



Purchasing Division | Finance Department

CITY OF AURORA
INVITATION TO BID
23-20
AURORA POLICE STATION PARKING STRUCTURE
2023 MAINTENANCE REPAIRS

The City of Aurora invites you to bid on the Aurora Police Station Parking Structure – 2023 Maintenance Repairs located at 1200 E Indian Trail Rd, Aurora, IL 60505.

Sealed bid proposals will be received at the office of the City Clerk, 44 E. Downer Place, First Floor, Aurora, IL 60507 until 2:00 P.M., Wednesday, May 17, 2023, to determine proposals for the above-named project per the specifications and terms and conditions contained herein. Proposals will be opened and read publicly via a non-mandatory teleconferenced and live streamed bid opening and also in person at 2:00 P.M., Wednesday, May 17, 2023, access details to be provided to all plan holders.

Attached please find specifications and other pertinent documents necessary for you to respond to this Invitation to Bid (Bid).

The proposed work consists of removing existing embedded shear connectors, repairing deteriorated concrete with high quality repair mortars on floors, double tee stems and flanges, beams, columns, walls, installing a new galvanized support angle, replacement of miscellaneous joint sealants, recoating isolated traffic toppings, cleaning existing drain lines and piping, and painting of perimeter railings.

A mandatory pre-site meeting at 10:00 am CST, Wednesday, May 3, 2023. Potential Bidders must meet at outside of the main entrance to the Police Station located at 1200 E Indian Trail Rd, Aurora, IL 60505. Once all Potential Bidders have signed in, we will tour the parking structure. Bidders must be present at the start of the meeting to qualify to submit a proposal for this project.

All inquiries and/or questions pertaining to the provisions of this Invitation to Bid shall be directed in writing to, the Director of Purchasing at PurchasingDL@aurora.il.us, by **12:00 pm CST, Monday, May 8, 2023**. Questions may not be communicated by telephone and questions received after this date and time will not receive a response.

A response to questions will ***only*** be sent to those in attendance at the mandatory pre-site meeting by 5:00 pm, Wednesday, May 10, 2023.

It is the responsibility of the interested bidder to ensure they have received addendum, if any issued, and acknowledged such receipt where indicated.

All bid proposals are to be submitted on the bid proposal form provided. Each bid proposal must be placed in an envelope, sealed, and clearly marked on the outside: "Bid 23-20 Aurora Police Station Parking Structure." The original proposal submittal and one (1) copy are to be provided.

The City of Aurora has a local preference ordinance that would apply to this contract.

The City encourages minority business firms to submit proposals and encourages the successful firm to utilize minority businesses as applicable.

A bid bond or a certified check payable to the City of Aurora in the amount of 10% of the bid price is required with the bid presented. A 100% performance and payment bond will be required from the successful Bidder.

Any Bidder who owes the City money may be disqualified at the City's discretion.

Sufficient proof of liability and workmen's compensation insurance must be furnished to satisfy requirements of the City of Aurora.

When required by State Law, please be advised that all Bids must comply with the Illinois Prevailing Wage Act and the Prevailing Rate of hourly wages in the City of Aurora where the work is to be performed is to be paid to all persons on the project.

The successful bidder shall comply with all codes, ordinances, rules, statutes, laws and regulations of the City of Aurora and the State of Illinois as they apply to all Public Works construction projects.

The City of Aurora reserves the right at any time and for any reason to cancel this Invitation to Bid, to accept or reject any or all Bids, or portion thereof, or accept an alternate bid. The City reserves the right to waive any immaterial defect in any bid, or technicality, informality or irregularity in the bid proposals received, and to disregard all nonconforming or conditional bids or counter-proposals. Unless otherwise specified by the bidder or the City, the City reserves the right to hold the best bids for ninety (90) days from the opening date set forth above. The City may seek clarification from any bidder at any time and failure to respond promptly is cause for rejection. The City further reserves the right to award the bid to the lowest responsible Bidder whose offer best responds in quality, fitness and capacity to the requirements of the proposed work or usage and therefore is in the best interest of the City.

CITY OF AURORA

Jolene Coulter
Director of Purchasing

BIDDER'S CERTIFICATION

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the State of Illinois Department of Labor.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will submit, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United States Department of Labor.

