

# BILL SUMMARY

|                                   |          |    |                     |
|-----------------------------------|----------|----|---------------------|
| Accounts Payable Summary*         | 11/10/16 | \$ | 3,911,092.99        |
| Special Accounts Payable Summary* | 10/27/16 |    | 94,146.36           |
| Payroll Summary                   | 11/03/16 |    | 4,226,290.43        |
| Wire Transfers (5)                |          |    | 1,204,698.45        |
|                                   | TOTAL    | \$ | <u>9,436,228.23</u> |

\*Includes (38) large bill items totaling \$ 3,367,381.77

**CITY OF AURORA, ILLINOIS  
COUNCIL MEETING NOVEMBER 8, 2016  
SUPPLEMENTAL ACCOUNTS PAYABLE LISTING**

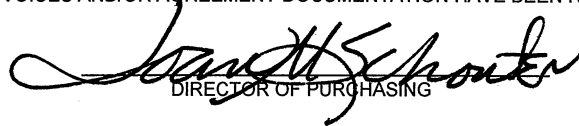
| ITEM NO. | PAYEE                                     | ADDRESS        | AMOUNT     | FUND    | DEPT. CHARGED          | PURPOSE                                                                                                                                                                                                                                                                              |
|----------|-------------------------------------------|----------------|------------|---------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)      | DELL MARKETING, LP                        | BUFFALO GROVE  | 24,206.55  | 101     | MIS                    | MAINTENANCE CONTRACT                                                                                                                                                                                                                                                                 |
| (2)      | MEADE ELECTRIC                            | MCCOOK         | 18,184.90  | 101     | ELECTRICAL             | MONTHLY TRAFFIC MAINTENANCE & REPAIRS R15-271                                                                                                                                                                                                                                        |
| (3)      | KLEIN, THORPE & JENKINS, LTD              | CHICAGO        | 17,463.60  | 101-237 | MULTIPLE ACCOUNTS      | LEGAL SERVICES                                                                                                                                                                                                                                                                       |
| (4)      | COMMUNITIES IN SCHOOLS                    | AURORA         | 11,419.07  | 101-311 | MULTIPLE ACCOUNTS      | SPONSORSHIP - CIS TURKEY FEST AND THIRD PARTY ADMINISTRATOR FOR YOUTH PROGRAMS                                                                                                                                                                                                       |
| (5)      | FOX VALLEY CHRISTIAN MINISTERIAL ALLIANCE | AURORA         | 1,200.00   | 101-317 | MULTIPLE ACCOUNTS      | SPONSORSHIP - ANNUAL SCHOLARSHIP BANQUET                                                                                                                                                                                                                                             |
| (6)      | SUPERIOR ROAD STRIPING, INC.              | AURORA         | 53,030.88  | 101-340 | MULTIPLE ACCOUNTS      | 2016 PAVEMENT MARKING MAINTENANCE R16-268                                                                                                                                                                                                                                            |
| (7)      | FH PASCHEN, SN NIELSEN & ASSOCIATES       | CHICAGO        | 28,782.20  | 101-340 | MULTIPLE ACCOUNTS      | SIDEWALKS & RAMPS REPLACED AT VARIOUS LOCATIONS AND ROOF REPAIRED AT 708 BROADWAY                                                                                                                                                                                                    |
| (8)      | TRANSYSTEMS CORP.                         | SCHAUMBURG     | 28,715.49  | 203     | MFT                    | ENGINEERING SERVICES RELATED TO THE OHIO STREET BRIDGE REPLACEMENT PROJECT R14-174                                                                                                                                                                                                   |
| (9)      | MORTON SALT, INC.                         | CHICAGO        | 99,781.78  | 203     | MFT                    | BULK ROCK HIGHWAY SALT R15-102                                                                                                                                                                                                                                                       |
| (10)     | ENGINEERING ENTERPRISES, INC.             | SUGAR GROVE    | 144,956.30 | 203     | MFT                    | FARNSWORTH AVENUE DRAINAGE & ROADWAY IMPROVEMENT FROM MOUNTAIN STREET TO SHEFFER ROAD R14-004                                                                                                                                                                                        |
| (11)     | SCITECH HANDS ON MUSEUM                   | AURORA         | 500.00     | 215     | GAMING TAX             | DONATION - HAVE A HEART FOR OUR FUTURE SCIENTISTS                                                                                                                                                                                                                                    |
| (12)     | SUNNYMERE                                 | AURORA         | 250.00     | 215     | GAMING TAX             | DONATION - TO HELP SENIORS WITH COMMUNITY LIVING                                                                                                                                                                                                                                     |
| (13)     | AURORA CIVIC CENTER AUTHORITY             | AURORA         | 750.00     | 215     | GAMING TAX             | SPONSORSHIP - ROOM RENTAL FOR TOMCAT TACKLE FOOTBALL BANQUET                                                                                                                                                                                                                         |
| (14)     | AURORA HISTORICAL MUSEUM                  | AURORA         | 32,500.00  | 215     | GAMING TAX             | 3RD & 4TH INSTALLMENT FOR QUALITY OF LIFE GRANT FOR 2016                                                                                                                                                                                                                             |
