PRELIMINARY PLAT
OF
LINCOLN PRAIRIE BY DEL WEBB, PHASE 4B

BEING A SUBDIVISION OF THAT PART OF SECTION 17 AND 18, TOWNSHIP 37 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

CITY RESOLUTION: _____ PASSED ON: _____

SUBMITTED BY/RETURN TO:

CITY OF AURORA
44 EAST DOWNER PLACE, AURORA, IL 60505

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

BASIS OF BEARINGS

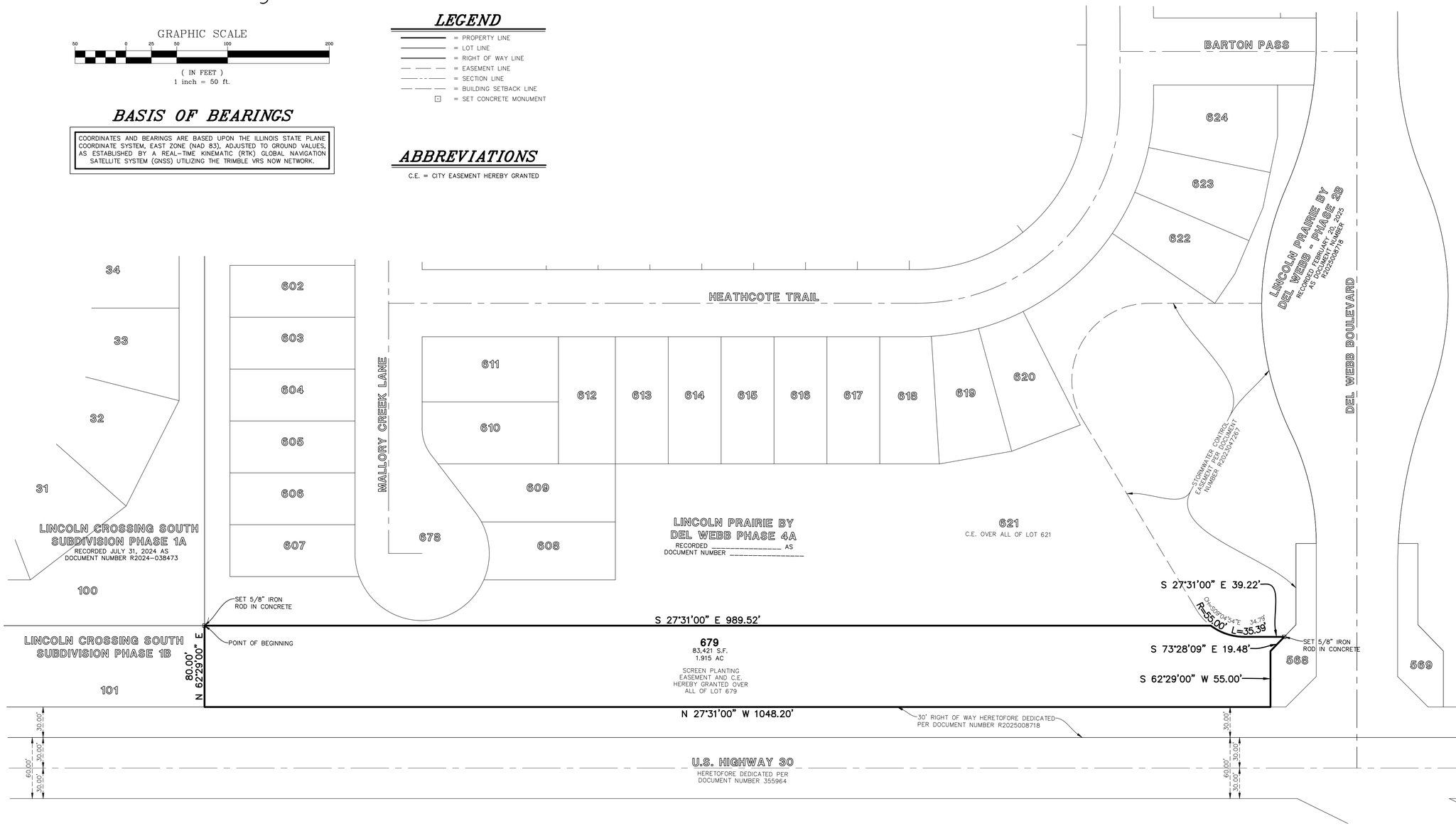
COORDINATES AND BEARINGS ARE BASED UPON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE (NAD 83), ADJUSTED TO GROUND VALUES, AS ESTABLISHED BY A REAL-TIME KINEMATIC (RTK) GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) UTILIZING THE TRIMBLE VRS NOW NETWORK.