<input checked="" type="checkbox"/> Contractor shall check the box indicating that a copy of applicable program certification is attached.
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- H. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.
- I. I/We will abide by the "Illinois Preference Act" which requires contractors to use at least 90% Illinois laborers on all public works projects that receive State funds or funds administered by the State during a period of "excessive unemployment" (Employment of Illinois Workers on Public Works Act, 30 ILCS 570.)

COMPANY NAME J. Gill and Company

ADDRESS 8150 185th Street, Suite G

CITY/STATE/ZIP CODE Tinley Park, IL 60487

NAME OF CORPORATE/COMPANY OFFICIAL Joseph J. Gill

TITLE President

PLEASE TYPE OR PRINT CLEARLY

CITY OF AURORA
AURORA POLICE STATION PARKING STRUCTURE
2023 Maintenance Repairs
Project Number 31-009419.10

Construction Documents
April 2023

AUTHORIZED OFFICIAL SIGNATURE _____

Joe J. Gill

DATE 5/17/23

TELEPHONE (708) 596-4455

Subscribed and Sworn to

Before me this 17th day

of May, 2023

James J. Bax
Notary Public



CITY OF AURORA, ILLINOIS
INVITATION TO BID 23-20

AURORA POLICE STATION PARKING STRUCTURE
2023 MAINTENANCE REPAIRS
FOR THE CITY OF AURORA

CONTACT INFORMATION

Vendor shall provide the following contact information assigned to service the City of Aurora account.

Customer Service/General Information: Ph: 708-596-4455

To place an order:

Name: Jim Bax
Ph: 708-596-4455 Fax: 708-904-4175
E-mail: jimb@jgillandcompany.com

Billing & Invoicing question:

Name: Same as above info.
Ph: _____ Fax: _____
E-mail: _____

Questions:

Name: Same as above info.
Ph: _____ Fax: _____
E-mail: _____

Bidder's Name: J. Gill and Company- Joseph J. Gill

Signature & Date:  May 17, 2023

CITY OF AURORA, ILLINOIS
INVITATION TO BID 23-20

AURORA POLICE STATION PARKING STRUCTURE
2023 MAINTENANCE REPAIRS
FOR THE CITY OF AURORA

REFERENCES

(Please Type)

Organization City of Des Plaines

Address 1111 Joseph Schwab Rd., Des Plaines IL 60016

City, State, Zip _____

Phone Number 847-391-5470

Contact Person TOM BUESER

Date of Project Fall 2022

Organization City of Naperville

Address 400 S. Eagle Street

City, State, Zip Naperville, IL 60540

Phone Number 630-420-6699

Contact Person Marc Noll

Date of Project Central Garage-Completed 2021, VanBuren Garage- 2023/Current

Organization Hollister, Inc. (Private)

Address 2000 Hollister Drive

City, State, Zip Libertyville, IL

Phone Number 847.918.3414

Contact Person Scott Pupino

Date of Project 2023/Current

Bidder's Name: Joseph J. Gill, J. Gill and Company

Signature & Date:  May 17, 2023

CITY OF AURORA, ILLINOIS
INVITATION TO BID 23-20

**AURORA POLICE STATION PARKING STRUCTURE
2023 MAINTENANCE REPAIRS
FOR THE CITY OF AURORA**

BID SUBMITTAL CHECKLIST

Each Bid Must Be Placed In An Envelope, Sealed, And Clearly Marked On The Outside: **"23-20 AURORA POLICE STATION PARKING STRUCTURE 2023 MAINTENANCE REPAIRS."** In order to be considered responsive, the bidder must submit all of the following items in their sealed envelope:

1. ____ Apprenticeship or Training Program Certification Form (Page 10)
2. ____ Bidder's Certifications (Page 08)
3. ____ Bidder's Tax Certification (Page 09)
4. ____ Bid Proposal Form (Appendix D)
5. ____ Contact Information (Appendix B)
6. ____ Copy of Applicable Apprenticeship or Training Program Certification(s)***
The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors be included with the bid in order to qualify to bid on the project.
7. ____ Reference List (Appendix C)
8. ____ Local Vendor Preference Application (Appendix F)

**** The Bidder must also submit a current signed and current dated signatory letter(s) from the certificate holder(s) indicating that the Bidder may use the certificate to meet the above listed requirements for this specific project.



