

Planning and Zoning Division 44 E. Downer Place, Aurora, IL 60507-2067 phone (630)256-3080 fax (630)-256-3089 email COAPlanning@aurora-il.org

# Land Use Petition

Project Number: 2016,158

Subject Property Information

Address/Location: 1785 N. Edgelawn Drive/southeast corner of Sequoia Drive and Edgelawn Drive

Parcel Number(s): 15-08-152-007; 15-08-152-006

Petition Request(s)

Requesting the Vacation of a city easement for Lot 2 of Prime Business Park Subdivision Unit 1 at 1785 N. Edgelawn Drive located at the southeast corner of Sequoia Drive and Edgelawn Drive

Requesting the Dedication of a city easement for Lot 2 of Prime Business Park Subdivision Unit 1 at 1785 N. Edgelawn Drive located at the southeast corner of Sequoia Drive and Edgelawn Drive

Requesting a Staff Review for Lot 2 of Prime Business Park Subdivision Unit 1 located at 1785 N. Edgelawn Drive located at the southeast corner of Sequoia Drive and Edgelawn Drive for the building expansion for a Processing, finishing and assembly facilities (3140) Use

## **Attachments Required**

## (a CD of digital files of all documents are also required)

One Paper and pdf Copy of: Qualifying Statement (2-1) Plat of Survey (2-1)

Legal Description (2-1) Letter of Authorization (2-2) Contact Worksheet (1-5) Filing Fee Worksheet (1-6)

Notary Signature

Parking and Stacking Wks (1-8) Landscape Requirement Worksheet (1-22) Landscape Materials Worksheet (1-23)

Word Document of: Legal Description (2-1) Two Paper and One pdf Copy of: Fire Access Plan (2-6)

Final Engineering Plans (2-16) Stormwater Permit Application (App 6-5) Building and Signage Elevations (2-11)

Stormwater Report (2-10) Soil Investigation Report

Wetland Determination Report / Letter by Executed Mylar Copy of: Plat of Dedication (2-

Design Professional

One Paper Copy of: Final Plan (2-4) Landscape Plan (2-7)

Plat of Dedication (2-13)

Recording Fee of: \$90.00- in a check made

out to KANE COUNTY

Plat of Vacation (2-14)

Executed Mylar Copy of: Plat of Vacation (2-14) Recording Fee of: \$90.00 - in a check made

out to KANE COUNTY

## Petition Fee: \$600.00 (Payable to The City of Aurora)

| I hereby affirm that I have full legal capacity to authorize the filing of this Petition and that all information and exhibits herewith |
|---|
| submitted are true and correct to the best of my knowledge. The Authorized Signatory invites City representatives to make all           |
| reasonable inspections and investigations of the subject property during the period of processing this Petition.                        |
|   |

\*The Subject Property Owner must sign this form unless the Contact Person has been authorized to do so per a letter that is attached hereto. If Signator is NOT the Subject Property Owner a Letter of Aurhorization with owner's Name and contact information is required.

| Authorized Signature:   |        |          |      | _ Date    |                 |
|-------------------------|--------|----------|------|-----------|-----------------|
| Print Name and Company: | DANIEL | MILETIC, | P.E. | - MANHARD | CONSULTING, LTD |
|                         |        |          |      |           |                 |

I, the undersigned, a Notary Public in and for the said County and State aforesaid do hereby certify that the authorized signer is personally known to me to be the same person whose name is subscribed to the foregoing instrument and that said person signed sealed and delivered the above petition as a free and voluntary act for the uses and purposes set forth.

| Given under my hand and notary seal this | _day of JUNE, 2017  |
|--|---|
| State of JLU NO(S                        | NOTARY PUBLIC SEAL  |
| County of LAKE ) SS                      | OFFICIAL SEAL CYNTHIA C BANDY                                     |
| Contle C. Brely                          | NOTARY PUBLIC STATE OF ILLINOIS<br>MY COMMISSION EXPIRES:09/18/18 |



# Planning and Zoning Division 1 S. Broadway, 2nd Floor, Aurora, IL phone (630) 256-3080 fax (630) 256-3081 email COAPlanning@aurora-il.org



# Filing Fee Worksheet

0 Project Number: 2016.158 Linear Feet of New Roadway: Petitioner: Nutrivo, LLC New Acres Subdivided (if applicable): 0.00 **Number of Acres:** 16.36 Area of site disturbance (acres): 4.59

