

ORIGINALS



**Invitation to Bid 22-108**

**ELECTRICAL SERVICES 2023**

**BID PROPOSALS DUE**

**Wednesday, December 14, 2022  
At 2:00 P.M.**

**City of Aurora  
City Clerk's Office, 1st Floor  
44 E Downer Place  
Aurora, Illinois**

**BIDDER'S CERTIFICATION**

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the City of Aurora Ordinance No. O18-054, adopted on June 26, 2018.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will submit, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United States Department of Labor.
- ☒ Contractor shall check the box indicating that a copy of applicable program certification is attached.
- H. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.

COMPANY NAME H&H Electric Co.

ADDRESS 2830 Commerce Street

CITY/STATE/ZIP CODE Franklin Park / Illinois / 60131

NAME OF CORPORATE/COMPANY OFFICIAL Louie Veneziano

TITLE President

PLEASE TYPE OR PRINT CLEARLY

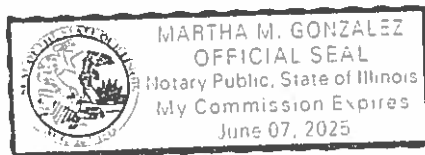
AUTHORIZED OFFICIAL SIGNATURE \_\_\_\_\_

DATE 12/09/2022

Subscribed and Sworn to

TELEPHONE ( 708 ) 453-2222

Before me this 9th day  
of December, 2022



Notary Public

STATE OF ILLINOIS       )  
                                      )  
County of Kane            )       SS.

BIDDER'S TAX CERTIFICATION

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

DATED this 9th day of December, 2022.

By   
(Signature of Bidder's Executing Officer)

Louie Veneziano  
(Print name of Bidder's Executing Officer)

President

(Title)

ATTEST/WITNESS:

By  Lenny Veneziano  
Title Secretary

Subscribed and sworn to before me this  
9th day of December, 2022.

  
Notary Public



## Apprenticeship or Training Program Certification

Return with Bid

***All contractors are required to complete the following certification:***

☒ For this contract proposal or for all groups in this deliver and install proposal.

☐ For the following deliver and install groups in this material proposal:

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The City of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders to disclose participation in apprenticeship or training programs that are approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

- I. Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
- II. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

I.B.E.W. Local #9 Middle States Contractors Association, Hillside, Illinois 60162

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- III. Except for any work identified above, any bidder that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership. ☐

N/A

The requirements of this certification and disclosure are a material part of the contract. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. **The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors be included with the bid in order to qualify to bid on the project.**

Bidder: H&H Electric Co.

By:

  
(Signature)

Address

Title

: 2830 Commerce Street

:

President

FRANKLIN PARK, ILLINOIS 60131

# The United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services

Bureau of Apprenticeship and Training

## Certificate of Registration

I.B.E.W. LOCAL #9 MIDDLE STATES ELECTRICAL CONTRACTORS ASSN.

Hillside, Illinois

For the Trades of Line Maintainer

*Registered as part of the National Apprenticeship Program  
in accordance with the basic standards of apprenticeship  
established by the Secretary of Labor*

Revised May 5, 2003  
August 26, 1992

Date

IL015920003

Registration No.



*L. T. Chao*

Secretary of Labor

*Anthony S. Suraaga*

Administrator, Apprenticeship Training, Employer and Labor Services

CITY OF AURORA, ILLINOIS  
INVITATION TO BID 22-108

**ELECTRICAL SERVICES 2023**

The proposer shall also include with his return Proposal a signed copy of the enclosed affidavit, contractor's tax certification form, literature, etc., as required within the Bid Proposal Specifications.

The undersigned proposer, having examined the specifications and other documents, hereby agrees to supply services as per the attached specifications and to perform other work stipulated in, required by and in accordance with the proposal documents attached for and in consideration of the proposed prices.

**PLEASE SUBMIT ONE (1) ORIGINAL AND  
TWO (2) COPIES OF YOUR PROPOSAL**

**TO BE CONSIDERED ALL PROPOSALS MUST:**

**BE SIGNED**

**RECEIVED PRIOR TO DUE DATE AND TIME**

PROPOSAL SUBMITTED BY

COMPANY H&H Electric Co.

