

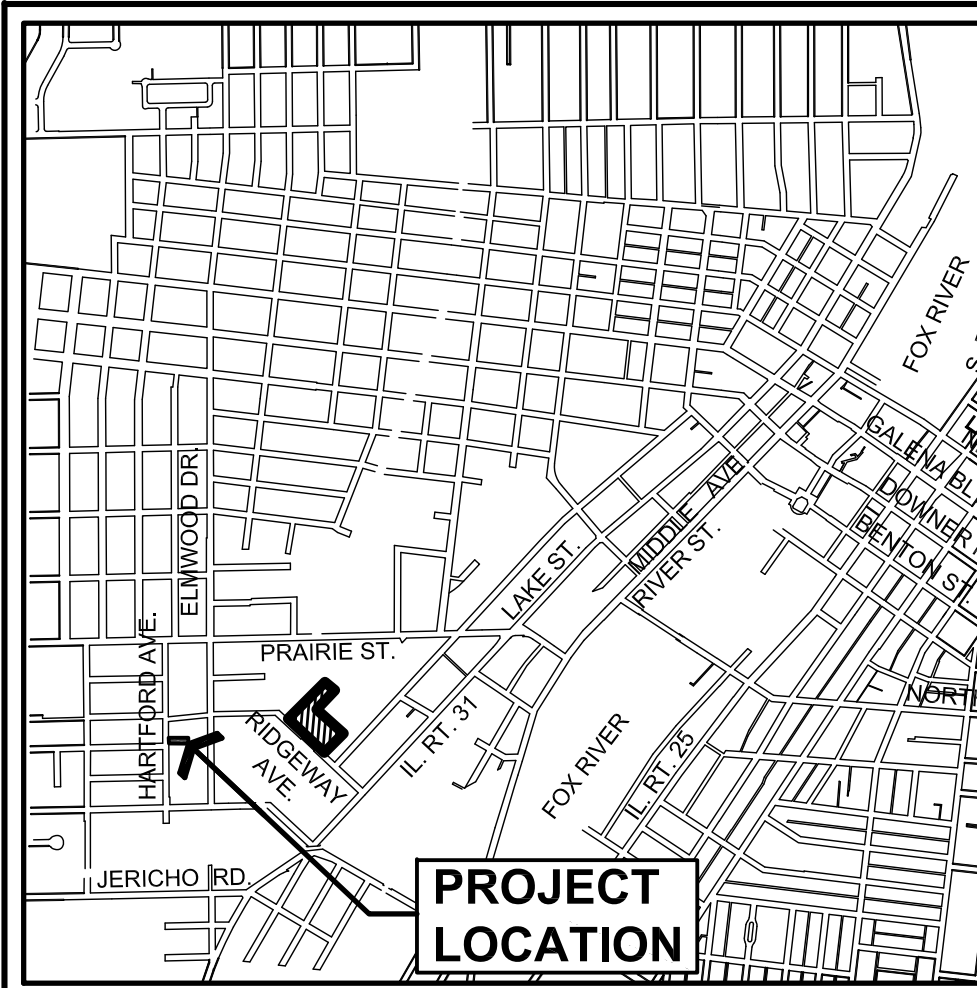
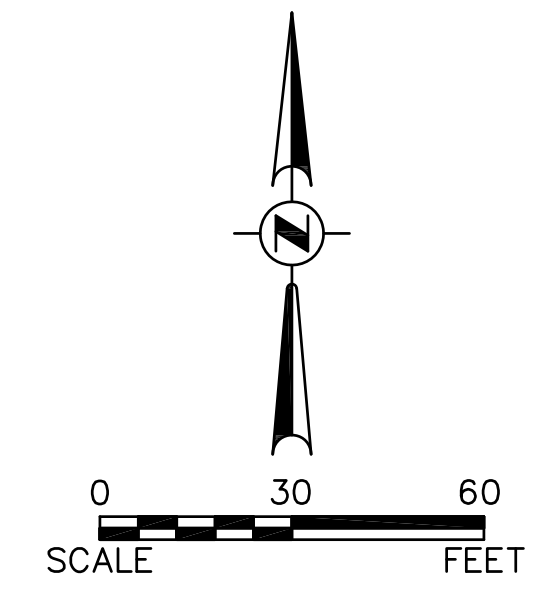
# FINAL PLAN

