.03                              | 101-601               | MULTIPLE ACCOUNTS                                    | TRAFFIC SIGNAL MAINTENANCE R23-317  |
| (29)                 | MID AMERICAN WATER                                    | AURORA                               | 41,081.88                              | 510                   | WATER & SEWER  | WATER & SEWER MATERIALS/SUPPLIES R23-368  |
| (30)                 | MIDWEST SEALCOAT, INC                                 | BATAVIA                              | 24,433.00                              | 520                   | MOTOR VEHICLE PARKNG                                 | SEALCOATING & REPAIR OF PARKING LOTS  |
| (31)                 | MINA HOLDINGS LLC                                     | HARRISBURG, PA                       | 15,850.00                              | 101                   | ELECTRICAL MAINTENANCE                               | WIRE FOR ELECTRICAL DEPARTMENT  |
| (32)                 | MISSISSIPPI LIME COMPANY                              | ST LOUIS, MO                         | 56,463.99                              | 510                   | WATER & SEWER  | CALCIUM OXIDE R23-349   |
| (33)                 | MUNICIPAL EMERGENCY SERVICES                          | DEER CREEK                           | 24,815.06                              | 101                   | FIRE   | SAFETY EQUIPMENT  |
| (34)                 | NATIONWIDE ENVIRONMENTAL & DEMO LLC                   | PARK RIDGE                           | 47,200.00                              | 601                   | PROP. & CASUALTY INS.                                | ABESTOS & LEAD REMEDIATION R24-164  |
| (35)                 | PERFORMANCE CONSTRUCTION &                            | PLANO                                | 302,622.75                             | 281-510               | MULTIPLE ACCOUNTS                                    | LEAD WATER SERVICE LINE REPLACEMENT & LTCP IMPROVEMENTS R24-148   |
| (36)                 | PETROLEUM TRADERS                                     | FORT WAYNE, IN                       | 39,407.54                              | 120                   | EQUIPMENT SERVICES                                   | UNLEADED FUEL CENTRAL GARAGE R22-361  |
| (37)<br>(38)<br>(39) | POLYDYNE INC PROLINE FENCE R C WEGMAN CONSTRUCTION CO | RICEBORO, GA<br>HOMER GLEN<br>AURORA | 37,766.40<br>53,698.00<br>2,752,872.00 | 510<br>530<br>354-510 | WATER & SEWER<br>TRANSIT CENTER<br>MULTIPLE ACCOUNTS | CATIONIC POLYMER R23-349 PERIMETER FENCING FOR THE MAIN LOT R24-078 PUBLIC WORKS CONSTRUCTION PROJECTS R22-276 & R22-366 & R23-102 & R24-027 & R24-157        |
| (40)                 | RATIO STATES LLC                                      | INDIANAPOLIS, IN                     | 91,638.69                              | 354-356               | MULTIPLE ACCOUNTS                                    | RIVER EDGE PARK PHASE II R23-289 & R24-219  |
| (41)                 | ROWELL CHEMICAL CORPORATION                           | HINSDALE                             | 32,686.50                              | 510                   | WATER & SEWER  | SODIUM HYPOCHLORITE R23-349   |
| (42)                 | STANLEY CONSULTANTS INC                               | CHICAGO                              | 18,548.40                              | 202-203               | MULTIPLE ACCOUNTS                                    | PHASE I & II ENGINEERING PROJECTS R22-245 & R23-050 & R24-175 R24-180   |
| (43)                 | STATE OF ILLINOIS-TREASURER                           | SPRINGFIELD                          | 23,043.68                              | 203                   | MFT  | PHASE III CONSTRUCTION ENGINEERING SERVICES R23-283   |
| (44)                 | STEWART SPREADING                                     | SHERIDAN                             | 201,500.25                             | 510                   | WATER & SEWER  | LAND APPLICATION & DRAINAGE R20-182   |
| (45)                 | SUN LIFE FINANCIAL                                    | KANSAS CITY, MO                      | 42,974.85                              | 602                   | HEALTH INSURANCE                                     | BASIC & VOUNTARY LIFE INSURANCE & AD&D & ILLNESS R23-270  |