| (15)     | FOX ISLAND APARTMENTS, LLC                | SHOREWOOD      | 93,516.36  | 231     | TIF DISTRICT # 1       | REDEVELOPMENT INCENTIVE FOR FOX ISLAND LELAND AND GRAHAM O14-097                                                                                                                                                                                                                     |
| (16)     | FIRE SERVICE, INC.                        | ST. JOHN       | 900,000.00 | 255     | SHAPE                  | TWO 2016 E-ONE CYCLONE 2 PUMPER TRUCKS R16-035                                                                                                                                                                                                                                       |
| (17)     | MYTHICS, INC.                             | VIRGINIA BEACH | 264,398.40 | 256     | EQUITABLE SHARING      | COMPUTER NETWORK EQUIPMENT R16-324                                                                                                                                                                                                                                                   |
| (18)     | LAKES AND RIVERS CONTRACTING              | LEMONT         | 362,250.00 | 280     | STORMWATER MGMT        | WAUBONSIE LAKE RESTORATION PROJECT R16-262                                                                                                                                                                                                                                           |
| (19)     | SUPERIOR EXCAVATING CO., INC.             | CHANNAHON      | 294,064.86 | 280     | STORMWATER MGMT        | FARNSWORTH CONDOMINIUM FLOOD RELIEF IMPROVEMENTS R16-221                                                                                                                                                                                                                             |
| (20)     | STATE OF IL.-DEPT. OF TRANSPORTATION      | SPRINGFIELD    | 265,682.77 | 203-215 | MULTIPLE ACCOUNTS      | LOCAL AGENCY AGMT. FOR FEDERAL PARTICIPATION FOR THE IL ROUTE 59 METRA PARKING LOT MODIFICATION AND STATION BLVD EXTENSION R15-080                                                                                                                                                   |
| (21)     | H R GREEN CO., INC.                       | AURORA         | 104,825.87 | 203-340 | MULTIPLE ACCOUNTS      | ENGINEERING SERVICES FOR RECONSTRUCTION OF EOLA ROAD SOUTH OF KEATING DRIVE TO NORTH OF MONTGOMERY ROAD R15-349, PHASE II DOWNER PLACE, GALENA BOULEVARD AND NEW YORK STREET DOWNTOWN TWO WAY CONVERSION R16-238 AND PEDESTRIAN BRIDGE INSPECTION AND RIVERWALK PROMENADE INSPECTION |
| (22)     | KIWANIS CLUB OF AURORA                    | AURORA         | 2,000.00   | 215-318 | MULTIPLE ACCOUNTS      | DONATION - COATS FOR KIDS PROGRAM                                                                                                                                                                                                                                                    |
| (23)     | ATHZIRY DIA DE MUERTOS NFP                | AURORA         | 150.00     | 312     | WARD PROJECT # 2       | DONATION - SUPPORT DIA DE LOS MUERTOS EVENT                                                                                                                                                                                                                                          |
| (24)     | ARIZONA STATE UNIVERSITY                  | TEMPE          | 250.00     | 312     | WARD PROJECT # 2       | WARD 2 SCHOLARSHIP PROGRAM                                                                                                                                                                                                                                                           |
| (25)     | KANE COUNTY INFORMATION TECH              | GENEVA         | 45,880.00  | 340     | CAPITAL IMPROVEMENTS A | CITY OWNED OPTICAL FIBER                                                                                                                                                                                                                                                             |
| (26)     | DEWBERRY ARCHITECTS, INC.                 | ELGIN          | 26,173.59  | 340     | CAPITAL IMPROVEMENTS A | DESIGN & ENGINEERING CONSTRUCTION PHASE FOR REPLACEMENT OF FIRE STATION # 7 R15-0291                                                                                                                                                                                                 |
| (27)     | AURORA AREA INTERFAITH FOOD PANTRY        | AURORA         | 3,000.00   | 317-318 | MULTIPLE ACCOUNTS      | SPONSORSHIP - RED CARPET GALA                                                                                                                                                                                                                                                        |
| (28)     | ROTARY CLUB OF AURORA                     | AURORA         | 1,000.00   | 318-319 | MULTIPLE ACCOUNTS      | SPONSORSHIP - FESTIVAL OF LIGHTS                                                                                                                                                                                                                                                     |
| (29)     | DAN WOLF, INC.                            | SUGAR GROVE    | 26,859.83  | 504     | AIRPORT                | AIRPORT OPERATIONS AGMT. - MAINTENANCE R09-436                                                                                                                                                                                                                                       |
| (30)     | SNI SOLUTIONS, INC.                       | GENESEO        | 23,750.00  | 504     | AIRPORT                | GEN 3/LIQUID DEICING AGENT                                                                                                                                                                                                                                                           |
| (31)     | MISSISSIPPI LIME CO.                      | ST. LOUIS      | 35,985.29  | 510     | W & S PRODUCTION       | CALCIUM OXIDE R14-317                                                                                                                                                                                                                                                                |
| (32)     | CALGON CARBON CORP.                       | PITTSBURGH     | 46,775.02  | 510     | W & S PRODUCTION       | FILTERS R14-224 AND POWDERED ACTIVATED CARBON                                                                                                                                                                                                                                        |

