



### SPECIAL EVENT APPLICATION FESTIVAL & EVENT PERMIT

All Special Event Organizers requesting municipal approvals, services, assistance and/or other support from the City of Aurora for a special event must provide the following information. Submittal of application does not constitute approval. **Events requiring public safety resources may be limited to one permit per year.**

ORGANIZATION: Fox Valley Park District DATE: 9/12/17

STATUS (check one): Unincorporated \_\_\_\_\_ 501(c) 3  Individual \_\_\_\_\_ Other \_\_\_\_\_

CONTACT NAME: Jeff Palmquist

POSITION WITHIN THE ORGANIZATION: \_\_\_\_\_

PHONE NUMBER: 630-966-4512 DAYTIME 630-715-8650 CELL

EMAIL ADDRESS: jpalmquist@FVPO.net

NAME OF EVENT: Blackhawk Park Opening Celebration

TYPE OF EVENT (check one): Festival/Fair \_\_\_\_\_ Car Show \_\_\_\_\_  
Other (specify)  \_\_\_\_\_

PURPOSE OF EVENT: Opening ceremony for  
Blackhawk Park

DATE(S) OF EVENT: Oct. 18, 2017

EVENT HOURS: 4-5 SET-UP HOURS: 2-5 BREAKDOWN: 5-6

EVENT SITE: (attach site map if necessary) Blackhawk Park

PROJECTED ATTENDANCE: 400-500 PAST ATTENDANCE: N/A

NUMBER OF VOLUNTEERS/PERSONNEL FOR EVENT: \_\_\_\_\_

RAIN POLICY: N/A

NUMBER OF YEARS THE EVENT HAS BEEN HELD: N/A

HAS THE EVENT APPLIED FOR OR BEEN APPROVED FOR NEIGHBORHOOD  
FESTIVAL FUNDING? YES \_\_\_\_\_ NO

**THIS APPLICATION, AND ANY OTHER APPLICABLE DOCUMENTS AS OUTLINED HEREIN, MUST BE REMITTED TO SPECIAL EVENTS NO LATER THAN NINETY (90) DAYS PRIOR TO THE OPENING DAY OF THE EVENT.** A detailed site plan may be required. Late or incomplete applications may be denied. Mail application to **Special Events, City of Aurora, 44 East Downer Place, Aurora, IL. 60505** or email to [events@aurora-il.org](mailto:events@aurora-il.org). *The contact will be notified to confirm receipt of application.* A copy of the application will then be forwarded to the appropriate committees for consideration of approval.

**HOLD HARMLESS CLAUSE:** The special events organizer hereby agrees to indemnify and hold harmless the City of Aurora, Illinois, its agents, public officials, officers, employees and authorized volunteers, from and against any and all legal actions, claims, damages, losses, expenses arising out of the permitted event/activity or any activity associated with the conduct of the organizer's operation of the event, including but not limited to, claims for personal or bodily injury, disease or death, or injury to or destruction of property, excluding claims caused by the willful commission or omission by employees of the City of Aurora acting within the scope of their employment. Further, the event organizer agrees to indemnify the City of Aurora and any of its agents, public officers, officials or employees and authorized volunteers for any attorney's fees and court costs incurred or to be incurred in defending any actions brought against them as a result of the organizer's use of public property or operation of the event as set forth in the application for special permit.

**INSURANCE REQUIREMENTS:** Proof of insurance is required of all Special Event organizers prior to the event. The attached list of insurance requirements should be reviewed immediately with your insurance agent to comply. Please provide document along with your completed application **14 days prior to event** to Special Events, City of Aurora, 44 East Downer Place, Aurora, IL. 60505 or email to [events@aurora-il.org](mailto:events@aurora-il.org). Coverage shall be from reputable insurance companies in amounts acceptable to the City of Aurora. *Failure to provide said acceptable insurance coverage in a timely manner is grounds for non-issuance or revocation of the permit.*

**PERMITTED USE OF PUBLIC PROPERTY:** Whereas the Special Event Organizer agrees to use the public property at 0-100 Blackhawk in Aurora, Illinois, known as " " ", for staging of " " ", the City of Aurora does hereby agree to permit for use, these premises for the date(s) of 10-18 through 10-18, 2017. Organizer does hereby agree to conduct only that business/activity which is described in the Special Event Permit Application, and agrees to all municipal requirements. Organizer further agrees that within thirty (30) days of the conclusion of the event it will, at its own expense, provide for the repair, replacement or maintenance of any damaged, lost or stolen portions of the subject property including, but not limited to landscaping, street or buildings and/or pavement.