ADDRESS 2830 Commerce Street

CITY, STATE, ZIP Franklin Park, Illinois, 60131

PREPARER'S NAME Louie Veneziano

AUTHORIZED SIGNATURE 

PHONE # ( 708 ) 453-2222 FAX # ( 708 ) 453-2851 DATE 12/09/2022

EMAIL louie.veneziano@hh-electric.com

CITY OF AURORA, ILLINOIS  
INVITATION TO BID 22-108

**ELECTRICAL SERVICES 2023**

**CONTACT INFORMATION**

Vendor shall provide the following contact information assigned to service the City of Aurora account.

Customer Service/General Information: Ph: 708-453-2222

To place an order:

Name: William Priestley  
Ph: 708-453-2222 Fax: 708-453-2851  
E-mail: william.priestley@hh-electric.com

Billing & Invoicing question:

Name: William Priestley  
Ph: 708-453-2222 Fax: 708-453-2851  
E-mail: william.priestley@hh-electric.com

Questions:

Name: Louie Veneziano  
Ph: 708-453-2222 Fax: 708-453-2851  
E-mail: louie.veneziano@hh-electric.com

Contractor's Name: H&H Electric Co.

Signature & Date:  Louie Veneziano 12/09/2022



CITY OF AURORA, ILLINOIS  
INVITATION TO BID 22-108

ELECTRICAL SERVICES 2023

REFERENCES

(Please Type)  
Organization Village of Norridge  
Address 8415 West Foster Avenue  
City, State, Zip Norridge, Illinois, 60706  
Phone Number 708-453-0800  
Contact Person Joe Spain  
Date of Project 2007- Present

\*\*\*\*\*  
Organization Village of Rosemont  
Address 7045 Barry Street  
City, State, Zip Rosemont, Illinois, 60018  
Phone Number 847-698-3744  
Contact Person Lisa Dimatteo  
Date of Project 2007- Present

\*\*\*\*\*  
Organization Village of Franklin Park  
Address 9320 West Belmont Avenue  
City, State, Zip Franklin Park, Illinois, 60131  
Phone Number 847-671-8252  
Contact Person Mike Saeli  
Date of Project 2007-Present

\*\*\*\*\*

Contractor's Name: H&H Electric Co.

Signature & Date:  Louie Veneziano December 9, 2022

CITY OF AURORA, ILLINOIS  
INVITATION TO BID 22-108

**ELECTRICAL SERVICES 2023**

**BID PROPOSAL FORM**

**Bid Due Date & Time: 2:00 p.m. CST, Wednesday, December 14, 2022**

To: **City of Aurora  
City Clerk's Office, 1st Floor  
44 E Downer Place  
Aurora, Illinois 60507**

The following offer is hereby made to the City of Aurora, Aurora, Illinois, hereafter called the Owner.

Submitted By: H&H Electric Co.

- I. The undersigned Vendor proposes and agrees, after having examined the specifications, quantities and other contract documents, to irrevocably offer to furnish the materials, equipment and services in compliance with all terms, conditions, specifications and amendments (if applicable) contained in the bid solicitation documents. The items in this Invitation to Bid, including, but not limited to, all required certificates, are fully incorporated herein as a material and necessary part of the contract.
  - A. The Vendor shall also include with their bid any necessary literature, samples, etc., as required within the Invitation to Bid, Instruction to Bidders and specifications.
  - B. For purposes of this offer, the terms Offeror, Bidder, Contractor, and Vendor are used interchangeably.
- II. In submitting this Offer, the Vendor acknowledges:
  - A. All bid documents have been examined: Instructions to Bidder, Specifications and the following addenda:  
No. 1, No. 2, No.       , (Vendor to acknowledge addenda here.)
  - B. To be prepared to execute a contract with the Owner within ten (10) calendar days after approval by the Aurora City Council.

Contractor's Name: H&H Electric Co.

