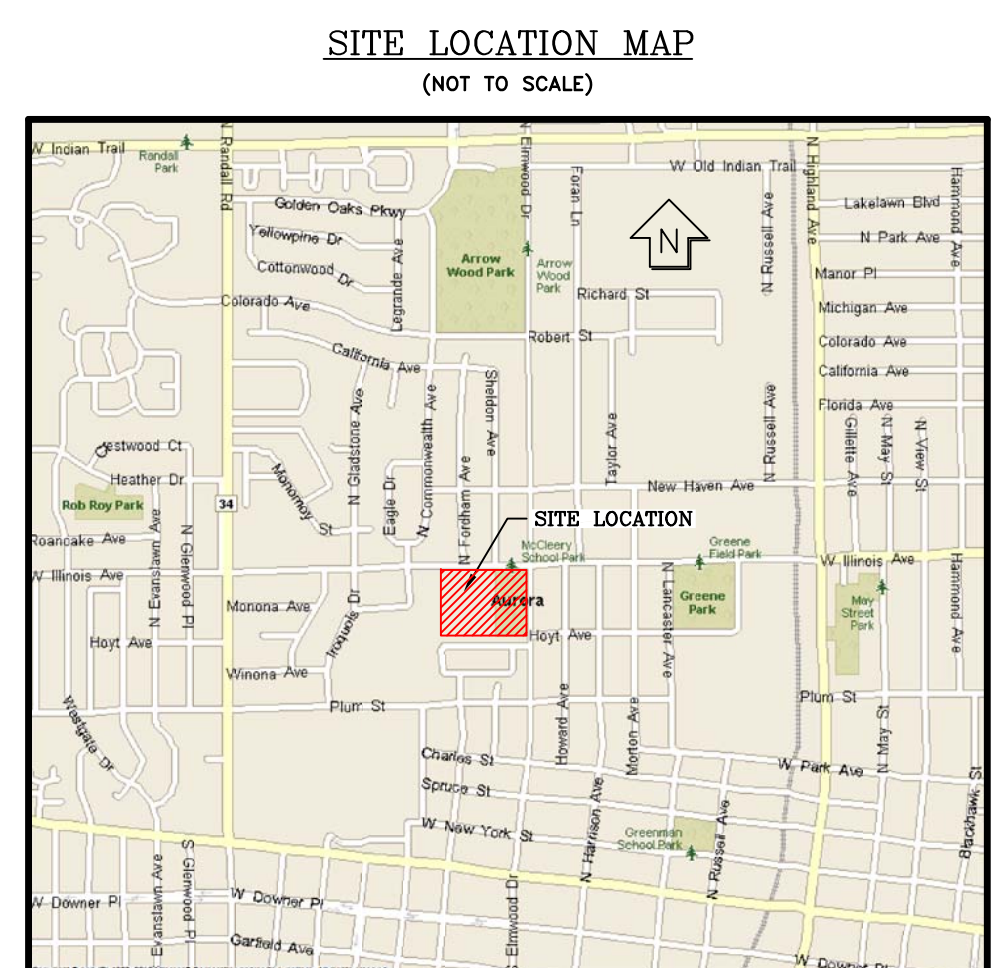


LEGEND

- = AREA LIGHT (AL)
- = CATCH BASIN (CB)
- = CONCRETE PARKING BUMPER
- = CURB DRAIN (CD)
- = FIRE HYDRANT (FH)
- = GAS METER (GM)
- = HANDICAPPED PARKING SPACE
- = MANHOLE COVER (MH)
- = MONITOR WELL (MW)
- = OVERHEAD WIRES (OHW)
- = PIPE BOLLARD (PB)
- = SIGN (S)
- = STREET LIGHT STANDARD (SLS)
- = TRAFFIC CONTROL LIGHT (TCL)
- = WOOD SERVICE POLE (WSP)
- = TREE
- = EVERGREEN TREE
- = PROPERTY BOUNDARY
- = PARCEL LINES
- = EASEMENTS



SHEET: 1 OF 1

PIN NO.: 15 - 17 - 477 - 019
 15 - 17 - 477 - 020

ADDRESS: 1002 ILLINOIS AVENUE
 AURORA, ILLINOIS 60606

SCALE: ONE INCH = FORTY FEET

ORDER NO.: 15-16007

ORDERED BY: MS. ANGELA SMITH
 FOR SCHOOL DISTRICT NO. 129

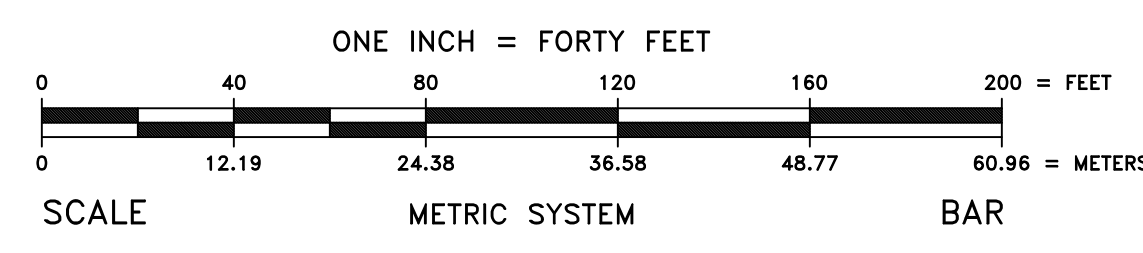
COMPARE ALL POINT BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCE. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR CONTRACT, DEED, TITLE INSURANCE POLICY AND ZONING ORDINANCE. BASIS OF BEARINGS SHOWN HEREON HAVE BEEN ASSUMED. MONUMENTS OR WITNESS POINTS WERE NOT SET AT THE CLIENT'S REQUEST.

"THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY."

STATE OF ILLINOIS S.S.
 COUNTY OF DuPAGE

I, PAUL N. MARCHESE, HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY.

DATED AT ROSELLE, AUGUST 6, 2015



NOTE: UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN PLOTTED WITH THE AID OF AVAILABLE RECORDS. FOR LOCATIONS OF UNDERGROUND UTILITY MAINS, PLEASE CONTACT J.U.L.I.E. BY CALLING 811 OR 1-800-892-0123.

2015/11/16 10:58 AM 10/25/2015 10:58 AM 10/25/2015 10:58 AM