

# **City of Aurora**

City Hall - Second Floor Council Chambers 44 East Downer Place Aurora, IL

# **City Council**

# Agenda - Final - Revised

Tuesday November 25, 2025 6:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

#### **ROLL CALL**

### APPOINTMENT OF SERGEANT-AT-ARMS

# PLEDGE OF ALLEGIANCE

**MAYOR'S REPORT** 

### **PUBLIC COMMENT**

# **CONSENT AGENDA**

<u>25-0585</u>	A Resolution authorizing the purchase of a Utility Task Vehicle (UTV) with patient compartment from Alternative Support Apparatus LLC. for \$61,485.
<u>25-0783</u>	A Resolution authorizing the award of contracts to supply process chemicals for the Water Production Division.
<u>25-0799</u>	A Resolution authorizing the appropriation and expenditure of MFT funds for snow removal operations in 2026 in an amount up to \$1,399,600.00.
<u>25-0821</u>	A Resolution authorizing the City to apply for a second \$600,000 grant from the Illinois Department of Natural Resources Open Space Lands Acquisition and Development (OSLAD) program for improvements at Garfield Park.
<u>25-0847</u>	A Resolution authorizing the City to accept a grant award of \$147,375.00 under a grant agreement between the Driving a Cleaner Illinois through IEPA and the City of Aurora.
<u>25-0848</u>	A Resolution to accept award number # 24-203712 (HD240371) from the Illinois Department of Commerce and Economic Opportunity Program for \$2,000,000.

<u>25-0876</u>	A Resolution establishing the maximum number of Class B: Onsite Consumption liquor licenses, (unofficially related to the application from FJC Restaurant, LLC at 470 Hinman St., Ste C). [Ward 3]	
<u>25-0878</u>	A Resolution to accept the Proposals received for the 2026 Water & Sewer Maintenance Division Emergency Repair Program.	
<u>25-0882</u>	A Resolution authorizing the execution of an Intergovernmental Agreement with the Village of Montgomery and the appropriation of \$200,000.00 of MFT funds for the Douglas Avenue Resurfacing project.	
<u>25-0883</u>	A Resolution adopting unit price bids for the on-call full replacement of disturbed lead water service lines in 2026 within the City.	
<u>25-0885</u>	An Ordinance Granting a Conditional Use Permit for a Community Residence, minor (1510) Use on the Property located at 1130 North Randall Road.	
<u>25-0887</u>	A Resolution establishing the maximum number of Class B: Onsite Consumption liquor licenses, (unofficially related to the application from Ishwar Hotel LLC dba Holiday Inn Aurora North located at 2424 W Sullivan Rd). [Ward 5]	
<u>25-0889</u>	A Resolution establishing the maximum number of Class D: Downtown Core Onsite Consumption liquor licenses, (unofficially related to the application from Vibez on the River LLC located at 29 W New York St). [Ward 6]	
<u>25-0910</u>	A Resolution authorizing the Director of Purchasing to process a change order to the contract with Crawford Murphy & Tilly, Inc. for Resident Inspection and Engineering Services in the amount of \$60,000.00.	
<u>25-0911</u>	A Resolution establishing the maximum number of Class A: Package Sales (Gas Station - Beer & Wine Only) liquor licenses, (unofficially related to the application from RDK Ventures, LLC d/b/a Circle K at 2946 E New York St.). [Ward 7]	
<u>25-0914</u>	A Resolution authorizing the Director of Purchasing to execute a change order with Rubino Engineering in the amount of \$65,000 for material testing services at RiverEdge Park.	
<u>25-0922</u>	A Resolution authorizing the fourth amendment to the second amended and restated lease between Amrize Mid-America, Inc., formerly known as Holcim-MAMR, Inc., and the City of Aurora.	
<u>25-0949</u>	An Ordinance Amending Ordinance No. 025-066 Authorizing the 2025 Voluntary Reduction in Force Incentive Plan.	
DIRECT TO COUNCIL CONSENT AGENDA		
<u>25-0956</u>	Approval of the Minutes of the Tuesday, November 4, 2025, Special City Council Meeting.	

#### **CLOSED SESSION**

#### **ADJOURN**

Any individual requiring language translation and/or disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.