Number of Street Frontages: 2.00

Non-Profit No

| <u>Filling</u> | 7 Fees | Due at | Land | Use | <b>Petition</b> | ۱: |
|----------------|--------|--------|------|-----|-----------------|----|
|                |        |        |      |     |                 |    |

| Request(s): | Vacations    | \$<br>200.00 |
|-------------|--------------|--------------|
|             | Dedications  | \$<br>200.00 |
|             | Staff Review | \$<br>200.00 |
|             |              | \$<br>-      |
|             |              | \$<br>-      |
|             |              | \$<br>-      |

| Total: \$600.00 |        |          |
|-----------------|--------|----------|
| Total: \$600.00 |        |          |
|                 | Total: | \$600.00 |

This Calculator is for informational purposes only and all numbers are subject to verification by the Review Planner.

| Date: |
|-------|
|       |



# Project Contact Information Sheet

Project Number: 2016.158

| Petitioner Company    | y (or Full Name of Petitioner): | Manhard Consul   | ting, Ltd.    |                |              |        |     |
|-----------------------|---------------------------------|------------------|---------------|----------------|--------------|--------|-----|
| <u>Owner</u>          |                                 |                  |               |                |              |        |     |
| First Name:           | Jeff                            | Initial:         |               | Last Name:     | Gruskovak    | Title: | Mr. |
| Company Name:         | Nutrivo, LLC                    |                  |               | _              |              | _      |     |
| Job Title:            |                                 |                  |               |                |              | _      |     |
| Address:              | 1785 N. Edgelawn Drive          |                  |               |                |              | _      |     |
| City:                 | Aurora                          | State:           | Illinois      | Zip:           | 60506        | _      |     |
| Email Address:        | jg@nutrivo.com                  | Phone No.:       | 630-270-1700  | Mobile No.:    |              | _      |     |
| Main Contact (The     | e individual that signed the La | nd Use Petition) |               | _              |              | ='     |     |
| Relationship to Proje | ect:                            | Engineer         |               |                |              |        |     |
| Company Name:         | Manhard Consulting, LTD.        | · ·              |               |                |              |        |     |
| First Name:           | Dan                             | Initial:         |               | Last Name:     | Miletic      | Title: | Mr. |
| Job Title:            | Project Manager                 |                  |               |                |              | _      |     |
| Address:              | 900 Woodlands Parkway           |                  |               |                |              | _      |     |
| City:                 | Vernon Hills                    | State:           | Illinois      | Zip:           | 60061        | _      |     |
| Email Address:        | dmiletic@manhard.com            | Phone No.:       | 847-634-5550  | Mobile No.:    | 847-325-7368 | _      |     |
| Additional Contac     | et #1                           |                  |               | _              |              | ='     |     |
| Relationship to Proje |                                 | Land Developer   | / Builder     |                |              |        |     |
| Company Name:         | Keeley Construction             |                  |               |                |              | _      |     |
| First Name:           | Sean                            | Initial:         |               | Last Name:     | Keeley       | Title: | Mr. |
| Job Title:            | Project Manager                 |                  |               |                |              | =      |     |
| Address:              | 245 East Sidney Court           |                  |               |                |              | =      |     |
| City:                 | Village Park                    | State:           | Illinois      | _Zip:          | 60181        | _      |     |
| Email Address:        | sean@keeley.com                 | Phone No.:       | 630-833-8600  | _ Mobile No.:  | 630-742-0876 | _      |     |
| Additional Contac     | et #2                           |                  |               |                |              |        |     |
| Relationship to Proje | ect:                            | Architect        |               |                |              |        |     |
| Company Name:         | Cornerstone Architects, Ltd.    |                  |               |                |              | _      |     |
| First Name:           | Jennifer                        | Initial:         | L.            | Last Name:     | Olsager      | Title: |     |
| Job Title:            | Senior Project Coordinator      |                  |               |                |              | _      |     |
| Address:              | 1152 Spring Lake Dr.            |                  |               |                |              | _      |     |
| City:                 | Itasca                          | State:           | IL            | _Zip:          | 60143        | _      |     |
| Email Address:        | jlo@cstonearchitects.com        | Phone No.:       | 630-773-8363, | e: Mobile No.: | 773-203-4464 | _      |     |
| Additional Contac     | <u>:t #3</u>                    |                  |               |                |              |        |     |
| Relationship to Proje | ect:                            |                  |               |                |              |        |     |
| Company Name:         |                                 |                  |               |                |              | _      |     |
| First Name:           |                                 | Initial:         |               | Last Name:     |              | Title: |     |
| Job Title:            |                                 |                  |               |                |              | =      |     |
| Address:              |                                 |                  |               |                |              | =      |     |
| City:                 |                                 | State:           |               | _Zip:          |              | _      |     |
| Email Address:        |                                 | Phone No.:       |               | _ Mobile No.:  | -            | _      |     |
| Additional Contac     | <u>:t #4</u>                    |                  |               |                |              |        |     |
| Relationship to Proje | ect:                            |                  |               |                |              |        |     |
| Company Name:         |                                 |                  |               |                |              | _      |     |
| First Name:           |                                 | Initial:         |               | Last Name:     |              | Title: |     |
| Job Title:            |                                 |                  |               |                |              | _      | -   |
| Address:              |                                 |                  |               |                |              | _      |     |
| City:                 |                                 | State:           |               | _Zip:          |              | _      |     |
| Email Address:        |                                 | Phone No.:       |               | Mobile No.:    | -            | _      |     |
|                       |                                 |                  |               |                |              |        |     |