**LIABILITY WAIVER:** The event organizer agrees for itself and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to waive and relinquish all claims that may result in any manner against the City of Aurora, its agents, public officers, officials or employees and authorized volunteers from said organized event or activity, except for acts caused by the willful and wanton misconduct by employees of the City of Aurora acting within the scope of their employment.

**AUTHORIZED SIGNATURES:** I hereby attest that I am authorized to bind the organization and/or its employees, agents, or volunteers associated or to be associated with the activity for which the permit is being sought, to the terms of this agreement. I have read and understand all regulations and requirements outlined herein. I/we do hereby agree to abide by all rules and regulations outlined herein. I/we hereby agree to meet all requirements for documentation, certification, licensing, financial responsibility and all other aspects of staging a Special Event in the City of Aurora, as outlined herein. ***I/we understand that our lack of meeting all requirements outlined herein may result in the denial or cancellation of the proposed Special Event.***

Permit applied for and all terms and stipulations agreed to by:

JEFF PALMQUIST

Name (please print)



Signature

Signatory Title (if applicable)

Date



## SPECIAL EVENT WORKSHEET FOR FESTIVALS & EVENTS

EVENT NAME: Blackhawk Park Opening

**SAFETY PROCEDURES:** Events may require Aurora Police Department participation to assure public safety. The number of police personnel will be determined by APD.

1) Will you be providing private on-site security? YES  NO

Security Company name: FVPD Officers

Security Company contact \_\_\_\_\_ Cell: \_\_\_\_\_

Where will security be needed? \_\_\_\_\_

Time security will be needed: \_\_\_\_\_

Will Aurora Police Department officers be requested? YES  NO

~~If requesting APD officers contact "Off Duty Extra Jobs" at (630) 256-5708 for scheduling and fees.~~

2) What are your plans for medical assistance? N/A

If requesting Aurora Fire Department assistance, contact them at (630) 256-4000 for scheduling and fees.

3) Will there be fireworks at your event? YES  NO

Fireworks Company and contact name: \_\_\_\_\_

Name and phone of person responsible for clean-up after fireworks: \_\_\_\_\_

Contact the Aurora Fire Prevention Bureau at (630) 256-4130 for approval, permitting and consultation. Contact must be at least 30 days before the event.

4) Is this event open to the public? YES  NO

Contact the Aurora Fire Prevention Bureau at 630-256-4130 for an Operational Permit application.

5) Will you be using or renting tents for your event larger than 10x10? YES  NO

Contact the Aurora Fire Prevention Bureau for approval and permit depending on the size and type of the tent(s).

6) Are vendors using open-flame cooking equipment or deep fryers? YES  NO

Contact the Aurora Fire Prevention Bureau for a Food Vendor Permit Application.

**SET UP / CLEAN UP:**

- 1) Set-up contact: John Kramer Cell: \_\_\_\_\_  
2) Set-up time: \_\_\_\_\_ Breakdown time: \_\_\_\_\_  
3) Clean-up contact: \_\_\_\_\_ Cell: \_\_\_\_\_

**FEES AND PROCEEDS:**

- 1) Will admission be charged for this event? YES \_\_\_\_\_ NO

If yes, how much: Adult \_\_\_\_\_ Seniors \_\_\_\_\_ Students \_\_\_\_\_  
Children 5 & Under \_\_\_\_\_ Families \_\_\_\_\_

- 2) Please indicate vendor fees: Food: \_\_\_\_\_ Merchandise: \_\_\_\_\_

- 3) Will alcoholic beverages be sold? YES \_\_\_\_\_ NO

If yes, list beverages and pricing:

*City Clerk must be contacted at (630) 256-3070 regarding liquor permit, fees and proof of dram shop insurance at least 60 days prior to the event.*

- 4) What does the organizer intend to do with any revenue over and above the expenditures? N/A  
*Please provide a financial report for the previous year breaking out expenses, revenue by category and in-kind. (New events need to submit a proposed budget.)*

- 5) Previous year's revenue: N/A

**ENTERTAINMENT AND PROMOTIONS:**

*A Music Festival Permit is required for live music with attendance of more than 350 people.*

- 1) List names of performers and entertainment groups:  
*City Clerk must be contacted at (630) 256-3070 regarding Music Festival Permit and fee.*

WAHS Band

- 2) Describe other entertainment / activities planned for your event: Speakers

- 3) How will your event be promoted? Television \_\_\_\_\_ Radio \_\_\_\_\_ Newspapers \_\_\_\_\_

Posters \_\_\_ Flyers \_\_\_ Facebook  Twitter \_\_\_ Website   
Other \_\_\_\_\_

**PUBLIC PROPERTIES PROCEDURES:**

If you are requesting City services please complete the following:

To provide for pedestrian safety, barricades may be required.

1) Will you need barricades? YES  NO

Location of placement: Blackhawk & Galena & Blackhawk & NY

Amount needed: 4 Class III 4 Class I Date barricades needed: 10/18

Time of placement: 8:00 AM delivery

Name of company providing barricades if other than the City:

\_\_\_\_\_  
*Contact the Street Department at 630-256-3680 for scheduling and fees.*

2) Will you need additional trash bins? YES \_\_\_\_\_ NO

If yes, number requested: Cardboard trash bins: \_\_\_\_\_ Liners: \_\_\_\_\_  
*Bins are \$6.50 each and liners are \$0.50 each. Special Events at (630) 256-3370 for pick-up and payment.*

How will you dispose of all trash generated? FVPD

If a dumpster is being ordered, provide contact and phone number of company delivering dumpster:

Where will dumpster be placed? \_\_\_\_\_

When will dumpster be delivered? \_\_\_\_\_

When will dumpster be picked up? \_\_\_\_\_

3) A street sweeper may be needed to properly clean City property (street, parking lots, etc.) after the event.

Name of company providing street sweeper if other than the City:

\_\_\_\_\_  
*Contact the Street Department at 630-256-3680 for scheduling and fees.*

4) Will you have food vendors or animal units? YES \_\_\_\_\_ NO

If so, the Health Department requires potable water for events with live animals

**and/or food concessions.**

Contact Animal Control at (630) 256-3630 for permits for pony rides, petting zoos or animal related exhibits.

Contact Aurora Fire Prevention Bureau at (630) 256-4130 for Assembly and Vendor Permits.

Contact the Water & Sewer Department at (630) 256-3710 to schedule a hydrant meter.

5) Will you require electrical service? YES \_\_\_\_\_ NO  \_\_\_\_\_  
The City of Aurora does not provide generators or have access to 220 V.

Generator contact: \_\_\_\_\_

Sound contact: \_\_\_\_\_  
Contact the Electrical Department at 630-892-1415 for available access to power and fees.

6) Will parking considerations be needed? YES  \_\_\_\_\_ NO \_\_\_\_\_  
Contact Motor Vehicle Parking Revenue & Collections at (630)256-3580 for info.

Type(s): \_\_\_\_\_

Location: \_\_\_\_\_ Amount: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Will you require street parking to be blocked off prior to the event? Y  N \_\_\_\_\_

If so, delineate the area to be blocked? Blackhawk Galena to View

**If the event required street closure, approximately one week prior, organizers are required to notify all affected residencies and businesses. A copy of the notification flyer will be provided by the Special Events division. Representatives from the organization are to walk the route, hand deliver flyers and place notices on multi-tenant buildings.**

**Event organizers are also required to place and remove all *No Parking* signs. Special Events will email the sign template. Signs are to be printed on card stock and placed strategically in the event area to be highly visible to both drivers and pedestrians.**

**ANY ADDITIONAL INFORMATION YOU FEEL MAY BE NECESSARY TO INCLUDE:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_