## FOR

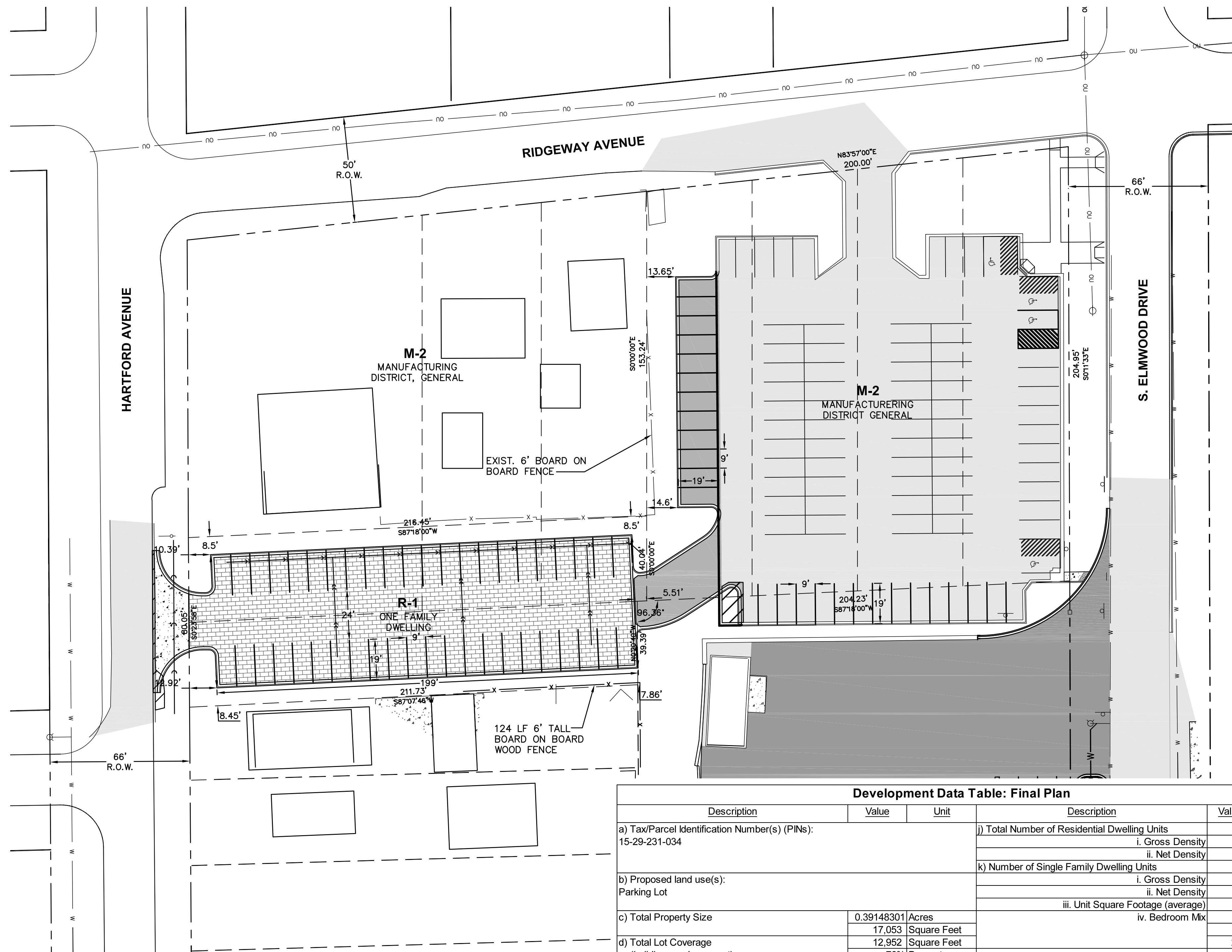
### ATMI PRECAST

### TT PLANT BUILDING ADDITION

659 S. ELMWOOD DRIVE  
CITY OF AURORA  
KANE COUNTY, ILLINOIS 60506



**LOCATION MAP**  
SCALE: 1" = 2,000'



| EXISTING | DESCRIPTION                 | PROPOSED |
|----------|-----------------------------|----------|
|          | SANITARY SEWER              |          |
|          | STORM SEWER                 |          |
|          | END SECTION                 |          |
|          | WATER MAIN & SIZE           |          |
|          | WATER SERVICE & BOX         |          |
|          | SEWER SERVICE CONTOUR       |          |
|          | GAS MAIN                    |          |
|          | TELEPHONE CABLE             |          |
|          | FIBER OPTIC                 |          |
|          | SILT FENCE                  |          |
|          | MANHOLE                     |          |
|          | CATCH BASIN                 |          |
|          | INLET                       |          |
|          | HYDRANT                     |          |
|          | VALVE VAULT                 |          |
|          | TREE                        |          |
|          | ELEVATION                   |          |
|          | TRENCH BACKFILL             |          |
|          | STREET LIGHT                |          |
|          | SIGNS                       |          |
|          | FOUND IRON PIPE             |          |
|          | GUY WIRE                    |          |
|          | FLAG POLE                   |          |
|          | UTILITY POLE                |          |
|          | UTILITY PEDESTAL            |          |
|          | HANDHOLE                    |          |
|          | ITEM DESIGNATED FOR REMOVAL |          |
|          | TREE PROTECTION REQUIRED    |          |
|          | BITUMINOUS PAVEMENT         |          |
|          | CONCRETE                    |          |
|          | GRAVEL                      |          |
|          | DEPRESSED C & G             |          |
|          | REVERSE PITCH C & G         |          |
|          | CURB OPENING                |          |
|          | PERMEABLE PAVING            |          |