Bid Bond

CONTRACTOR:

(Name, legal status and address)

J. Gill & Co.

8150 W. 185th Street, Suite G
Tinley Park, IL 60487

OWNER:

(Name, legal status and address)

City of Aurora

44 East Downer Place
Aurora, IL 60507

SURETY:

(Name, legal status and principal place of business)

The Ohio Casualty Insurance Company
175 Berkeley Street
Boston, MA 02116

MAILING ADDRESS FOR NOTICES:

Liberty Mutual Surety Claims
P.O. Box 34526
Seattle, WA 98124

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: 10% of Bid Amount Ten Percent of Bid Amount

PROJECT:

(Name, location or address, and Project number, if any)

Bid 23-20 Aurora Police Station Parking Structure 2023 Maintenance Repairs

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 17th day of May, 2023.

(Witness)

J. Gill & Co.

(Contractor as Principal)

(Seal)

(Title)

The Ohio Casualty Insurance Company

(Surety)

(Witness)

(Title) Raymond A. Mathews - Attorney in Fact



BID-0018402

Init.

Liberty Mutual Surety vouches that the original text of this document conforms exactly to the text in AIA Document A310-2010 Edition Bid Bond.

LMS-20862e 02/21

ACKNOWLEDGEMENT OF ATTORNEY-IN-FACT FOR SURETY

STATE OF ILLINOIS

COUNTY OF WILL

On this 17th of May, 2023 before me personally appeared Raymond A. Mathews, Attorney-in-Fact, of The Ohio Casualty Insurance Company, with whom I am personally acquainted, who being by me duly sworn, did depose and say, that he resides in Will County; that he is the Attorney-in-Fact of The Ohio Casualty Insurance Company, the corporation named in and which executed the within instrument; that he knows the corporate seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he signed and executed the said instrument as Attorney-in-Fact of said corporation by like order.

Notary Public Maureen F. Head
State Illinois County Will
My Commission Expires 1/24/27



(Notarial Seal)



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

The Ohio Casualty Insurance Company

POWER OF ATTORNEY

Principal: J. Gill & Co.

Agency Name: RWC INSURANCE GROUP

Bond Number: BID-0018402

Obligee: City of Aurora

Bid Bond Amount: (10% of Bid Amount) Ten Percent of Bid Amount

KNOW ALL PERSONS BY THESE PRESENTS: that The Ohio Casualty Insurance Company, a corporation duly organized under the laws of the State of New Hampshire (herein collectively called the "Company"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint **Raymond A. Mathews** in the city and state of **FRANKFORT, IL**, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Company in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of the Company has been affixed thereto this 26th day of September, 2016.



The Ohio Casualty Insurance Company

By:

David M. Carey
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 26th day of September, 2016, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of The Ohio Casualty Insurance Company and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By:

Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-law and Authorizations of The Ohio Casualty Insurance Company, which is now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature or electronic signatures of any assistant secretary of the Company or facsimile or mechanically reproduced or electronic seal of the Company, wherever appearing upon a certified copy of any power of attorney or bond issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of The Ohio Casualty Insurance Company do hereby certify that this power of attorney executed by said Company is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Company this 17th day of May, 2023.



By:

Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

Apprenticeship or Training Program Certification

Return with Bid

All contractors are required to complete the following certification:

☒ For this contract proposal or for all groups in this deliver and install proposal.

☐ For the following deliver and install groups in this material proposal:

The City of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidders' subcontractors to disclose participation in apprenticeship or training programs that are approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

- I. Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
- II. The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval is, at the time of such bid, participating in an approved, applicable apprenticeship or training program applicable to the work of the subcontract.
- III. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

Chicago Regional Council of Carpenters Apprenticeship Training Program

Chicago Laborers Bureau of Apprenticeship and Training

Pointers, Cleaners & Caulkers Union Local52 National Apprenticeship Program

Cement Mason's Area Joint Apprenticeship

- IV. Except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership. ☐

The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. **The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors be included with the bid in order to qualify to bid on the project.**

The Bidder must also submit a signed and current dated letter(s) from the certificate holder(s) indicating that the Bidder may use the certificate to meet the above listed requirements for this specific project.