LEGEND

- = PROPERTY LINE
- = LOT LINE
- = RIGHT OF WAY LINE
- = EASEMENT LINE
- = SECTION LINE
- = BUILDING SETBACK LINE
- = SET CONCRETE MONUMENT

ABBREVIATIONS

C.E. = CITY EASEMENT HEREBY GRANTED



SHEET INDEX

SHEET 1:	LOT AND EASEMENT DETAILS
SHEET 2:	CERTIFICATES

Development Data Table: Preliminary Plat		
Description	Value	Unit
a) Tax/Parcel Identification Number(s) (PINs):		
07-01-18-100-016-0000, 07-01-18-400-012-0000		
b) Subdivided Area	1.915	Acres
	83,421	Square Feet
c) Proposed New Right-of-way	0.000	Acres
	0	Square Feet
	0	Linear Feet of Centerline
d) Proposed New Easements	1.915	Acres
	83,421	Square Feet

DATE	REVISIONS	DRAWN BY

Manhard CONSULTING
10836 Watson Road, Suite 200, St. Louis, Missouri 63146
Civil Engineers | Surveyors | Water Resource Engineers | Water & Wastewater Engineers
Structural Engineers | Transportation Engineers | Landscape Architects | Planners

PROPOSED DEVELOPMENT FOR:
OWNER: LINCOLN PRAIRIE AURORA LLC
ATTORNEY: FRANCIS J. PAVLOVICH
1900 E GOLF ROAD, SUITE 300
SCHAUMBURG, IL 60173
CONTACT: MATT BRILLEY, P.E.
(630) 772-2073

LINCOLN PRAIRIE BY DEL WEBB, PHASE 4B

CITY OF AURORA, ILLINOIS

PRELIMINARY PLAT OF SUBDIVISION

PROJ. MGR.: JI
PROJ. ASSOC.: JID
DRAWN BY: PGA
DATE: 12/23/25
SCALE: 1"=50'

SHEET 1 OF 2

PULAUIL01

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December 29, 2025 - 15:22 Dwg Name: \\mci-h-nas\Projects-LOY\Pulaui01\Dwg\Sun\Final Drawings\Plat of Subdivision\Preliminary Plat\Del Webb - Phase 4B\01-02-PULAUIL01-PS-Del Webb Phase 4B.dwg Updated By: pluham

PRELIMINARY PLAT
OF
LINCOLN PRAIRIE BY DEL WEBB, PHASE 4B

BEING A SUBDIVISION OF THAT PART OF SECTION 17 AND 18, TOWNSHIP 37 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT PULTE HOME COMPANY, A LIMITED LIABILITY CORPORATION, IS THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND DOES HEREBY CONSENT TO THE SUBDIVISION OF SAID PROPERTY, AND THE VARIOUS DEDICATIONS, GRANTS AND RESERVATIONS OF EASEMENT AND RIGHTS OF WAY DEPICTED HEREON.

ALSO, THIS IS TO CERTIFY THAT THE PROPERTY BEING SUBDIVIDED AFORESAID AND, TO THE BEST OF OWNER'S KNOWLEDGE AND BELIEF, SAID SUBDIVISION LIES ENTIRELY WITHIN THE LIMITS OF SCHOOL DISTRICTS #308 (OSWEGO COMMUNITY UNIT SCHOOL DISTRICT) AND COMMUNITY COLLEGE DISTRICT #516.

