



City of Aurora

Division of Building and Permits • 65 Water Street • Aurora, Illinois 60505-3305 • (630) 256-3130
FAX (630) 256-3139

Electrical Commission - Nominee Form - FAX to 256-3139

Nominee ADAM MARSHALL
Board of Appeals Nomination _____
Qualification / Member type as indicated in the Code Appendices * Electrical Contractor/Journeyman

Name ADAM MARSHALL
Home Phone _____
Home Address City, Zip NEGO, IL 60543

Company Name FRANK MARSHALL ELECTRIC, INC.
Title SECRETARY / TREASURER
Company Phone _____
Company Fax _____
Company Address _____
Company City, ST ZIP AURORA, IL 60506
Email _____

MEMBER TYPE INFO

Professional Degrees _____
Year Earned _____

Professional _____
Certifications _____
Years as Journeyman _____
/Licensed Professional _____

Civic / Social Group _____
Involvement _____
Capacity of Service _____
Years of Service _____

Adam Marshall

Oswego, IL 60543

I have been in the electrical construction business at some capacity for over 18 years now and I continue to satisfy customers throughout the Fox Valley area. My primary type of work is project management for construction of new industrial and commercial buildings. I also have extensive knowledge in the management side of electrical contracting. Below you will see a short list of projects that I have been project manager on in the past.

Owner: City of Aurora
Project: Well #28

Owner: City of Aurora
Project: Barnes Road Booster Station

Owner: Village of Montgomery
Project: Underground Infrastructure

Owner: Village of Montgomery
Project: Village Hall Site Lighting

Owner: Fox Metro Water Reclamation District
Project: Substation C

Owner: Fox Metro Water Reclamation District
Project: 480Volt Feeders To Buildings B & O&M

Owner: Fermi Lab National Accelerator Laboratory
Project: Liquid Argon Test Facility

Owner: Fermi Lab National Accelerator laboratory
Project: MC-1 Building

Management Responsibilities include but are not limited to: accounts payable, accounts receivable, purchasing and payroll.

Training:
Multiple courses taken through the National Electrical Contractors Association