Signature & Date: 

Louie Veneziano, December 9, 2022

CITY OF AURORA, ILLINOIS  
INVITATION TO BID 22-108

ELECTRICAL SERVICES 2023

**BID PROPOSAL FORM**

I/We propose to furnish material and labor as specified in the attached Specifications to Bid at the following delivered price:

NET hourly rate of:

\$ 443.<sup>98</sup>

Unit price per lineal foot directional boring unit duct:

\$ 34.<sup>00</sup>

Unit price each for concrete foundations:

\$ 3,457.50

All bid prices shall be shown as delivered Aurora Destination, Prepaid and Allowed. Do not add state, federal or local taxes. Municipalities are exempt. Exemption Certification Permit No. Illinois E9996-0842-07. No additional charges over base bid price will be accepted without written approval of the Director of Purchasing.

Contractor's Name: H&H Electric Co.

Signature & Date: 

Louie Veneziano, December 9, 2022

CITY OF AURORA, ILLINOIS  
INVITATION TO BID 22-108

**ELECTRICAL SERVICES 2023**

**BID PROPOSAL FORM**

The City of Aurora reserves the right at any time and for any reason to cancel this Invitation to Bid, to accept or reject any or all Bids or portion thereof, or accept an alternate bid. The City reserves the right to waive any immaterial defect in any bid, or technicality, informality or irregularity in the bids received, and to disregard all nonconforming or conditional bids or counter-proposals. Unless otherwise specified by the bidder or the City, the City reserves the right to hold the best bids for ninety (90) days from the opening date set forth above. The City may seek clarification from any bidder at any time and failure to respond promptly is cause for rejection. The City further reserves the right to award the bid to the lowest responsible Bidder whose offer best responds in quality, fitness and capacity to the requirements of the proposed work or usage and therefore is in the best interest of the City.

**SUBMITTED BY**


COMPANY H&H Electric Co.

ADDRESS 2830 Commerce Street

CITY, STATE, ZIP Franklin Park, Illinois, 60131

PREPARER'S NAME Louie Veneziano  
Please Type

CONTRACT PERSON Louie Veneziano  
Please Type

AUTHORIZED SIGNATURE  Louie Veneziano - President  
Title

PHONE # ( 708 ) 453-2222 FAX # ( 708 ) 453-2851 DATE 12/09/2022

EMAIL louie.veneziano@hh-electric.com

CITY OF AURORA, ILLINOIS  
INVITATION TO BID 22-108

**ELECTRICAL SERVICES 2023**

**AFFIDAVIT OF COMPLIANCE**

APPLICANT:

H&H Electric Co.

NAME

2830 Commerce Street, Franklin Park, Illinois 60131

ADDRESS

As a condition of entering into a contract with the City of Aurora, and under oath and penalty of perjury and possible termination of contract rights and debarment, the undersigned,

(Please Print or Type) Louie Veneziano



being first duly sworn on oath, deposes and states that he is

President

(the sole owner, a partner, a joint venture, the President, the Secretary, etc.) of:

H&H Electric Co.

NAME OF COMPANY

the party making the foregoing bid, and that he has the authority to make any disclosures and certifications required by this Affidavit on behalf of the bidder and that all the information contained in this Affidavit is true and correct in both substance and fact.

Signature:

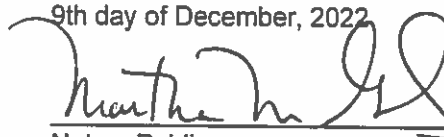


Louie Veneziano

Title: President



Subscribed and sworn to before me this  
9th day of December, 2022



Notary Public

## **APPENDIX G**

## **CONTRACT**

CITY OF AURORA, ILLINOIS  
INVITATION TO BID 22-108

**ELECTRICAL SERVICES 2023**

**CONTRACT**

**THIS AGREEMENT**, entered on this \_\_\_\_ day of \_\_\_\_\_, 2022, for the ELECTRICAL SERVICES 2023 at various locations throughout Aurora, Illinois ("Services") is entered into between the **CITY OF AURORA** ("City"), a municipal corporation, located at 44 E. Downer Place, Aurora, Illinois and

\_\_\_\_\_, ("Contractor"), located at \_\_\_\_\_.