DATED THIS _____ DAY OF _____, A.D., 2026

_____ _____
SIGNATURE

_____
PLEASE TYPE/PRINT NAME

PULTE HOME COMPANY, LLC
1900 EAST GOLF ROAD, SUITE 300
SCHAUMBURG, ILLINOIS 60173

STATE OF ILLINOIS)
)SS
COUNTY OF _____)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT OF THE CORPORATION AND THAT SAID INDIVIDUAL DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE IS A CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION AND DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF

_____ _____, A.D., 2026.

_____ _____
NOTARY

_____
PLEASE TYPE/PRINT NAME

CITY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF KANE)

I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, KANE, DUPAGE, KENDALL AND WILL COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT IS APPROVED UNDER MY OFFICES THIS _____ DAY OF _____, A.D., 2026.

_____
CITY ENGINEER

_____
PLEASE TYPE/PRINT NAME

PLANNING AND ZONING COMMISSION CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF KANE)

I, THE UNDERSIGNED, AS CHAIRMAN OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF AURORA, KANE, DUPAGE, WILL AND KENDALL COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED BY SAID PLANNING AND ZONING COMMISSION THIS _____ DAY OF _____, A.D., 2026.

PLANNING AND ZONING COMMISSION, CITY OF AURORA

_____
CHAIRMAN

_____
PLEASE TYPE/PRINT NAME

TAX MAPPING CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

I, _____, DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE OF WILL COUNTY, DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION ON THE PLAT AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT. THE PROPERTY HEREIN DESCRIBED IS LOCATED ON TAX MAP

_____ AND IDENTIFIED AS PERMANENT REAL

ESTATE TAX INDEX NUMBER (PIN) _____.

_____.

DATED THIS _____ DAY OF _____, A.D., 2026.

_____
DIRECTOR

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF KANE)

APPROVED THIS _____ DAY OF _____, A.D., 2025, BY THE CITY COUNCIL

OF THE CITY OF AURORA, PURSUANT TO ORDINANCE/RESOLUTION NUMBER _____.

BY: _____
MAYOR

ATTEST: _____
CITY CLERK

COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF WILL)

THE UNDERSIGNED, AS COUNTY CLERK OF WILL COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID OR FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT DEPICTED HEREON.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT _____, ILLINOIS, THIS _____

DAY OF _____ , A.D., 2026.

_____
COUNTY CLERK

_____
PLEASE TYPE/PRINT NAME

COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF WILL)

I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR _____ COUNTY DO HEREBY CERTIFY THAT

INSTRUMENT NUMBER _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF

_____ COUNTY, ILLINOIS, ON THE _____ DAY OF _____, A.D.,

2026 AT _____ O'CLOCK ____.M.

_____
RECORDER OF DEEDS

_____
PLEASE TYPE/PRINT NAME

SURFACE WATER STATEMENT

STATE OF ILLINOIS)
)SS
COUNTY OF DUPAGE)

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD FOR DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

_____
OWNER OR ATTORNEY

JOSEPH M. IOVINELLI
ILLINOIS PROFESSIONAL ENGINEER NO. 062-069635
LICENSE EXPIRES NOVEMBER 30, 2027

JOSEPH M. IOVINELLI
062-069635
LICENSED PROFESSIONAL ENGINEER OF ILLINOIS

EXP. 11-30-27

_____
PLEASE TYPE/PRINT NAME

PERMISSION TO RECORD

STATE OF ILLINOIS)
)SS
COUNTY OF LAKE)

I, JACOB I. DUNHAM, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HEREBY GRANT PERMISSION

TO JOANNE BOWERS, TO RECORD THIS PLAT ON OR BEFORE SEPTEMBER 30, 2026. THE REPRESENTATIVE SHALL PROVIDE THIS SURVEYOR WITH A RECORDED COPY OF THIS PLAT.

DATED THIS 23RD DAY OF DECEMBER A.D. 2025.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3966
LICENSE EXPIRES NOVEMBER 30, 2026

JACOB I. DUNHAM
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3966
LINCOLNSHIRE, ILLINOIS

ILLINOIS DEPARTMENT OF TRANSPORTATION CERTIFICATE

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT OF §2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS", AS AMENDED. A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" SHALL BE REQUIRED BY THE DEPARTMENT.

_____ _____
JOSE RIOS, P.E. DATE
REGION ONE ENGINEER

IDOT ACCESS NOTES

THERE SHALL BE NO DIRECT VEHICULAR ACCESS TO US ROUTE 30 FROM LOT 679.