#### CITY OF AURORA, ILLINOIS COUNCIL MEETING SEPTEMBER 24, 2024 SUPPLEMENTAL ACCOUNTS PAYABLE LISTING

| ITEM<br>NO.          | PAYEE  | ADDRESS                            | AMOUNT                              | FUND                  | DEPT.<br>CHARGED  | PURPOSE   |
|----------------------|--|------------------------------------|-------------------------------------|-----------------------|---|---|
| (46)<br>(47)<br>(48) | THE NEIGHBOR PROJECT TIDY UP EXPERTS LLC TOTAL PARKING SOLUTIONS INC | AURORA<br>CHICAGO<br>DOWNERS GROVE | 65,111.60<br>19,500.00<br>17,192.25 | 101-221<br>101<br>530 | MULTIPLE ACCOUNTS<br>CENTRAL SERVICES<br>TRANSIT CENTER | CDBG ANNUAL ACTION PLAN 2023 & 2024 R22-118 & R23-040 & R24-035<br>JANITORIAL SERVICES FOR THE AURORA POLICE DEPARTMENT R22-220<br>SERVICE & MAINTENANCE CONTRACT FOR MULTI-SPACE R14-201 |
| (49)                 | V3 COMPANIES OF ILLINOIS LTD   | WOODRIDGE                          | 32,247.65                           | 203                   | MFT   | PHASE III CONSTRUCTION ENGINEERING SERVICES R23-364   |
|                      | TOTAL  |                                    | \$ 8,071,494.51                     |                       |   |   |

IT IS HEREBY CERTIFIED AND REPRESENTED THAT THE ABOVE LISTED ITEMS PROPOSED FOR PAYMENT ARE FOR PROPERTY AND/OR GOODS AND/OR SERVICES AND/OR OBLIGATIONS FOR THE BENEFIT OF THE CITY OF AURORA. APPLICABLE INVOICES AND/OR AGREEMENT DOCUMENTATION HAVE BEEN REVIEWED AND ARE ON FILE.

9-20-24

DATE

DIRECTOR OF PURCHASING

COMPTROLLER / DEPUTY CITY TREASURER

### CITY OF AURORA, ILLINOIS COUNCIL MEETING SEPTEMBER 24, 2024 SUPPLEMENTAL ACCOUNTS PAYABLE LISTING (ELECTED OFFICIAL COMMUNITY SUPPORT)

| (2) ATHZIRY D  | E AND A HOPE FOUNDATION INC<br>DIA DE MUERTOS | AURORA           |                                |                           |  |   |
|----------------|---|------------------|--------------------------------|---------------------------|--|---|
| (3) AURORA P   | PUBLIC LIBRARY FOUNDATION                     | AURORA<br>AURORA | 1,500.00<br>150.00<br>1,750.00 | 215-320<br>312<br>215-318 | MULTIPLE ACCOUNTS<br>WARD PROJECT # 2<br>MULTIPLE ACCOUNTS | DONATION-FAITH & BLUE COMMUNITY EVENT 10/14/2024<br>SPANISH NATIONAL ANTHEM SINGER FOR HISPANIC PIONEER BREAKFAST 2024<br>SPONSORSHIP-AURORA PUBLIC LIBRARY ANNUAL WINTER GALA 12/07/2024 |
| (5) AURORA F   | REGIONAL CHAMBER OF COMMERCE                  | AURORA           | 250.00                         | 319                       | WARD PROJECT # 9   | ANNUAL AURORA REGIONAL CHAMBER OF COMMERCE GOLF EVENT 08/12/2024  |
|                | REGIONAL FIRE MUSEUM                          | AURORA           | 250.00                         | 319                       | WARD PROJECT # 9   | ANNUAL COMMUNITY HERO DAY 10/05/2024  |
|                | COMMUNITY CENTER                              | AURORA           | 500.00                         | 319                       | WARD PROJECT # 9   | SAVE OUR YOUTH EVENT 10/12/24   |
| (8) DEERBRO    | AWARDS INC/CROWN TROPHY WEST                  | MONTGOMERY       | 1,252.00                       | 312                       | WARD PROJECT # 2   | HISPANIC PIONEER BREAKFAST-TROPHIES & PLAQUES 09/12/2024  |
|                | OOK HOMEOWNERS ASSOCIATION                    | AURORA           | 600.00                         | 319                       | WARD PROJECT # 9   | REIMBURSEMENT-BLOCK PARTY FOOD HELD ON 08/11/2024   |
|                | OOK PLACE TOA                                 | AURORA           | 600.00                         | 319                       | WARD PROJECT # 9   | REIMBURSEMENT-BLOCK PARTY HELD ON 08/11/2024  |
| (10) FRIENDLY  |   | DEKALB           | 1,600.00                       | 320                       | WARD PROJECT # 10  | PETTING ZOO & PONY WHEEL AT BUTTERFIELD PARK HELD ON 09/28/2024   |
| (11) LORI JOHN |   | AURORA           | 223.54                         | 319                       | WARD PROJECT # 9   | REIMBURSEMENT-BLOCK PARTY HELD ON 08/10/2024  |
| (12) ML FUND1  |   | AURORA           | 250.00                         | 316                       | WARD PROJECT # 6   | SPONSORSHIP-FOR BACK TO SCHOOL SUPPLIES HELD ON 08/18/2024  |
| (14) QUAD COL  | ICOLE STANLEY                                 | AURORA           | 248.89                         | 319                       | WARD PROJECT # 9   | SPONSORSHIP-BLOCK PARTY FOOD HELD ON 07/06/2024   |
|                | UNTY CHAMBER GOLF CLASSIC                     | AURORA           | 250.00                         | 319                       | WARD PROJECT # 9   | ANNUAL QUAD COUNTY CHAMBER GOLF HELD ON 08/23/2024  |
|                | DISTRICT #308-OSWEGO                          | OSWEGO           | 1,000.00                       | 319                       | WARD PROJECT # 9   | MURPHY JUNIOR HIGH PTO  |
| (17) THAD MUR  | ERVICES ASSOCIATES                            | AURORA           | 300.00                         | 315-318                   | MULTIPLE ACCOUNTS  | 18TH ANNUAL AURORA PIE AUCTION  |
|                | RILLO   | NAPERVILLE       | 178.50                         | 319                       | WARD PROJECT # 9   | REIMBURSEMENT-BLOCK PARTY TENT HELD ON 06/1/2024  |
|                | SEE COMMUNITY COLLEGE FOUNDATION              | SUGAR GROVE      | 438.00                         | 319                       | WARD PROJECT # 9   | WAUBONSEE COMMUNITY COLLEGE GOLF OUTING HELD ON 09/16/2024  |