**WHEREAS**, the City issued an Invitation to Bid ("Bid") on November 27, 2022 for the  
the  
ELECTRICAL SERVICES 2023 Electrical Division, Aurora, IL, and

**WHEREAS**, the Contractor submitted a Bid Proposal in response to the Invitation to Bid and represents that it is ready, willing and able to perform the Services specified in the Bid Proposal and herein as well as any additional services agreed to and described in the Specifications; and

**WHEREAS**, on \_\_\_\_\_, 2022, the City awarded a contract to

\_\_\_\_\_.  
**IN CONSIDERATION** of the mutual promises and covenants herein contained, the parties hereto do mutually agree to the following:

1. **Contract Agreement Documents.** The Agreement shall be deemed to include this document, Contractor's response to the Bid, to the extent it is consistent with the terms of the Invitation to Bid, any other documents as agreed upon by the parties throughout the term of this Agreement, along with any exhibits, all of which are incorporated herein and made a part of this Agreement. In the event of a conflict between this Agreement and any exhibit, the provisions of this Agreement shall control.

**Bid 22-108 ELECTRICAL SERVICES 2023**

In connection with the Bid Proposal and this Agreement, Contractor acknowledges that it has furnished and will continue to furnish various certifications, affidavits and other information and reports, which are incorporated herein. Contractor represents that such material and information furnished in connection with the Bid Proposal and this Agreement is truthful and correct. Contractor shall promptly update such material and information to be complete and accurate, as needed, to reflect changes or events occurring after the Effective Date of this Agreement.

2. **Scope of Services.** Contractor shall perform the Services listed in the Scope of Services, attached hereto as Exhibit 1.

3. **Term.** This contract shall be for the period of one year beginning January 1, 2023 with the option to renew for two one-year periods (2024 and 2025) based on mutual agreement between the bidder and the City of Aurora.

4. **Compensation.**

a. **Maximum Price.** In accordance with the Contractor's Bid Proposal, the maximum price for providing the Services shall be in accordance to the pricing on the Bid Proposal form. The maximum price may not be changed unless the City is provided with supporting documentation to warrant the change in maximum price or as otherwise provided in this Agreement.

b. **Schedule of Payment.** The City shall pay the Contractor for the Services in accordance with the amounts set forth in Exhibit 2. The Contractor shall be required to submit an itemized invoice as well as any supporting documentation as required by the City. Payment shall be made upon the basis of the approved invoices and supporting documents. The City shall utilize its best efforts to make payment within forty-five (45) days after approval of the invoice. Each invoice shall be accompanied by a statement of the Contractor of the percentage of completion of the Services through the date of the invoice, where applicable.

5. **Performance of Services.**

**Standard of Performance.** Contractor shall perform all Services set forth in this Agreement, and any other agreed documents incorporated herein, with the degree, skill, care and diligence customarily required of a professional performing services of comparable scope, purpose and magnitude and in conformance with the applicable professional standards. Contractor shall, at all times, use its best efforts to assure timely and satisfactory rendering and completion of the Services. Contractor shall ensure that Contractor and all of its employees or subcontractors performing Services under this Agreement shall be: (i) qualified and competent in the applicable discipline or industry; (ii) appropriately licensed as required by law; (iii) strictly comply with all City of Aurora, State of Illinois, and applicable federal laws or regulations; (iv) strictly conform to the terms of this Agreement. Contractor shall, at all times until the completion of the Services, remain solely responsible for the professional and technical accuracy of all Services and deliverables furnished, whether such services are rendered by the Contractor or others on its behalf, including, without limitation, its subcontractors. No review, approval, acceptance, nor payment for any and all of the Services by the City shall relieve the Contractor from the responsibilities set forth herein.

Notwithstanding the foregoing, Contractor shall not be responsible for the performance of construction contracts, work or products, or any deficiencies or effects resulting therefrom, of any contractor, subcontractor, manufacturer, supplier, fabricator, or consultant retained by the City or any other third-party, including any person working on their behalf. Nothing herein shall be construed as giving the Contractor the responsibility for or the authority to control, direct, or supervise construction, construction means, methods, techniques, sequences, procedures, and safety measures and programs except those which directly relate solely to Contractor's performance of Services as set forth in this Agreement.



