



## Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?

☒ Yes ☐ No

Resolution Type

Supplemental

Resolution Number

Section Number

20-00335-00-FL

BE IT RESOLVED, by the Council of the City

Governing Body Type

Local Public Agency Type

of Aurora Illinois that the following described street(s)/road(s)/structure be improved under

Name of Local Public Agency

the Illinois Highway Code. Work shall be done by Contract

Contract or Day Labor

For Roadway/Street Improvements:

Name of Street(s)/Road(s)	Length (miles)	Route	From	To
South Edgelawn Drive	0.05	FAU 2504	At BNSF Railroad	

For Structures:

Name of Street(s)/Road(s)	Existing Structure No.	Route	Location	Feature Crossed

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

Phase 3 Construction, Construction Engineering, and Railroad Reimbursement - to construct an 8-foot wide multi-use path in Railroad right of way; connecting to Virgil Gilman Trail on north end and to the existing off road shoulder on the south end at the strip mall area (north of Jericho Road).

2. That there is hereby appropriated the sum of three hundred fifty-two thousand seven hundred thirty-one and 00/100

Dollars ( \$352,731.00 ) for the improvement of

said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, Jennifer Stallings

City

Clerk in and for said City

Name of Clerk

Local Public Agency Type

Local Public Agency Type

of Aurora in the State aforesaid, and keeper of the records and files thereof, as provided by

Name of Local Public Agency

statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Council of Aurora at a meeting held on December 09, 2025

Governing Body Type

Name of Local Public Agency

Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this        day of        Month, Year       .

(SEAL, if required by the LPA)

Clerk Signature & Date

**Approved**

Regional Engineer Signature & Date  
Department of Transportation