Surveying
Water Resources Management
Construction Management
Landscape Architecture
Land Planning

# QUALIFYING STATEMENT FOR NUTRIVO LLC BUILDING EXPANSION

Per the request of Nutrivo, LLC, Manhard Consulting Ltd has prepared a Qualifying Statement related to the proposed ±91,721 square foot building expansion to their existing Aurora facility. The existing Nutrivo Facility is located at the southeast corner of Edgelawn Drive and Sequoia Drive in Kane County. The current zoning for the parcel is ORI – Office, Research and Light Industrial District. The expansion is an industrial use, meant to create additional space for storage inside the existing facility. There no proposed variances at this time.

- a. The public health, safety, morals, comfort and general welfare of the community will not be affected by the proposed expansion. The building will be up to all safety codes and will be of the same industrial use as the surrounding properties.
- b. The use and enjoyment of other properties already established or permitted in the general area will not be affected because the surrounding buildings in the area are of industrial use. Surrounding properties include:
  - a. North: Hyundai MOBIS Parts America
  - b. East: Industrial use under construction
  - c. South: Retention Basin
  - d. West: Kraft industrial use
- c. Property values will not go down due to the proposed expansion because the surrounding buildings are of the same industrial use.
- d. The normal and orderly development and improvement of surrounding property for uses established or permitted within their respective existing zoning districts will not be affected because the expansion is an industrial use, similar to all the surrounding properties in the ORI zone.
- e. Utilities, access roads, drainage and/or other necessary facilities have been provided. Utilities in the area meet the expansions needs, no additional access roads have been added due to the expansion, and drainage patterns will remain the same, with the site draining to the existing detention basin
- f. Ingress and egress as it relates to traffic congestion in the public streets will not be affected. No additional drive accesses or parking is proposed; traffic patterns are to remain the same.
- g. The applicable regulations of the zoning district in which the subject property is proposed to be or is located are being met
- h. No variances are proposed at this time

If you should have any questions, please do not hesitate to contact us.

MANHARD CONSULTING, LTD.

Dan Miletic, P.E. Project Manager

From: Jeff Gruskovak,

Job Title Nutrivo, LLC

1785 N Edgelawn Drive

Aurora, IL 60506

Phone: (630) 270-1700 Email: jg@nutrivo.com

To:

City of Aurora, Planning and Zoning Division

44 E. Downer Place, Aurora IL 60507

630-256-3080

coaplanning@aurora-II-org

AM ALA

Re: Authorization Letter for: Nutrivo Building Expansion -1785 N. Edgelawn Drive

# To whom it may concern:

As the record owner of the above stated property I hereby affirm that I have full legal capacity to authorize Keeley Construction Inc, Manhard Consulting, Ltd., and Cornerstone Architects, Ltd., and their respective representatives, to act as the owner's agent through the Nutrivo Building Expansion Land Use Petition process with the City of Aurora for said property.