6. **Termination.**

**Termination for Convenience.** The City has the right to terminate this Agreement, in whole or in part, for any reason or if sufficient funds have not been appropriated to cover the estimated requirement of the Services not yet performed, by providing Contractor with thirty (30) days' notice specifying the termination date. On the date specified, this Agreement will end. If this Agreement is terminated by the City, as provided herein, the City shall pay the Contractor only for services performed up the date of termination. After the termination date, Contractor has no further contractual claim against the City based upon this Agreement and any payment so made to the Contractor upon termination shall be in full satisfaction for Services rendered. Contractor shall deliver to the City all finished and unfinished documents, studies and reports and shall become the property of the City.

7. **Miscellaneous Provisions.**

a. **Illinois Freedom of Information Act.** The Contractor acknowledges the requirements of the Illinois Freedom of Information Act (FOIA) and agrees to comply with all requests made by the City of Aurora for public records (as that term is defined by Section 2(c) of FOIA in the undersigned's possession and to provide the requested public records to the City of Aurora within two (2) business days of the request being made by the City of Aurora. The undersigned agrees to indemnify and hold harmless the City of Aurora from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the City of Aurora under this agreement.

b. **Entire Agreement.** This Agreement, along with the documents set forth in Section 1 and incorporated by reference elsewhere in this Agreement, with consent of the parties, represents the entire agreement between the parties with respect to the performance of the Services. No other contracts, representations, warranties or statements, written or verbal, are binding on the parties. This Agreement may only be amended as provided herein.

c. **Consents and Approvals.** The parties represent and warrant to each other that each has obtained all the requisite consents and approvals, whether required by internal operating procedures or otherwise, for entering into this Agreement and the undertakings contemplated herein.

d. **Counterparts.** This Agreement may be executed in one or more counterparts, each of which shall be an original, but all of which shall constitute one and the same instrument.

FOR CITY OF AURORA

By: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
City Clerk

FOR \_\_\_\_\_


By \_\_\_\_\_

(SEAL)

(CORPORATE SEAL)

(If a Corporation)      CORPORATE NAME H&H Electric Co.

(SEAL)

By   
Louie Veneziano      President – Contractor

ATTEST:

  
Secretary      Lepny Veneziano

(If a Co-Partnership)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Partners doing Business under the firm  
\_\_\_\_\_  
Contractor

(If an Individual)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Contractor

(SEAL)

(SEAL)

**CITY OF AURORA, ILLINOIS  
INVITATION TO BID 22-108  
ELECTRICAL SERVICES 2023**

**EXHIBIT 1**

**(INVITATION TO BID)**

**CITY OF AURORA, ILLINOIS  
INVITATION TO BID 22-108  
ELECTRICAL SERVICES 2023**

**EXHIBIT 2**

**(BID PROPOSAL FORM 22-108)**

## **APPENDIX H**

### **Kane County Prevailing Wage**

Please refer to the State of Illinois website for the current prevailing wage rates:

<https://www.illinois.gov/idol/Laws-Rules/CONMED/Pages/Rates.aspx>

## **APPENDIX I**

### **LOCAL VENDOR PREFERENCE APPLICATION**



December 9, 2022

City of Aurora  
44 E. Downer Place  
Aurora, IL 60507

**RE: H&H Electric Company Surety Commitment Letter for:  
Electrical Services 2023, Aurora IL.**

To Whom it May Concern:

Our agency handles all surety bond matters for H&H Electric Company. H&H Electric Company is an outstanding contractor and specialized for the work in question. Further, they are highly regarded by our agency, and in great standing with us and all their partner surety companies.

The surety commitments for this bid/project have been reviewed, and the required surety will be available, without exception. Specifically, this commitment is for the \$20,000 Performance and Maintenance Bond for working within the right-of-way.

I am the main Attorney-in-Fact for The Ohio Casualty Insurance Company (aka Liberty Mutual) in our agency. Any bonds, will be executed by my hand. The Ohio Casualty Insurance Company is an AM Best A, XV rated surety.

If there are any questions regarding this commitment letter, please feel free to contact me directly.

Best regards,

A handwritten signature in black ink, appearing to read "Wm. B. Hollamon", written over a faint, larger version of the same signature.

Wm. Brian Hollamon, Sr.