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1/19/10

DIRECTOR OF BURCHASING

COMPTROLLER / DEPUTY CITY TREASURER

## CITY OF AURORA, ILLINOIS COUNCIL MEETING SEPTEMBER 24, 2024 SUPPLEMENTAL ACCOUNTS PAYABLE LISTING (WIRE TRANSFERS THROUGH SEPTEMBER 19, 2024)

| ITEM<br>NO.       | PAYEE  | ADDRESS                    | AMOUNT                                   | FUND                  | DEPT.<br>CHARGED   | PURPOSE   |
|-------------------|--|----------------------------|--|-----------------------|--|---|
| (1)<br>(2)<br>(3) | CCMSI<br>VARIOUS<br>CHICAGO TITLE & TRUST COMPANY                              | DANVILLE<br>LISLE          | 167,832.63<br>583,285.86<br>1,537,000.00 | 601<br>602-732<br>215 | PROP. & CASUALTY INS.<br>MULTIPLE ACCOUNTS<br>GAMING TAX | GEN. LIABILITY & WORKERS' COMP. CLAIMS 09/02/2024-09/15/2024 R24-107<br>HEALTH INSURANCE & FLEXIBLE SPENDING ACCT CLAIMS R23-261<br>PURCHASE OF 1930 BILTER RD R24-240                                    |
| (4)<br>(5)<br>(6) | FOX VALLEY APARTMENTS, LP<br>FOX VALLEY APARTMENTS, LP<br>JH RIVER & CROSS LLC | AURORA<br>AURORA<br>AURORA | 3,358.00<br>60,456.22<br>75,000.00       | 221<br>213<br>243     | CDBG<br>HOME PROGRAM<br>TIF # 19                         | 2021-13 GRANT PAYMENT #23A (FINAL) LINCOLN & TODD DEVELOP. R22-018<br>2021-02 GRANT PAYMENT #23A (FINAL) LINCOLN & TODD DEVELOP. R22-018<br>FORGIVABLE LOAN PAYMENT #2 (FOREIGN EXCHANGE) PER RDA R23-076 |
| (7)               | LEILANI AURORA INC   | AURORA                     | 223,506.55                               | 101                   | ECONOMIC DEVELOP.  | DRAW #3 & #7 (FINAL) OF FORGIVEABLE & CONSTRUCTION LOANS FOR HOBBS RESTAURANT PER RDA R23-075   |
|                   | TOTAL  |                            | \$ 2,650,439.26                          |                       |  |   |

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DIRECTOR OF PURCHASING

CONPTROLLER / DEPUTY CITY TREASURER