



APPLICATION FEE: **\$100.00**  
 DATE RECEIVED 1/22/16 *um*  
 DATE PAID \_\_\_\_\_  
 DATE APPROVED \_\_\_\_\_  
 RESOLUTION NO. \_\_\_\_\_

**CITY OF AURORA, ILLINOIS  
 MUSIC FESTIVAL PERMIT APPLICATION\***

**\*This permit application must be submitted at least two months prior to event.**

Name of event MOTORCYCLE SUNDAY

Location of proposed music festival PHILLIPS PARK - PAVILION AREA

Zoning classification of proposed location \_\_\_\_\_

Date(s) of music festival SUNDAY MAY 1<sup>ST</sup>

Festival hours: From: 9:30 a.m. / p.m. To: 4:00 a.m. / p.m.  
 Hours that music will be played: From: 9:30 a.m. / p.m. To: 4:00 a.m. / p.m.

Name and address of organization or committee sponsoring this music festival  
WAREHOUSE CHURCH - 308 E. CALENA, AURORA, IL

Name and address of owner, lessee, proprietor, operator or manager of subject premises  
CITY OF AURORA

Name and address of the proprietor, operator, promoter or manager of each entertainment or performance which collectively make up the music festival, and the legal relationship of each to the applicants of the music festival  
BLUES AND ROCK BANDS FROM WAREHOUSE CHURCH  
DAVE MILLER - 227 LEBLANCHE BLVD, AURORA, IL

Description of the types and names of entertainments to be offered  
ACOUSTIC, BLUES, ROCK, MAYOR WEISNER AND OTHER OFFICIALS,  
ANNOUNCEMENTS, BIKE BLESSING, BIKE CONTEST

Number of entertainment group(s) 3-5

Number of off-street parking spaces (Please indicate location on diagram)\*\*  
 \_\_\_\_\_ 25-50      \_\_\_\_\_ 50-100      \_\_\_\_\_ 100-150       150 or more

Number of restroom facilities available for patrons of the music festival (Please indicate location on diagram)\*\* 9 PORTABLE TOILETS - INC. 2 HANDICAP

**\*\*Diagram required:**

Please attach a diagram which indicates the following:

1. The location of the off-street parking spaces to be offered.
2. The location of each toilet facility on the proposed site.
3. The location of the stage (or location where live entertainment is planned).
4. The location of any / all tents.

*\*EVENT PROT ATTACHED*

**Insurance requirements:**

Applicant must submit a Certificate of Insurance with owner(s), lessee(s), proprietor(s) as named insured, and naming the City of Aurora as additional insured. Insurance must be in an amount not less than \$1,000,000 covering public liability and not less than \$500,000 covering public damage,

such policy insuring liability that may arise from the operation or maintenance of the music festival or any part thereof.

**Restoration of premises:**

Applicant shall restore the premises to the same condition as premises existed prior to the operation of the music festival, including or any part thereof, trash, garbage, and miscellaneous debris, and to insure the performance of this Article, the applicant shall submit, prior to approval of any application hereunder, a Performance Bond in the amount of not less than \$1,000 guaranteeing the restoration of the premises as provided herein.

**Hold Harmless Agreement:**

I, the owner(s), lessee(s), proprietor(s) or manager(s) do hereby hold the City of Aurora harmless from all liability resulting from the operation of said music festival, and further agree to indemnify said City of Aurora from liability resulting from any injury to patrons, bystanders, passersby or any individuals as a result of the operation or maintenance of the music festival as herein defined.

Signed and dated this 22<sup>nd</sup> day of JANUARY, 2016.

*[Handwritten Signature]*  
Signature (owner/lessee/proprietor/manager)  
Circle one

RANDY SCHOOK  
Name (print or type)

\_\_\_\_\_  
Signature (owner/lessee/proprietor/manager)

\_\_\_\_\_  
Name (print or type)

Signed and sworn to before me  
this 22 day of January  
*[Handwritten Signature]*  
Notary Public