President

e) [brian.hollamon@viprsi.com](mailto:brian.hollamon@viprsi.com)



**Illinois Department  
of Transportation**

# Certificate of Eligibility

Contractor No 2550

H & H Electric Co.  
2830 Commerce Street Franklin Park, IL 60131-2927

WHO HAS FILED WITH THE DEPARTMENT AN APPLICATION FOR PREQUALIFICATION STATEMENT OF EXPERIENCE, EQUIPMENT AND FINANCIAL CONDITION IS HEREBY QUALIFIED TO BID AT ANY OF DEPARTMENT OF TRANSPORTATION LETTINGS IN THE CLASSES OF WORK AND WITHIN THE AMOUNT AND OTHER LIMITATIONS OF EACH CLASSIFICATION, AS LISTED BELOW, FOR SUCH PERIOD AS THE UNCOMPLETED WORK FROM ALL SOURCES DOES NOT EXCEED

\$72,874,000.00

014	ELECTRICAL	\$25,350,000
017	CONCRETE CONSTRUCTION	\$350,000
026	SIGNING	\$100,000

THIS CERTIFICATE OF ELIGIBILITY IS VALID FROM 8/2/2022 TO 4/30/2023 INCLUSIVE, AND SUPERSEDES ANY CERTIFICATE PREVIOUSLY ISSUED, BUT IS SUBJECT TO REVISION OR REVOCATION, IF AND WHEN CHANGES IN THE FINANCIAL CONDITION OF THE CONTRACTING FIRM OR OTHER FACTS JUSTIFY SUCH REVISIONS OR REVOCATION. ISSUED AT SPRINGFIELD, ILLINOIS ON 8/3/2022.

  
Engineer of Construction





Certificate No: ECC93439-19

Lori E. Lightfoot, Mayor

# *Certificate of Registration*

*issued by the*  
***Department of Buildings***

*This is to Certify that*      **H & H ELECTRIC CO. - ECC93439**  
*located at*                      **2830 COMMERCE ST. FRANKLIN PARK, IL 60131**  
*having complied with the requirements of Ordinances passed by the City Council of the City of Chicago*  
*providing for the registration of electrical contractors is hereby recorded as a*

## **REGISTERED ELECTRICAL CONTRACTOR**

**General Electrician**

*and is entitled to perform electrical work in the City of Chicago under the Direction of Supervising Electrician*  
*provided that such work permits are subject to the provisions of all the Ordinances of the City of Chicago*  
*now in force or which may be hereafter passed. This certificate EXPIRES December 29, 2023.*

**SUPERVISING ELECTRICIAN: LOUIE S VENEZIANO - SE6318**

*In Witness Whereof I have hereunto set my hand on October 19, 2022.*

*Matthew W. Beudet*

Matthew Beudet, Commissioner



**City of Aurora Development Services Dept.**  
Development Services Administration 1st Floor  
77 S. Broadway  
Aurora, IL 60505

# City of Aurora



Phone: (630) 256-3770 or (630) 256-3130 | [Web: www.aurora-il.org](http://www.aurora-il.org)

## Development Services License

**H & H ELECTRIC CO**  
2830 COMMERCE ST

FRANKLIN PARK, IL 60131

**Location** O ANYPLACE  
**License Type** ELECTRICAL CONTRACTOR  
UNLIMITED  
**City of Aurora License #** CNTR-02825  
**Business Name** H & H ELECTRIC CO  
**Business Phone** 7084532222  
; Louie.veneziano@hh-electric.com

Thank you for licensing your business with the City of Aurora. We sincerely hope you feel your experience with our licensing program and processing was the best in the region. Please ensure that any required inspections are called so as not to jeopardize your future renewals. The City of Aurora - Development Services department looks forward to serving you. Please take our Customer Satisfaction Survey [https://www.surveymonkey.com/r/COA\\_RentalLicenseApplication](https://www.surveymonkey.com/r/COA_RentalLicenseApplication)



**City of Aurora**  
77 S. Broadway  
Aurora IL 60505

**MUNICIPAL LICENSE** **ELECTRICAL CONTRACTOR**  
License #: CNTR-02825 UNLIMITED  
Keep Posted in Public View, Non-Transferable O ANYPLACE

Under the Municipal Code of the City of Aurora, this certificate when properly validated affirms that the appropriate License Fee, or other indicated fee, has been paid