41317

| Signature:                               |                           | Date <i>  1 - 1 / 1</i> | ( /   |
|--|---------------------------|-------------------------|---|
| Subscribed And Sworn To Notary Signature | o Before Me This 13th Day | •                       | "OFFICIAL SEAL"  JEFFREY SPOKAS  Notary Public, State of Illinois  My Commission Expires 11/25/18 |

# LOT 2 IN UNIT NO. ONE, PRIME BUSINESS PARK LEGAL

LOT 2 IN UNIT NO. ONE, PRIME BUSINESS PARK, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 2000 AS DOCUMENT 2000K026550, IN THE CITY OF AURORA, KANE COUNTY, ILLINOIS.





# Parking and Stacking Requirement Worksheet

<u>Project Number:</u> 2016.158 <u>Petitioner:</u> Nutrivo, LLC

#### **Parking Requirement**

| Total Parking Requirement | 197 |
|---------------------------|-----|
| Enclosed Parking Spaces   | -   |
| Surface Parking Spaces    | 197 |

Note: All parking spaces must be individually accessable spaces in order to count towards this requirement

## **Stacking Requirement**

| Total Stacking Requirement (number of stacking spaces) | - |   |
|--|---|---|
| Drive-through facilities                               |   | 5 stacking spaces at each bay, window, lane, ordering station, machine or similar.                  |
| Car wash facilities, automated                         |   | 20 stacking spaces or 10 per approach lane, whichever is greater.                                   |
| Car wash facilities, self-service                      |   | 3 stacking spaces per approach lane, plus 2 drying spaces per stall                                 |
| Preschool or daycare facilities, drop-off area         |   | 5 stacking spaces for facilities 5,000 SF or less or 10 spaces for faculties greater than 5,000 SF. |

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# **OFFICE USE ONLY**

Verified By: Jill N. Morgan

## **Requirement Based On:**

| Sq Ft / Units | <u>Use</u>  | Needed  | Number Required |
|---------------|---|---|-----------------|
| 10,368        | Structure 2100: Business or professional offices, including financial institutions        | 1 space per 300 SF of GFA   | 34.56           |
| 150,000       | Structure 2500: Manufacturing and Industrial buildings and structures Up to 150,000 sq ft | Structure 2500: Manufacturing and Industrial buildings and structures Up to 150,000 sq ft                         | 150             |
| 31,721        | Additional over 150,000 sqft  | 1 space per 1,000 SF of GFA<br>up to 150,000 sq ft plus 1 space<br>per 2,500 SF in excess of<br>150,000 SF of GFA | 12.69           |



# Landscaping CTE Requirement Worksheet

<u>Project Number:</u> 2016.158 <u>Petitioner:</u> Nutrivo, LLC

Street Frontage 75 L.F. Perimeter Yard 941 L.F.

<u>Stormwater HWL</u> - L.F. Wet Bottom - L.F.

- L.F. Dry Bottom Surface Parking Spaces spaces
Neighborhood Border - L.F.

Building Foundation 950 L.F.

**Dwelling Units** - units

<u>Subdivision Name:</u> Prime Business Park <u>Unit/Phase:</u> Unit No. One <u>Lot Number</u> Lot 2

#### **Standard Requirements**

|                              |            | Canopy Trees | Evergreen | Understory | Evergreen | Deciduous |                      |
|------------------------------|------------|--------------|-----------|------------|-----------|-----------|----------------------|
|                              |            |              | Trees     | Trees      | Shrubs    | Shrubs    |                      |
|                              | Total CTEs | 1            | 3         | 3          | 20        | 20        | CTE Equivilant Value |
|                              | Required   |              |           |            |           |           |                      |
| Street Trees                 | 3.0        | 3            | 0         | 0          | 0         | 0         |                      |
| Wet Stormwater Facility      | 0.0        | 0            | 0         | 0          | 0         | 0         |                      |
| Dry/Turf Stormwater Facility | 0.0        | 0            | 0         | 0          | 0         | 0         |                      |
| Neighborhood Border          | 0.0        | 0            | 0         | 0          | 0         | 0         |                      |
| Dwelling Unit                | 0.0        | 0            | 0         | 0          | 0         | 0         |                      |
| Perimeter Yard               | 27.0       | 14           | 12        | 12         | 60        | 60        |                      |
| Buffer Yard                  | 0.0        | 0            | 0         | 0          | 0         | 0         |                      |
| Parking Lot Islands          | 0.0        | 0            | 0         | 0          | 0         | 0         | # of Islands: 0      |
| Building Foundation          | 10.0       | 0            | 0         | 0          | 100       | 100       |                      |
| <u>Total:</u>                | 40.0       | 17           | 12        | 12         | 160       | 160       | •                    |

This Calculator is for informational purposes only and all numbers are subject to verification by the Review Planner.

