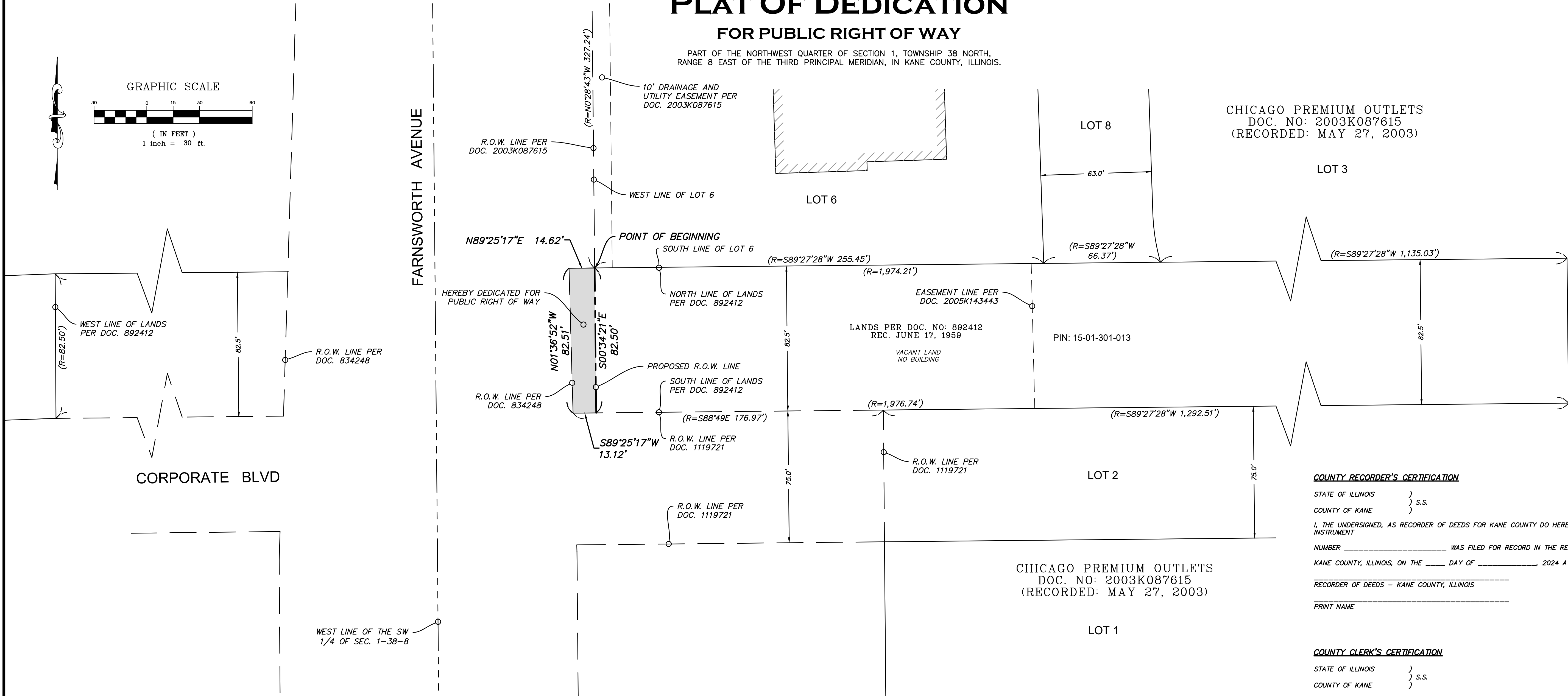


PLAT OF DEDICATION

FOR PUBLIC RIGHT OF WAY

PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH,
RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS.



CITY ENGINEER'S CERTIFICATION

STATE OF ILLINOIS }
COUNTY OF KANE } S.S.

I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, KANE, DUPAGE, KENDALL
AND WILL COUNTIES, ILLINOIS, PURSUANT TO THE AUTHORITY CONFERRED BY SEC. 2-224 OF
THE CODE OF ORDINANCES, CITY OF AURORA, ILLINOIS, DO HEREBY APPROVE AND ACCEPT,
ON BEHALF OF THE CORPORATE AUTHORITIES OF THE CITY, THE TERRITORY

DEDICATED TO THE CITY DEPICTED IN THE ABOVE PLAT THIS _____ DAY OF
_____, 2024.

CITY ENGINEER - CITY OF AURORA, ILLINOIS

PRINT NAME

LINE LEGEND:

--- BOUNDARY/PARCEL LINE
--- EXISTING R.O.W. LINE
--- PROPOSED R.O.W. LINE
--- EXISTING EASEMENT LINE
--- CENTERLINE OF ROAD
--- SECTION LINE

NOTES:

- * This map was created for use as Plat of Dedication.
- * This map is not to be used for any construction or staking purposes without consent from a proper agent of HR Green, Inc.
- * **This IS NOT a Plat of Survey.** No assumptions or agreements as to ownership, use, or possession can be conveyed from this document.
- * No underground improvements have been located unless shown and noted.
- * No distance should be assumed by scaling.
- * This map is void without seal and signature affixed.

OWNER'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF KANE } S.S.

THIS IS TO CERTIFY THAT _____ (NAME),

A _____ (TYPE/STATE) CORPORATION,
IS THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED
HEREON, AND DOES HEREBY CONSENT TO THE DEDICATION OF SAID PROPERTY TO THE CITY OF
AURORA FOR PUBLIC RIGHT OF WAY.