Bidder: J. Gill and Company

By: 
(Signature)

Address: 8150 185th Street, Suite G, Tinley Park, IL 60487

Title President

Executive Director
Thomas Nordeen

26 April 2018

Labor Trustees

James P. Connolly
Martin Dwyer
Martin Flanagan
Joseph V. Healy
Charles V. LoVerde III
William Martin

Ms. Sue Christofanelli
J. Gill & Company
8150 West 185th Street (Suite G)
Tinley Park, Illinois 60487

Management Trustees

Seth Gudeman
Shane Higgins
Joseph Koppers
Robert G. Krug
David Lorig
William Vignocchi

Dear Ms. Christofanelli:

Enclosed you will please find a copy of the Department of Labor certification that you requested recently.

You may also use this letter as verification that J. Gill & Company is indeed signatory to the Chicago Laborers District Council and contributes to the Laborers Apprenticeship Fund.

Should you require anything further, please do not hesitate to contact me.

Yours very truly,



Felicita Ruiz
Assistant Office Manager

Carol Stream Location

1200 Old Gary Avenue
Carol Stream IL 60188
(630) 653-0006

Chicago Location

5700 West Homer Street
Chicago IL 60639
(773) 413-3315

United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services
Bureau of Apprenticeship and Training

Certificate of Registration

Chicagoland Laborers' J.A.T.C.

Carol Stream, Illinois

For the Trade - Construction Craft Laborer

Registered as part of the National Apprenticeship Program

in accordance with the basic standards of apprenticeship

established by the Secretary of Labor

April 12, 1999

Date REVISED August 13, 2004

IL0179900001

Registration No.



L. F. Chao

Secretary of Labor

Anthony Swasey

Administrator, Apprenticeship Training, Employer and Labor Services

CEMENT MASONS' UNION LOCAL No. 502

"Unified Strength Since 1914"

OPERATIVE PLASTERERS' AND CEMENT MASONS' INTERNATIONAL ASSOCIATION
OF THE UNITED STATES AND CANADA

739 SOUTH 25th AVENUE - BELLWOOD, ILLINOIS 60104
PHONE: 708-544-9100 FAX: 708-544-0232



April 26, 2018

Reference: J Gill Co.

To Whom It May Concern:

As a signatory contractor with the International Union of Cement Masons' Union Local 502, J Gill is required by Collective Bargaining Agreement to participate in an applicable Apprenticeship and Training program approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training.

I am submitting this letter, along with our Certificate. Our Apprenticeship Program I1L008820041 is registered with the Department of Labor, Bureau of Apprenticeship and Training.

If you have any questions, please feel free to call 708-544-9100 Ext. 18.

Sincerely,

Lawrence J. Picardi Sr.
Secretary-Treasurer

The United States Department of Labor



Bureau of Apprenticeship and Training Certificate of Registration

CEMENT MASONS' AREA JOINT APPRENTICESHIP & CEMENT MASONS UNION LOC. NO. 502
BELLWOOD, ILLINOIS

FOR THE TRADE OF: CEMENT MASON

*Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

REGISTERED: OCTOBER 17, 1945
REVISED: DECEMBER 29, 1988
Date

008-0816
Registration No.

Ann McLaughlin

Secretary of Labor

James D. Van Eiden

Director, Bureau of Apprenticeship and Training



DISTRICT COUNCIL TRAINING CENTER

INTERNATIONAL UNION OF BRICKLAYERS AND ALLIED CRAFTWORKERS

2140 Corporate Drive, Addison, IL 60101 Phone: 630-953-0835 Fax: 630-953-2106
Website: www.bac2school.org



April 26, 2018

To Whom It May Concern:

J. GILL AND COMPANY
8150 W. 185TH ST. SUITE G
TINLEY PARK, IL 60487

Is a signatory contractor to the bargaining agreement and participates in the Illinois District Council No.1 Apprenticeship and Training Program through the District Council Training Center. This program is officially registered with the U.S. Department of Labor and includes the trades of Bricklayer, Marble Finisher, Plaster, Stonemason, Pointer-Cleaner-Caulker, Terrazzo Finisher, Terrazzo Worker, Tile Setter, and Tile Finisher. The registration number is IL 015030003.