CITY EASEMENT PROVISIONS

A CITY EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA ("CITY") AND ITS FRANCHISEES, PERMITEES OR LICENSEES FOR ALL AREAS HEREON PLATTED AND DESIGNATED "CITY EASEMENT", TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE, INSPECT, MAINTAIN AND OPERATE UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES IN, UNDER, OVER, ACROSS, ALONG AND UPON THE SURFACE OF SAID EASEMENT, INCLUDING BUT NOT LIMITED TO THE FOLLOWING WITHOUT LIMITATION, WATER MAINS, STORMWATER RUNOFF, STORM SEWERS, SANITARY SEWERS, GAS MAINS, TELEPHONE CABLES, ELECTRICAL LINES, AND CABLE TELEVISION AND WHERE ADJACENT TO PUBLIC RIGHT OF WAY OR STORMWATER CONTROL EASEMENTS FOR PUBLIC PEDESTRIAN EGRESS AND INGRESS TO SIDEWALKS OR PATHWAY SYSTEMS. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY DETERMINES THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF ALL SUCH PERMITTED USES, SUCH AS ENCROACHMENT BY NON-INTERFERING GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL. THE CITY AND ITS FRANCHISEES, PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY MAY ENTER UPON SAID EASEMENT FOR THE USES HEREIN SET FORTH AND HAVE THE RIGHT TO CUT, TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "CITY EASEMENT" WHICH ENCROACH ON AND INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF THE UNDERGROUND TRANSMISSION AND DISTRIBUTION SYSTEMS AND SUCH FACILITIES APPURTENANT THERETO.

FOLLOWING ANY WORK TO BE PERFORMED BY CITY FRANCHISEES, PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY, IN THE EXERCISE OF THE EASEMENT RIGHTS GRANTED HEREIN, SAID ENTITIES SHALL MAKE SURFACE RESTORATIONS, INCLUDING BUT NOT, LIMITED TO THE FOLLOWING: BACKFILL ANY TRENCH, RESTORE CONCRETE AND ASPHALT SURFACES, TOPSOIL AND SEED, REMOVE EXCESS DEBRIS, MAINTAIN AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION. ALL SAID RESTORATION SHALL BE COMPLETED IN ACCORDANCE WITH CITY STANDARDS AND SUBJECT TO CITY APPROVAL.

FOLLOWING ANY WORK TO BE PERFORMED BY THE CITY IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY.

SCREEN PLANTING EASEMENT

A SCREEN PLANTING EASEMENT IS HEREBY RESERVED FOR THE BENEFIT OF AND GRANTED TO PULTE HOME COMPANY AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, OVER LOT 101 WITHIN THE AREA SHOWN BY DASHED LINES ON THE PLAT AND MARKED "SCREEN PLANTING EASEMENT" TO PLANT TREES, SHRUBS, BUSHES AND OTHER FORMS OF VEGETATION AND CONSTRUCTING BERMS FOR THE PURPOSES OF SCREENING, PROTECTING AND SEPARATING RESIDENTIAL LOTS FROM EOLA ROAD AND US HIGHWAY 30. NO PERMANENT BUILDINGS, STRUCTURES (EXCEPT FOR MONUMENT SIGNAGE), FENCES, DRIVEWAYS OR OTHER MEANS OF VEHICULAR ACCESS (EXCEPT FOR FIRE LANES AND PEDESTRIAN PATHWAYS) SHALL BE CONSTRUCTED OR MAINTAINED ON, ACROSS, OR THROUGH ANY OF THE AREAS MARKED ON THE PLAT AS "SCREEN PLANTING EASEMENT".

INITIAL PLANTING AND MAINTENANCE OF THE SCREEN PLANTING EASEMENT SHALL BE THE RESPONSIBILITY OF PULTE HOME COMPANY. UPON NOTIFICATION BY PULTE HOME COMPANY TO THE SUCCESSOR OWNERS HEREOF AND/OR LAND OWNERS ASSOCIATION, MAINTENANCE OF THE SCREEN PLANTING EASEMENT SHALL BECOME THE RESPONSIBILITY OF SAID OWNERS OF SAID LOTS AND/OR LAND OWNERS ASSOCIATION.