DATED THIS _____ DAY OF _____, 2024.

PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE,
CORPORATION/COMPANY NAME, AND ADDRESS

NOTARY CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF _____ } S.S.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY
CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOW TO ME
TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT
SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT OF
CORPORATION AND THAT SAID INDIVIDUAL DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE
IS A CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION AND DID AFFIX SAID SEAL OF SAID
CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE
FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, FOR THE USES AND PURPOSES
THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS _____ DAY OF _____, 2024.

NOTARY PUBLIC

PRINT NAME

LEGAL DESCRIPTION OF LAND HEREBY DEDICATED FOR PUBLIC RIGHT OF WAY:

THAT PART OF LANDS DESCRIBED IN DOCUMENT 892412, AS RECORDED ON JUNE 17, 1959, BEING PART OF THE NORTHWEST QUARTER OF
SECTION 1, TOWNSHIP 38 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 6 IN CHICAGO PREMIUM OUTLETS, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 27,
2003, AS DOCUMENT NO. 2003K087615; THENCE ALONG THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 6; SOUTH 00 DEGREES 25
MINUTES 21 SECONDS EAST, 82.50 FEET TO THE SOUTH LINE OF SAID LANDS; THENCE ALONG SAID SOUTH LINE, SOUTH 89 DEGREES 25
MINUTES 17 SECONDS WEST, 13.12 FEET TO THE EAST LINE OF FARNSWORTH AVENUE PER DOCUMENT 834248, AS RECORDED ON MAY 13,
1957; THENCE ALONG SAID EAST LINE, NORTH 01 DEGREE 38 MINUTES 52 SECONDS WEST, 82.51 FEET TO THE NORTH LINE OF SAID LANDS;
THENCE ALONG SAID NORTH LINE, NORTH 89 DEGREES 25 MINUTES 17 SECONDS EAST, 14.62 FEET TO THE POINT OF BEGINNING.

CHICAGO PREMIUM OUTLETS
DOC. NO: 2003K087615
(RECORDED: MAY 27, 2003)

LOT 3

LOT 8

LOT 6

LOT 2

LOT 1

CHICAGO PREMIUM OUTLETS
DOC. NO: 2003K087615
(RECORDED: MAY 27, 2003)

COUNTY RECORDER'S CERTIFICATION

STATE OF ILLINOIS }
COUNTY OF KANE } S.S.

I, THE UNDERSIGNED, AS RECORDER OF DEEDS FOR KANE COUNTY DO HEREBY CERTIFY THAT
INSTRUMENT

NUMBER _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF
KANE COUNTY, ILLINOIS, ON THE _____ DAY OF _____, 2024 AT _____ O'CLOCK ____.

RECORDER OF DEEDS - KANE COUNTY, ILLINOIS

PRINT NAME

COUNTY CLERK'S CERTIFICATION

STATE OF ILLINOIS }
COUNTY OF KANE } S.S.

I, THE UNDERSIGNED, AS COUNTY CLERK OF KANE COUNTY, ILLINOIS, DO HEREBY CERTIFY
THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID OR FORFEITED TAXES, AND NO
REDEEMABLE TAX SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I FURTHER CERTIFY
THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT DEPICTED
HEREON.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT _____, ILLINOIS,
THIS _____ DAY OF _____, A.D. 2024.

COUNTY CLERK - KANE COUNTY, ILLINOIS

PRINT NAME

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF KANE } S.S.

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
HAVE SURVEYED THE ABOVE-DESCRIBED PROPERTY, AND THAT THIS PLAT WAS PREPARED
FOR THE PURPOSE OF DEDICATING SAID PROPERTY TO THE CITY OF AURORA FOR PUBLIC
RIGHT-OF-WAY, AND THAT THIS PLAT OF DEDICATION ACCURATELY DEPICTS SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL THIS, _____ DAY OF _____, 2024.
HR GREEN, INC.

FOR REVIEW

RICHARD B. McCOMBS, P.L.S. (rmccombs@hrgreen.com)
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3847
LICENSE EXPIRATION DATE: 11/30/2024



Development Data Table: Plat of Dedication

Description	Value	Unit
a) Tax/Parcel Identification Numbers (PINs): 15-01-301-013		
b) Right of way being Dedicated	0.026 1,144	Acres Square Feet

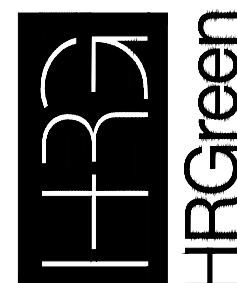
REVISION DESCRIPTION

BY

DATE

NO.

Illinois Professional Design Firm # 184-001322
2363 Sequoia Drive, Suite 101
Aurora, Illinois 60506
t. 630.553.7560 f. 630.553.7646
www.hrgreen.com



PLAT OF DEDICATION
FOR PUBLIC RIGHT OF WAY

PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH,
RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS.

BAR IS ONE INCH ON
OFFICIAL DRAWINGS
0" = 1"
IF NOT ONE INCH,
ADJUST SCALE ACCORDINGLY

DRAWN BY: RBM
APPROVED: MD
JOB DATE: 11/13/2023
JOB NO: 2202670.02

SHEET

1 OF 1