Verified By: Jill N. Morgan Date: 5/26/17

## Landscape Material Worksheet

Project Number: 2016.158
Petitioner: Nutrivo, LLC

#### Proposed Street Trees (Minimum of 4 unique entries required)

| Family     | Genus       | Species    | Common Name                 |
|------------|-------------|------------|-----------------------------|
| Fagaceae   | Quercus     | bicolor    | Swamp White Oak             |
| Rosaceae   | Crataegus   | crus-galli | Thornless Cockspur Hawthorn |
| Betulaceae | Ostrya      | virginiana | Ironwood                    |
| Fabaceae   | Gymnocladus | dioicus    | Kentucky Coffeetree         |
|            |             |            |                             |

#### Proposed Canopy Trees (Minimum of 4 unique entries required)

| Family       | Genus       | Species              | Common Name             |
|--------------|-------------|----------------------|-------------------------|
| Sapindaceae  | Acer        | trunc. x platanoides | Pacific Sunset Maple    |
| Cannabaceae  | Celtis      | occidentalis         | Common Hackberry        |
| Ginkgoaceae  | Ginkgo      | biloba               | Princeton Sentry Ginkgo |
| Fabaceae     | Gleditsia   | triacanthos insermis | Skyline Honeylocust     |
| Magnoliaceae | Lirodendron | tulipifera           | Tulip Tree              |

## Proposed Evergreen Trees (Minimum of 4 unique entries required)

| Family       | Genus                | Species   | Common Name        |
|--------------|----------------------|-----------|--------------------|
| Pinaceae     | Picea                | abies     | Norway Spruce      |
| Pinaceae     | Pseudotsuga          | menziesii | Douglas Fir        |
| Cupressaceae | Juniperus virginiana | Canaerti  | Canaerti Juniper   |
| Pinaceae     | Picea                | glauca    | Black Hills Spruce |
|              |                      |           |                    |

#### Proposed Understory Trees (Minimum of 4 unique entries required)

| Family   | Genus       | Species     | Common Name                    |
|----------|-------------|-------------|--------------------------------|
| Rosaceae | Amelanchier | grandiflora | Autumn Brilliance Serviceberry |
| Rosaceae | Crataegus   | crusgalli   | Thornless Hawthorn             |
| Rosaceae | Malus       | ssp.        | Red Jewel Crabapple            |
| Rosaceae | Malus       | zumi        | Zumi Crabapple                 |
|          |             |             |                                |

#### Proposed Deciduous Shrubs (Minimum of 4 unique entries required)

| Family          | Genus    | Species     | Common Name             |
|-----------------|----------|-------------|-------------------------|
| Rosaceae        | Aronia   | melanocarpa | Autumn Magic Chokeberry |
| Celastraceae    | Euonymus | fortunei    | Emerald Gaiety Euonymus |
| Grossulariaceae | Ribes    | alpinum     | Alpine Currant          |
| Rosaceae        | Spiraea  | betula      | Tor Spirea              |
| Adoxaceae       | Viburnum | dentatum    | Arrowwood Viburnum      |

#### Proposed Evergreen Shrubs (Minimum of 4 unique entries required)

| Family   | Genus     | Species   | Common Name               |
|----------|-----------|-----------|---------------------------|
| Cypress  | Juniperus | chinensis | Sea Green Juniper         |
| Buxaceae | Buxus     | Glencoe'  | Chicagoland Green Boxwood |
| Pinaceae | Picea     | glauca    | Dwarf Alberta Spruce      |
| Taxaceae | Taxus     | media     | Dense Intermediate Yew    |
|          |           |           |                           |

For Trees no more than three of the same species shall be clustered together. And the goal should be that no Family shall account for more than 30%, no Genus shall account for more than 20%, and no Species shall account for more than 10% of any Planting Material Type.

The Landscape Materials are subject to review and approval by the Review Planner.

| Verified By: Jill N. Morgan | Date: 4/25/2017 |
|-----------------------------|-----------------|
|-----------------------------|-----------------|