



# City of Aurora

City Hall - Second Floor  
Council Chambers  
44 East Downer Place  
Aurora, IL

## Committee of the Whole

### Agenda - Final

Tuesday

September 16, 2025

5:00 PM

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Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

### ROLL CALL

### MINUTES OF THE TUESDAY, SEPTEMBER 2, 2025 COMMITTEE OF THE WHOLE MEETING

[25-0704](#) Approval of the Minutes of the Tuesday, September 2, 2025, Committee of the Whole Meeting.

### MAYOR'S REPORT

### PUBLIC COMMENT

### REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

**The Building, Zoning and Economic Development Committee Met On September 10, 2025 and Reviewed the Following Items:**

[25-0638](#) A Resolution Authorizing Approval of the Summer 2025 Historic Preservation Grants and Allowing the Mayor to enter into Historic Preservation Grant Agreements and Addendums

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

### REPORT OF THE FINANCE COMMITTEE

**The Finance Committee Met On September 11, 2025 and Reviewed the Following Items:**

[25-0628](#) A Resolution authorizing the Director of Purchasing to issue a change order to the existing contract with Purvis Systems Incorporated for a Fire Station Alerting System (FSAS).

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[25-0676](#) A Resolution authorizing Angie's Place to Provide the City of Aurora Police Department wellness checks for the Period of January 1, 2026, through December 31, 2026

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[25-0708](#) A Resolution Establishing Health and Dental Insurance Monthly Rates of Contributions for Pre-Medicare Retirees Effective January 1, 2026, through December 31, 2026.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[25-0710](#) A Resolution Establishing C.O.B.R.A. Insurance Monthly Rates Effective January 1, 2026-December 31, 2026.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[25-0711](#) A Resolution Authorizing Blue Cross Blue Shield Blue of Illinois (BCBSIL) for Group Health Care Services and Rates for the period of January 1, 2026, through December 31, 2026.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[25-0719](#) Discussion regarding OnLight Aurora.

*INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]*

**The Finance Committee also reviewed and discussed item 25-0638 as Information Only during this meeting, which is under the BZE Committee Report.**

**REPORT OF THE  
PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE**

**The Public Health, Safety and Transportation Committee Meeting Scheduled for September 9, 2025 was Cancelled.**

**REPORT OF THE  
INFRASTRUCTURE & TECHNOLOGY COMMITTEE**

**The Infrastructure & Technology Committee Met On September 8, 2025 and Reviewed the Following Items:**

[25-0254](#) A Resolution authorizing the execution of a Joint Funding Agreement with the State of Illinois, the execution of a Phase 3 Construction Engineering Services Agreement with Michael Baker International, Inc. in the not to exceed amount of \$275,341.00, and the appropriation of \$960,000.00 for the Diehl & Molitor (Farnsworth to Eola) Resurfacing Project.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[25-0256](#) A Resolution authorizing the execution of a Joint Funding Agreement with the State of Illinois, the execution of a Phase 3 Construction Engineering Services Agreement with HR Green, Inc. in the not to exceed amount of \$251,247.00, and the appropriation of \$755,000.00 for the Stonebridge Blvd Resurfacing Project.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

- [25-0587](#) A Resolution authorizing the execution of a Joint Funding Agreement with the State of Illinois, the execution of a Phase 3 Construction Engineering Services Agreement with Chastain & Associates, LLC in the not to exceed amount of \$343,221.00, and the appropriation of \$1,185,000.00 for the combined Randall, Eola, Kautz, Ellington, and Keating Resurfacing Project.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

- [25-0677](#) A Resolution authorizing the execution of real estate contracts to purchase properties required for the Farnsworth Bilter Church Roadway Widening Project.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

## **REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE**

### **The Rules, Administration and Procedure Committee Met On September 2, 2025 and Reviewed the Following Items:**

- [25-0605](#) A discussion on Chapter 9, Article 9-II, Sec 9-15 as it pertains to backyard chickens.

*INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]*

### **Rules, Administration and Procedures Committee Resolutions**

- [25-0643](#) A Resolution authorizing a two-year grant program in the amount of \$50,000.00 per year in partnership with Rebuilding Together Aurora (RTA) and The Neighbor Project to assist qualified residents with projects in the Third Ward

*INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]*

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

*Enactment Number: RAP25-007*

## **ALDERMAN'S CORNER**

## **CLOSED SESSION**

## **ADJOURN**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

**Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Every effort will be made to allow for meeting participation.**

**Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Se hará todo lo posible para permitir la participación en la junta.**