If you have any questions, please do not hesitate to call our office.

Thank you,

John A. Flynn
Administrator

The United States Department of Labor

Office of Apprenticeship

Certificate of Registration of Apprenticeship Program Illinois District Council No.1 Bricklayers D.C.T.C.

Addison, Illinois

For the Trades of - Bricklayer, Marble Setter, Marble Finisher, Plasterer, Stonemason,
Pointer-Cleaner-Caulker, Terrazzo Finisher, Terrazzo Worker, Tile Setter,
& Tile Finisher

*Registered as part of the National Apprenticeship System
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

May 30, 2003

Date Revised: May 25, 2010

IL015030003

Registration No.



Walter J. Davis
Secretary of Labor

John V. Hall
Administrator, Office of Apprenticeship



UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA

CHICAGO REGIONAL COUNCIL OF CARPENTERS

A POSITIVE FORCE IN BUILDING COMMUNITIES®

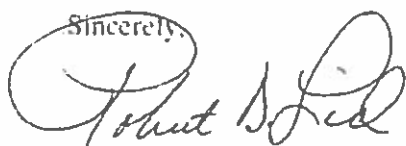
April 26, 2018

J Gill & Company
8150 W. 185th Street, Suite G
Tinley Park, IL 60487
Attn: James Gill

RE: Acct # 23185

Dear Mr. Gill:

This letter is being sent to confirm that J Gill & Company is signatory to the current collective bargaining agreement with the Chicago Regional Council of Carpenters, and also a participant with the Chicago Regional Council of Carpenters Apprentice Program, and as of this date in good standing with the Chicago Regional Council of Carpenters.

Sincerely,


Robert D. Lid
Business Representative

RDL
Cc: File

12 East Erie Street, Chicago, Illinois 60611-2796

Phone: 312-787-3076 • Fax: 312-951-1516 • www.carpentersunion.org

Frank T. Libby, President Executive Secretary-Treasurer • Jeffrey Isaacson, First Vice President • Gary Perinar, Second Vice President

The United States Department of Labor

Office of Apprenticeship

Certificate of Registration of Apprenticeship Program

Chicago Regional Council of Carpenters Apprentice & Training Program
Elk Grove Village, Illinois

For the Trades - Carpenter, Form Builder (Const.), Drywall Applicator, Floor Layer
Insulation Worker, Leather, Cabinetmaker, Millwright, Carpenter-Piledriver

Registered as part of the National Apprenticeship System

in accordance with the basic standards of apprenticeship

established by the Secretary of Labor

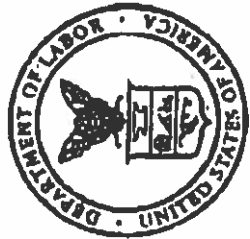
August 30, 1965

Revised February 14, 2012

IL017850001

Date

Registration No.



William F. Schaefer
Secretary of Labor

John V. Hall
Administrator, Office of Apprenticeship

CITY OF AURORA, ILLINOIS
INVITATION TO BID 23-20

AURORA POLICE STATION PARKING STRUCTURE
2023 MAINTENANCE REPAIRS
FOR THE CITY OF AURORA

BID PROPOSAL FORM

Bid Due Date & Time: 2:00 p.m. CST, Wednesday, May 17, 2023


To: City of Aurora
City Hall Building
City Clerk's Office
44 E Downer Place
Aurora, Illinois 60507

The following offer is hereby made to the City of Aurora, Aurora, Illinois, hereafter called the
Owner. Submitted By: J. Gill and Company

- I. The undersigned Vendor proposes and agrees, after having examined the specifications, quantities, and other Bid documents, to irrevocably offer to furnish the materials, equipment, and services in compliance with all terms, conditions, specifications and amendments (if applicable) contained in the bid solicitation documents. The items in this Invitation to Bid, including, but not limited to, all required certificates, are fully incorporated herein as a material and necessary part of the Bid.
- A. The Vendor shall also include with their bid any necessary literature, samples, etc., as required within the Invitation to Bid, Instruction to Bidders and specifications.
- B. For purposes of this offer, the terms Offeror, Bidder, Contractor, and Vendor are used interchangeably.
- II. In submitting this Offer, the Vendor acknowledges:
- A. All bid documents have been examined: Instructions to Bidder, Specifications, and the following addenda:
No._____, No._____, No._____, (Vendor to acknowledge addenda here.)
- B. To be prepared to execute a contract with the City within ten (10) calendar days after approval by Aurora City Council.