<b>License Details</b>	<b>Licensed Business Name</b>	<b>License Number</b>
DBA if Any H & H ELECTRIC CO	<b>H &amp; H ELECTRIC CO</b>	<b>CNTR-02825</b>
Classification	2830 COMMERCE ST	<b>Issued Date</b> 2/17/2022
Ownership Type	FRANKLIN PARK, IL 60131	<b>Valid To Date</b> 2/17/2023
State Registration#	Ph: 7084532222	<b>Fees are to be Paid Annually</b>
Parcel ID #: ---	Alt Ph: 7084539480	
	Email: louie.veneziano@hh-electric.com	
	<b>Owner</b> 6307663705	
	MILDRED VENEZIANO	
	2830 COMMERCE ST	
	FRANKLIN PARK, IL 60131	
	Email:	

Development Services Admin  
City of Aurora IL



**City of Aurora**  
77 S. Broadway  
Aurora IL 60505

**MUNICIPAL LICENSE** **ELECTRICAL CONTRACTOR**  
License #: CNTR-02825 UNLIMITED  
Keep Posted in Public View, Non-Transferable O ANYPLACE

Under the Municipal Code of the City of Aurora, this certificate when properly validated affirms that the appropriate License Fee, or other indicated fee, has been paid

<b>License Details</b>	<b>Licensed Business Name</b>	<b>License Number</b>
DBA if Any H & H ELECTRIC CO	<b>H &amp; H ELECTRIC CO</b>	<b>CNTR-02825</b>
Classification	2830 COMMERCE ST	<b>Issued Date</b> 2/17/2022
Ownership Type	FRANKLIN PARK, IL 60131	<b>Valid To Date</b> 2/17/2023
State Registration#	Ph: 7084532222	<b>Fees are to be Paid Annually</b>
Parcel ID #: ---	Alt Ph: 7084539480	
	Email: louie.veneziano@hh-electric.com	
	<b>Owner</b> 6307663705	
	MILDRED VENEZIANO	
	2830 COMMERCE ST	
	FRANKLIN PARK, IL 60131	
	Email:	

Development Services Admin  
City of Aurora IL



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/24/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> VIP Risk Solutions, Inc. 444 S. Rand Road Suite 310 Lake Zurich IL 60047		<b>CONTACT NAME:</b> Brian Hollamon <b>PHONE (A/C, No, Ext):</b> (847) 796-7475 <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b> brian.hollamon@viprsi.com	
<b>INSURED</b> H&H Electric Company 2830 Commerce Street Franklin Park IL 60131		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Phoenix Insurance Company <b>NAIC #</b> 25623 <b>INSURER B:</b> Travelers Prop. Cas. Co. of America <b>25674</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

**COVERAGES** **CERTIFICATE NUMBER:** CL22102400861 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> XCU included <input checked="" type="checkbox"/> Contractual Liab. Includ. GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			DT-CO-0W033508-PHX-22	11/2/2022	11/2/2023	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000
	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			810-0W171026-22-26-G	11/2/2022	11/2/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>B</b> <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$			CUP-0W190409-22-26	11/2/2022	11/2/2023	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
	<b>B</b> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input checked="" type="checkbox"/> N/A			UB-0W032597-22-26-G	11/2/2022	11/2/2023	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Inland Marine			QT-630-9S82596A-TIL-22	11/2/2022	11/2/2023	Leased/Rented Equipment ea limit \$150,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
RE: Contractor License. As required by written contract, the City of Aurora is a primary/non-contributory Additional Insured on the General Liability policy.

## CERTIFICATE HOLDER

## CANCELLATION

City of Aurora Division of Building and Permits Dept of Development Services 77 S. Broadway Aurora, IL 60505	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Brian Hollamon/AD

RFB – Electrical Services 2023 (22-108)

**ADDENDUM NO. 1**

TO: All Bidders

FROM: Engineering Division, City of Aurora

DATE: December 7, 2022

**THIS ADDENDUM FORMS A PART OF THE BIDDING AND CONTRACT DOCUMENTS. THIS SIGNED FORM MUST BE RETURNED WITH THE BID.**

Please incorporate the following information into the above referenced Request for Bids (RFB):