IN THE EVENT THAT THE SUCCESSOR OWNERS AND/OR THE LANDOWNERS ASSOCIATION FAIL TO MAINTAIN SAID EASEMENT, THE CITY MAY ESTABLISH A SPECIAL SERVICE AREA OVER THE PROPERTY SUBJECT OF THIS PLAT TO MAINTAIN SAID EASEMENT.

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTHWEST QUARTER, SOUTHWEST QUARTER, AND SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF WILL, STATE OF ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 100 IN LINCOLN CROSSING SOUTH SUBDIVISION PHASE 1A RECORDED AS DOCUMENT NUMBER R2024-038473; THENCE SOUTH 27 DEGREES 31 MINUTES 00 SECONDS EAST, A DISTANCE OF 989.52 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE SOUTHERLY, ALONG A CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 55.00 FEET, AN ARC DISTANCE OF 35.39 FEET, A CHORD BEARING SOUTH 09 DEGREES 04 MINUTES 54 SECONDS EAST, AND A CHORD DISTANCE OF 34.79 FEET TO A POINT OF TANGENCY;THENCE SOUTH 27 DEGREES 31 MINUTES 00 SECONDS EAST, A DISTANCE OF 39.22 FEET TO THE NORTH LINE OF LOT 568 IN LINCOLN PRAIRIE BY DEL WEBB - PHASE 2B PER DOCUMENT R2025008718; THENCE NORTH 73 DEGREES 28 MINUTES 09 SECONDS WEST, ALONG SAID NORTH LINE, A DISTANCE OF 19.48 FEET; THENCE SOUTH 62 DEGREES 29 MINUTES 00 SECONDS WEST, ALONG SAID NORTH LINE, A DISTANCE OF 55.00 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 30 PER DOCUMENT R2025008718; THENCE NORTH 27 DEGREES 31 MINUTES 00 SECONDS WEST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1048.20 FEET; THENCE NORTH 62 DEGREES 29 MINUTES 00 SECONDS EAST, A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 83,421 SQUARE FEET (1.915 ACRES), MORE OR LESS.

THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT MEETS THE PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE. I FURTHER CERTIFY THAT, BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 17197C0030G, EFFECTIVE DATE FEBRUARY 15, 2019, NO PORTION OF THE DESCRIBED PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA.

GIVEN UNDER MY HAND AND SEAL THIS 23RD DAY OF DECEMBER A.D. 2025.

_____
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3966
EMAIL ADDRESS: JDUNHAM@MANHARD.COM
LICENSE EXPIRES NOVEMBER 30, 2026

DESIGN FIRM PROFESSIONAL LICENSE NO. 184003350
LICENSE EXPIRES APRIL 30, 2027.

JACOB I. DUNHAM
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3966
LINCOLNSHIRE, ILLINOIS

DATE	REVISIONS	DRAWN BY

Manhard CONSULTING
10249 N. Harlem Avenue, Suite 200, Chicago, IL 60631 | Civil Engineers Land Surveyors Water Resource Engineers Water & Wastewater Engineers Civil Engineers Surveyors Water Resource Engineers Water & Wastewater Engineers Construction Managers Environmental Scientists Planners Landscape Architects

PROPOSED DEVELOPMENT FOR:
OWNER: LINCOLN PRAIRIE AURORA LLC
PULTE HOME COMPANY, LLC
1900 E GOLF ROAD, SUITE 300
SCHAUMBURG, ILLINOIS 60173
CONTACT: MATT BRULEY, P.E.
(630) 772-5573

LINCOLN PRAIRIE BY DEL WEBB, PHASE 4B
CITY OF AURORA, ILLINOIS
PRELIMINARY PLAT OF SUBDIVISION

PROJ. MGR.:	JI
PROJ. ASSOC.:	JID
DRAWN BY:	PGA
DATE:	12/23/25
SCALE:	NA

SHEET 2 OF 2

PULAUIL01

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December 23, 2025 - 10:45 Dwg Name: \\mcl-sh-nas\Projects-LD\Pulau101\dwg\Surv\Final Drawings\Plat of Subdivision\Preliminary Plat\Del Webb - Phase 4B\01-02-PULAUIL01 PP-Del Webb Phase 4B.dwg Updated By: pdunham