Company Name: Joseph J. Gill, J. Gill and Company

Signature & Date:


May 17, 2023

CITY OF AURORA, ILLINOIS
INVITATION TO BID 23-20

**AURORA POLICE STATION PARKING STRUCTURE
2023 MAINTENANCE REPAIRS
FOR THE CITY OF AURORA**

BID PROPOSAL FORM

J. Gill and Company
(NAME OF BIDDER)

708-596-4455
(PHONE #)

jimb@jgilland company.com
(EMAIL ADDRESS)

BID FOR: **23-20 AURORA POLICE STATION PARKING STRUCTURE
2023 MAINTENANCE REPAIRS**

PROJECT ADDRESS: **1200 E. Indian Trail Road
Aurora, IL 60505**

FOR: **City of Aurora
44 E. Downer Place
Aurora, IL 60505**

The Undersigned, having carefully examined the Contract Documents, Addenda thereto, and other data as presented by the Consultant: Walker Consultants, 2895 Greenspoint Parkway, Suite 600, Hoffman Estates, IL 60169, and has become familiar with conditions affecting the work, hereby propose to furnish everything required for the completion of the above-named Project, all in accordance with all applicable laws at the place of the work. Contractor shall be responsible for complying with all applicable licensing and patent regulations. The owner and consultant are not responsible for any Contractor's licensing or patent infringements.

BASE BID:

The contractor shall provide a Base Bid cost for the Parking Structure Maintenance Repair as identified on the drawings.

The project shall commence on or about **Monday, June 5, 2023**. The Contractor shall substantially complete the Project with the repairs, on or before Friday, **September 29, 2023**. The Contractor shall complete the Project on or before **Friday, October 14, 2023**. All required work shall be performed Monday through Friday, with no work taking place on weekends or holidays, except as otherwise provided in the specifications.

LUMP SUM ITEMS:

The Undersigned agrees to perform all work indicated on the Drawings and described in the Specifications, Addenda, including the cost of insurance for the Base Contract, for the sum of:

Three Hundred Fifty Nine Thousand Nine Hundred Eighty-Five Dollars and 00/100 Cents
(IN WRITING)

Total in Figures \$ 359,985.00

**CITY OF AURORA, ILLINOIS
INVITATION TO BID 23-20**

**AURORA POLICE STATION PARKING STRUCTURE
2023 MAINTENANCE REPAIRS
FOR THE CITY OF AURORA**

BID PROPOSAL FORM

State Unit Prices on following form.

BASE BID

WORK ITEM	DESCRIPTION	UNITS	QUANTITY	UNIT PRICE	EXTENSION
1.0	GENERAL REQUIREMENTS				
1.1	General Requirements				
1.2	Concrete Formwork				
1.3	Concrete Shores and Reshores	L.S.	1	33,050.00	33,050.00
1.4	Concrete Reinforcement				
1.5	Temporary Signage				
3.0	CONCRETE FLOOR REPAIR				
3.1	Floor Repair – Partial Depth	S.F.	690	68.00	46,920.00
3.5	Floor Repair – Lifting Loops	EA.	85	50.00	4,250.00
3.9	Floor Repair – Tee Flange Strengthening	EA.	65	150.00	9,750.00
7.0	CONCRETE WALL REPAIR				
7.1	Wall Repair	S.F.	20	130.00	2,600.00
7.5	Wall Repair – Grout Pockets	EA.	10	250.00	2,500.00
8.0	PRECAST TEE BEAM REPAIR				
8.4	Tee Flange Repair	S.F.	55	180.00	9,900.00
8.5	Tee Flange Repair – Full Depth	S.F.	40	150.00	6,000.00
10.0	EXPANSION JOINT REPAIR AND REPLACEMENT				
10.3	Expansion Joint Replacement – Elastomeric Concrete Edged	L.F.	345	145.00	50,025.00
10.5	Expansion Joint Replacement – Silicone Seal	L.F.	75	125.00	9,375.00
11.0	CRACK AND JOINT REPAIR				
11.1	Seal Random Floor Cracks	L.F.	225	7.80	1,755.00
11.2	Construction Joint Sealant	L.F.	2,300	8.00	18,400.00