| Description   | Value      | Unit        | Description  | Value | Unit        |
|---|------------|-------------|--|-------|-------------|
| a) Tax/Parcel Identification Number(s) (PINs):<br>15-29-231-034 |            |             | j) Total Number of Residential Dwelling Units      | 0     | units       |
|   |            |             | i. Gross Density                                   | 0.00  | du/acre     |
|   |            |             | ii. Net Density                                    | 0.00  | Net Density |
| b) Proposed land use(s):<br>Parking Lot                         |            |             | k) Number of Single Family Dwelling Units          | 0     | units       |
|   |            |             | i. Gross Density                                   | 0.00  | du/acre     |
|   |            |             | ii. Net Density                                    | 0.00  | Net Density |
|   |            |             | iii. Unit Square Footage (average)                 | -     | square feet |
| c) Total Property Size  | 0.39148301 | Acres       | iv. Bedroom Mx                                     | 0%    | % 1 bdr     |
|   | 17,053     | Square Feet |  | 0%    | % 2 bdr     |
| d) Total Lot Coverage<br>(buildings and pavement)               | 12,952     | Square Feet |  | 20%   | % 3 bdr     |
|   | 76%        | Percent     |  | 80%   | % 4 bdr     |
| e) Open space / landscaping                                     | 4,101      | Square Feet | v. Number of Single Family Corner Lots             | 0     | units       |
|   | 24%        | Percent     | l) Number of Single Family Attached Dwelling Units | 0     | units       |
| f) Land to be dedicated to the School District                  | 0          | Acres       | i. Gross Density                                   | 0.00  | du/acre     |
| g) Land to be dedicated to the Park District                    | 0          | Acres       | ii. Net Density                                    | 0.00  | Net Density |
| h) Number of parking spaces provided (individually accessible)  | 44         | spaces      | iii. Unit Square Footage (average)                 | -     | square feet |
| i. surface parking lot  | 44         | spaces      | iv. Bedroom Mx                                     | 0%    | % 1 bdr     |
| perpendicular   | 44         | spaces      |  | 90%   | % 2 bdr     |
| parallel  | 0          | spaces      |  | 10%   | % 3 bdr     |
| angled  | 0          | spaces      |  | 0%    | % 4 bdr     |
| handicapped   | 0          | spaces      | m) Number of Multifamily Dwelling Units            | 0     | units       |
| ii. enclosed  | 0          | spaces      | i. Gross Density                                   | 0.00  | du/acre     |
| iii. bike   | 0          | racks       | ii. Net Density                                    | 0.00  | Net Density |
| i) Number of buildings  | 0          |             | iii. Unit Square Footage (average)                 | -     | square feet |
| i. Number of stories  | 0          | stories     | iv. Bedroom Mx                                     | 0%    | % 1 bdr     |
| ii. Building Square Footage (typical)                           | -          | square feet |  | 40%   | % 2 bdr     |
| iii. Square Footage of retail floor area                        | 0          | square feet |  | 50%   | % 3 bdr     |
| iv. First Floor Building Square Footage (typical)               | -          | square feet |  | 10%   | % 3 bdr     |

**FINAL PLAN**

OWNER OF RECORD:  
ATMI PRECAST  
930 RIDGEWAY AVENUE  
AURORA, ILLINOIS 60506

PETITIONER:  
ATMI PRECAST  
930 RIDGEWAY AVENUE  
AURORA, ILLINOIS 60506

PROPERTY ADDRESS:  
659 S. ELMWOOD  
AURORA, IL 60506

ARCHITECT:  
CORDOGAN CLARK AND ASSOCIATES  
960 RIDGEWAY AVE  
AURORA, IL 60506  
630-896-4678

CIVIL ENGINEER:  
ENGINEERING ENTERPRISES, INC.  
52 WHEELER ROAD  
SUGAR GROVE, IL 60554  
630-466-6700

INITIAL SUBMITTAL: MARCH, 2017

PREPARED BY:  
ENGINEERING ENTERPRISES, INC.