

**LOCAL PUBLIC AGENCY**

|                     |        |                |
|---------------------|--------|----------------|
| Local Public Agency | County | Section Number |
| City of Aurora      | Kane   | 20-00335-00-FL |

|           |                            |          |                |
|-----------|----------------------------|----------|----------------|
| Fund Type | ITEP, SRTS, HSIP Number(s) | MPO Name | MPO TIP Number |
| RRP       | N/A                        | CMAP     | 09-21-0002     |

Construction on State Letting
  Construction Local Letting
  Day Labor
  Local Administered Engineering
  Right-of-Way

| Construction |                | Engineering |                | Right of Way |                |
|--------------|----------------|-------------|----------------|--------------|----------------|
| Job Number   | Project Number | Job Number  | Project Number | Job Number   | Project Number |
|              |                | P-91-013-21 | A0S8(977)      |              |                |

Reason for modification of original Agreement

Supplement for additional Preliminary Engineering (Phase I)

This amended Agreement, hereinafter referred to as "**Amendment**" is made and entered to in between the above local public agency, hereinafter referred to as the "**LPA**" and the State of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "**STATE**". The **LPA** and **STATE** agree to revise the original Agreement by execution of this **Amendment**.

**LOCATION**

|                        |           |          |            |      |
|------------------------|-----------|----------|------------|------|
| Local Street/Road Name | Key Route | Length   | Stationing |      |
|                        |           |          | From       | To   |
| South Edgelawn Drive   | FAU 2504  | 0.05 Mi. | 1.2        | 1.25 |

Location Termini

at BNSF RR

|                                     |                              |                        |
|-------------------------------------|------------------------------|------------------------|
| Current Jurisdiction                | Existing Structure Number(s) | Add Location<br>Remove |
| BNSF/Outside BNSF is City of Aurora | N/A                          |                        |

**LOCAL PUBLIC AGENCY APPROPRIATION**

**For Amendments Increasing the LPA share:** By execution of this **Amendment**, the LPA attests that additional moneys have been appropriated or reserved by resolution or ordinance to fund the additional share of **LPA** project costs. A copy of the resolution or ordinance is attached as an addendum (**required for increases to state-let contracts only**).

**ADDENDA**

Additional information and/or stipulations are hereby attached and identified below as being a part of this **Amendment**.

|                                     |                     |
|-------------------------------------|---------------------|
| <input checked="" type="checkbox"/> | 1. Location Map     |
| <input checked="" type="checkbox"/> | 2. Division of Cost |
| <input type="checkbox"/>            |                     |

BE IT MUTUALLY AGREED that all remaining provisions of the original agreement not altered by the **Amendment** shall remain in full force and effect and the **Amendment** shall be binding upon the inure to the benefit of the parties hereto, their successor and assigns.

The **LPA** further agrees as a condition of payment, that it accepts and will comply with the application provisions set forth in this **Amendment** and all addenda indicated above.

**APPROVED**

Local Public Agency

Name of Official (Print or Type Name)

Richard C. Irvin

Title of Official

Mayor

Signature & Date

The above signature certifies the agency's TIN number is

366005778 conducting business as a Governmental Entity.

DUNS Number 074582131

UEI PFJKKM3EPB5

**APPROVED**

State of Illinois  
Department of Transportation

Omer Osman, P.E., Secretary of Transportation Signature & Date

By:

George A. Tapas, P.E., S.E., Engineer of Local Roads & Streets Signature & Date

Stephen M. Travia, P.E., Director of Highways PI/Chief Engineer Signature & Date

Yangsung Kim, Chief Counsel Signature & Date

Vicki Wilson, Chief Fiscal Officer Signature & Date

**NOTE: if the LPA signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.**

**ADDENDA NUMBER 2**

|                                       |                |                                  |
|---------------------------------------|----------------|----------------------------------|
| Local Public Agency<br>City of Aurora | County<br>Kane | Section Number<br>20-00335-00-FL |
|---------------------------------------|----------------|----------------------------------|

|                     |                    |                     |
|---------------------|--------------------|---------------------|
| <b>Construction</b> | <b>Engineering</b> | <b>Right of Way</b> |
| Job Number          | Job Number         | Job Number          |
| Project Number      | Project Number     | Project Number      |
|                     | P-91-013-21        | A0S8(977)           |

**ORIGINAL DIVISION OF COST (ODC)**

| Type of Work            | Federal Funds |             |   | State Funds     |        |   | Local Public Agency Funds |            |       | Totals      |
|-------------------------|---------------|-------------|---|-----------------|--------|---|---------------------------|------------|-------|-------------|
|                         | Fund Type     | Amount      | % | Fund Type       | Amount | % | Fund Type                 | Amount     | %     |             |
| Preliminary Engineering | RRP           | \$36,000.00 | * |                 |        |   | Local                     | \$4,000.00 | BAL   | \$40,000.00 |
| ODC Federal Funds       |               | \$36,000.00 |   | ODC State Funds |        |   | ODC LPA Funds             |            | Total | \$40,000.00 |

**AMENDMENT # 1**

| Type of Work                | Federal Funds    |             |   | State Funds               |        |   | Local Public Agency Funds |            |       | Work Totals |
|-----------------------------|------------------|-------------|---|---------------------------|--------|---|---------------------------|------------|-------|-------------|
|                             | Fund Type        | Amount      | % | Fund Type                 | Amount | % | Fund Type                 | Amount     | %     |             |
| Preliminary Engineering     | RRP              | \$18,000.00 | * |                           |        |   | Local                     | \$2,000.00 | BAL   | \$20,000.00 |
| Federal Funds Amendment # 1 |                  | \$18,000.00 |   | State Funds Amendment # 1 |        |   | LPA Funds Amendment # 1   |            | Total | \$20,000.00 |
| Add Amendment               | Remove Amendment |             |   |                           |        |   |                           |            |       |             |

|                            |             |                          |  |                        |            |              |             |
|----------------------------|-------------|--------------------------|--|------------------------|------------|--------------|-------------|
| <b>Total Federal Funds</b> | \$54,000.00 | <b>Total State Funds</b> |  | <b>Total LPA Funds</b> | \$6,000.00 | <b>TOTAL</b> | \$60,000.00 |
|----------------------------|-------------|--------------------------|--|------------------------|------------|--------------|-------------|

**CUMULATIVE DIVISION OF COST (CDC)**

| Type of Work            | Federal Funds |             |   | State Funds     |        |   | Local Public Agency Funds |            |       | Totals      |
|-------------------------|---------------|-------------|---|-----------------|--------|---|---------------------------|------------|-------|-------------|
|                         | Fund Type     | Amount      | % | Fund Type       | Amount | % | Fund Type                 | Amount     | %     |             |
| Preliminary Engineering | RRP           | \$54,000.00 | * |                 |        |   | Local                     | \$6,000.00 | BAL   | \$60,000.00 |
| CDC Federal Funds       |               | \$54,000.00 |   | CDC State Funds |        |   | CDC LPA Funds             |            | Total | \$60,000.00 |

If funding is not a percentage of the total place an asterisk (\*) in the space provided for the percentage and explain below:

\* MAXIMUM FHWA (RRP) PARTICIPATION 90%, NOT TO EXCEED \$54,000.00.

**NOTE:** The costs shown in the Division of Cost table are approximate and subject to change. The final LPA share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.