



City of Aurora

Conference Room B, 5th Floor

44 East Downer Place
Aurora, IL 60507

Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday

August 13, 2019

4:00 PM

Chairperson Scheketa Hart-Burns
Vice Chair Patty Smith
Alderman Ted Mesiacos
Alderman Judd Lofchie
Alderman Mike Saville

CALL TO ORDER:

ROLL CALL

OTHERS PRESENT

APPROVAL OF MINUTES

- 19-0652** Approval of the minutes from the Public Health, Safety and Transportation Committee meeting held on July 23, 2019.

PUBLIC COMMENT

AGENDA

- 19-0306** A Resolution Establishing the Maximum number of Class G City of Aurora Liquor Licenses (*unofficially* related to application from: Marmion Abbey, d/b/a Abbey Farms, 2855 Hart Road, Aurora, IL 60502).
- 19-0634** A Resolution to purchase one (1) E-One 100 foot ladder truck from Fire Service, Inc. of Saint John, Indiana, in the amount of \$1,012,756.00.
- 19-0638** A Resolution Establishing the Maximum Number of Class C City of Aurora liquor licenses (*unofficially* related to application from: Brahm Inc., dba Yorkshire Liquors at 4302 E. New York St., Unit 110, Aurora, IL).
- 19-0668** A Resolution establishing the maximum number of Class G-1 City of Aurora liquor licenses (*unofficially related to application from: 7-Eleven, Inc, dba 7-Eleven #38509H, to be located at 2626 Ogden Ave., Aurora, Illinois.*).
- 19-0665** A Resolution approving an agreement between the City of Aurora and the Fox Valley Park District regarding police services.
- 19-0656** Information Only: Informing the Public Health, Safety and Transportation Committee of a business name change.

- 19-0695** Tag Day Event: The Knights of Columbus #14825 Tootsie Roll Drive September 7, 2019 to September 28, 2019 at the intersection of Indian Trail and Orchard Road (including Frontage Rd).

ADJOURNMENT:

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

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