CITY OF AURORA, ILLINOIS  
COUNCIL MEETING NOVEMBER 8, 2016  
SUPPLEMENTAL ACCOUNTS PAYABLE LISTING

| ITEM NO. | PAYEE                                  | ADDRESS      | AMOUNT                 | FUND | DEPT. CHARGED       | PURPOSE                                                                                                            |
|----------|----------------------------------------|--------------|------------------------|------|---------------------|--------------------------------------------------------------------------------------------------------------------|
| (33)     | HD SUPPLY WATERWORKS, LTD              | CAROL STREAM | 30,534.73              | 510  | W \$ S METER MAINT. | IPERL & SMARTPOINT TRANSCEIVER UNITS FOR THE WATER METER AND READING DEVICE CHANGE OUT PROGRAM R15-156             |
| (34)     | FOX METRO WATER RECLAMATION            | AURORA       | 27,563.84              | 510  | W & S MAINT.        | INVESTIGATION & REPAIR OF COMBINED AND SEPARATED SEWERS AT VARIOUS LOCATIONS THROUGHOUT THE CITY OF AURORA R12-229 |
| (35)     | RUSH TRUCK CENTERS OF ILLINOIS         | JOLIET       | 280,294.00             | 510  | W & S MAINT.        | TWO 2017 INTERNATIONAL 7400 SFA 6X4 TRUCKS R16-032                                                                 |
| (36)     | MICHELS PLUMBING, INC                  | AURORA       | 16,880.49              | 510  | W & S MAINT.        | LOCATE AND TRACE SEWER LINE AND PLUMBING SERVICES TO CITIZENS WATER LEAKS R15-346                                  |
| (37)     | CHLIC-CHICAGO                          | CHICAGO      | 31,234.83              | 602  | HEALTH INSURANCE    | CIGNA ADMINISTRATIVE TPA FEES FOR 11/16                                                                            |
| (38)     | UNUM LIFE INSURANCE COMPANY OF AMERICA | ATLANTA      | 22,571.12              | 602  | HEALTH INSURANCE    | GROUP LIFE INSURANCE PREMIUMS FOR 11/16                                                                            |
| TOTAL    |                                        |              | <u>\$ 3,367,381.77</u> |      |                     |                                                                                                                    |

IT IS HEREBY CERTIFIED AND REPRESENTED THAT THE ABOVE LISTED ITEMS PROPOSED FOR PAYMENT ARE FOR PROPERTY AND/OR GOODS AND/OR SERVICES AND/OR OBLIGATIONS FOR THE BENEFIT OF THE CITY OF AURORA. APPLICABLE INVOICES AND/OR AGREEMENT DOCUMENTATION HAVE BEEN REVIEWED AND ARE ON FILE.

11.3.16  
DATE

  
DIRECTOR OF PURCHASING

  
CHIEF FINANCIAL OFFICER/CITY TREASURER

CITY OF AURORA, ILLINOIS  
COUNCIL MEETING NOVEMBER 8, 2016  
SUPPLEMENTAL ACCOUNTS PAYABLE LISTING (WIRE TRANSFERS THROUGH NOVEMBER 3, 2016)

| ITEM NO. | PAYEE                              | ADDRESS    | AMOUNT                 | FUND | DEPT. CHARGED     | PURPOSE                                         |
|----------|------------------------------------|------------|------------------------|------|-------------------|-------------------------------------------------|
| (1)      | BROADSPIRE INSURANCE COMPANY       | LONG GROVE | 62,181.29              | 601  | INSURANCE         | GENERAL LIABILITY CLAIMS 10/15/16-10/28/16      |
| (2)      | BROADSPIRE INSURANCE COMPANY       | LONG GROVE | 50,040.76              | 601  | INSURANCE         | WORKER'S COMPENSATION CLAIMS 10/15/16-10/28/16  |
| (3)      | VARIOUS                            |            | 403,709.64             | 602  | INSURANCE         | HEALTH INSURANCE CLAIMS                         |
| (4)      | HEALTH CARE SERVICE CORPORATION    | CHICAGO    | 677,903.95             | 602  | INSURANCE         | HMO HEALTH INSURANCE PREMIUMS FOR NOVEMBER 2016 |
| (5)      | ILLINOIS MUNICIPAL RETIREMENT FUND | OAK BROOK  | 10,862.81              | 603  | EMPLOYEE BENEFITS | IMRF ACCELERATED PAYMENT FOR SAMUEL VOLLGRAFF   |
| TOTAL    |                                    |            | \$ <u>1,204,698.45</u> |      |                   |                                                 |

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