- This Addendum does not change the due date for this RFB. Sealed bids still must be received by the City Clerk's Office, 44 E. Downer Place, Aurora, IL 60507 by **2:00 P.M., December 14, 2022**, at which time they will be opened and read publicly via non-mandatory teleconferenced and live streamed bid opening.
- The following questions were presented to the City (with responses from the City in **red**):

1. *Does the "Net Hourly Rate" include all equipment regardless of what is required (vehicles, equipment, Foreman, Journeyman, etc.)?*

*Yes. However, if the work requested requires considerably more equipment or manpower than typical work requests, the contractor may request, and the City will consider, additional compensation.*

2. *Does the "Net hourly rate" include travel time to and from the City?*

*Yes, travel time can also be billed at the "Net Hourly Rate".*

3. *Does the unit price for "Directional Boring Unit Duct" include test pits, exploratory excavations, peep holes, etc. regardless of the location of the work (back yards, right-of-way, etc.)?*

*Yes*

4. *Does the unit price for "Directional Boring Unit Duct" include all equipment, manpower, and labor regardless of the length of the bore?*

*Yes*

5. Does the unit price for "Concrete Foundations" include all charges associated with minimum loads and spoil disposal?

*Yes. However, if the work requested requires atypical load sizes or substantial spoil disposal, the contractor may request, and the City will consider, additional compensation.*

6. Do the unit prices reflect a minimum project length and can the Contractor be called out for as little as an hour of labor?

*Yes, the City may request as little as a single hour of work at the unit prices provided.*

Sincerely,



Ian Wade, P.E.  
City of Aurora Engineering Division

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PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY FILLING OUT THE FOLLOWING AND SENDING AN ORIGINAL OR FAX COPY OF THIS SHEET TO THE CITY OF AURORA ENGINEERING DIVISION AT 630/256-3229 OR PREFERRABLY BY E-MAIL AT [PurchasingDL@aurora.il.us](mailto:PurchasingDL@aurora.il.us) IMMEDIATELY UPON RECEIPT.

COMPANY NAME H&H Electric Co.

SIGNATURE OF COMPANY  
REPRESENTATIVE \_\_\_\_\_



RFB – Electrical Services 2023 (22-108)

**ADDENDUM NO. 2**

TO: All Bidders

FROM: Engineering Division, City of Aurora

DATE: December 8, 2022

**THIS ADDENDUM FORMS A PART OF THE BIDDING AND CONTRACT DOCUMENTS. THIS SIGNED FORM MUST BE RETURNED WITH THE BID.**

Please incorporate the following information into the above referenced Request for Bids (RFB):

- This Addendum does not change the due date for this RFB. Sealed bids still must be received by the City Clerk's Office, 44 E. Downer Place, Aurora, IL 60507 by **2:00 P.M., December 14, 2022**, at which time they will be opened and read publicly via non-mandatory teleconferenced and live streamed bid opening.
- Addendum 1 stated that "travel time can also be billed at the Net Hourly Rate". However, after discussing further internally, the City has since determined that because this award will be based on hourly rates provided and will not factor in the distance to Aurora to be traveled by the awarded contractor, travel time will not be billable. As such, only time onsite will be eligible to be billed at the "Net Hourly Rate". This policy supersedes the above referenced statement which was included with Addendum 1.
- While the unit prices provided "per lineal foot directional boring unit duct" and "each for concrete foundations" should be all-inclusive, the awarded contractor may submit for additional compensation if atypical conditions or requirements (such as contaminated soil disposal, boring through bedrock, etc.) are encountered. These additional costs will be considered, but not guaranteed, for payment by the City.

Sincerely,



Ian Wade, P.E.  
City of Aurora Engineering Division

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PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY FILLING OUT THE FOLLOWING AND SENDING AN ORIGINAL OR FAX COPY OF THIS SHEET TO THE CITY OF AURORA ENGINEERING DIVISION AT 630/256-3229 OR PREFERABLY BY E-MAIL AT [PurchasingDL@aurora.il.us](mailto:PurchasingDL@aurora.il.us) IMMEDIATELY UPON RECEIPT.

COMPANY NAME H&H Electric Co.

SIGNATURE OF COMPANY REPRESENTATIVE 