WORK ITEM	DESCRIPTION	UNITS	QUANTITY	UNIT PRICE	EXTENSION
11.3	Vertical Joint Sealant	L.F.	580	25.00	14,500.00
11.4	Tee-to-Tee Joint Sealant (Grid 1-5 and Ramp)	L.F.	5,500	10.25	56,375.00
11.7	Cove Sealant	L.F.	700	9.50	6,650.00
16.0	TRAFFIC TOPPING				
16.1	Traffic Topping - Vehicular	S.F.	800	11.00	8,800.00
25.0	MECHANICAL - DRAINAGE				
25.1	Clean Existing Drains and Piping	L.S.	1	8,800.00	8,800.00
40.0	CONNECTIONS/BEARINGS				
40.2	Shear Connector Replacement	EA.	65	385.00	25,025.00
40.3	Reweld Broken Shear Connectors	EA.	135	110.00	14,850.00
40.6	New Precast Connection	EA.	5	2,700.00	13,500.00
45.0	PAINTING				
45.8	Paint Perimeter Railings	L.F.	320	53.00	16,960.00
	GRAND TOTAL				\$ 359,985.00

ALTERNATE No. 1

WORK ITEM	DESCRIPTION	UNITS	QUANTITY	UNIT PRICE	EXTENSION
11.0	CRACK AND JOINT REPAIR				
11.4	Tee-to-Tee Joint Sealant (Grid 5-6)	L.F.	1,400	10.25	14,350.00
	GRAND TOTAL				\$ 14,350.00

Abbreviations:

L.S. = Lump Sum
 L.F. = Linear Foot
 S.F. = Square Foot
 EA. = Each

(BID PROPOSAL FORM 23-20)

Subcontractors:

Name: _____

Address: _____

Phone: _____

FAX: _____

Email: _____

Name: _____

Address: _____

Phone: _____

FAX: _____

Email: _____

Name: _____

Address: _____

Phone: _____

FAX: _____

Email: _____

Name: _____

Address: _____

Phone: _____

FAX: _____

Email: _____

Name: _____

Address: _____

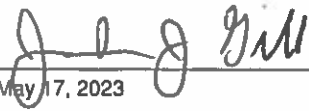
Phone: _____

FAX: _____

Email: _____

BID SUBMITTED BY

Company Name: Joseph J. Gill, J. Gill and Company

Signature & Date:  May 17, 2023

CITY OF AURORA, ILLINOIS
INVITATION TO BID 23-20

AURORA POLICE STATION PARKING STRUCTURE
2023 MAINTENANCE REPAIRS
FOR THE CITY OF AURORA

BID PROPOSAL FORM

Do not add state, federal or local taxes. Municipalities are exempt. Exemption Certification Permit No. Illinois E9996-0842-07.

The City of Aurora reserves the right to reject any or all Bids, or parts thereof, and to waive any technicality, informality or irregularity in the Bids received, and to disregard all nonconforming or conditional Bids or counter-proposals and to hold the best Bids for ninety (90) days from the opening date set forth above. The City further reserves the right to award the Bid to the lowest responsible Bidder whose offer best responds in quality, fitness and capacity to the requirements of the proposed Work or usage and therefore is in the best interest of the City.

BID SUBMITTED BY

COMPANY

J. Gill and Company

ADDRESS

8150 185th Street, Suite G

CITY, STATE, ZIP

Tinley Park, IL 60487

PREPARER'S NAME

Jim Bax

Please Type

CONTRACT PERSON

Joseph J. Gill

Please Type

AUTHORIZED SIGNATURE



President

Title

PHONE # (708) 596-4455

FAX # (708) 904-4175

EMAIL ADDRESS jimb@gillandcompany.com

DATE May 17, 2023