



# City of Aurora

City Hall  
City Council Chambers  
44 East Downer Place  
Aurora, IL 60505

## Committee of the Whole Meeting Minutes - Final

Tuesday

January 20, 2026

5:00 PM

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**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.**

### ROLL CALL

Mayor Laesch called the meeting to order at 5:03 p.m. and the roll was called.

**Present** 13 - Alderman Daniel Barreiro, Alderwoman Juany Garza, Alderman Ted Mesiacos, Alderman Jonathan Núñez, Alderman Carl Franco, Alderman Mike Saville, Alderman Javier Bañuelos, Alderwoman Patty Smith, Alderman Edward J. Bugg, Alderwoman Shweta Baid, Alderman-At-Large Keith Larson, Alderman-At-Large Will White, and Mayor John Laesch

### MINUTES OF THE TUESDAY, JANUARY 6, 2026 COMMITTEE OF THE WHOLE MEETING

[26-0013](#)

Approval of the Minutes of the Tuesday, January 6, 2026, Committee of the Whole Meeting.

A motion was made by Alderman Franco and seconded by Alderwoman Garza to approve and file the minutes. The motion carried by voice vote.

### MAYOR'S REPORT

Jon Zaghoul, Communications Manager - City of Aurora, presented information regarding:

1. The 41st MLK Celebration was held on January 19, 2026.
2. The City of Aurora's 2nd Annual Restaurant Week is happening from January 20 - February 3, 2026. Over 50 restaurants are participating.
3. The City of Aurora launched the City's Clean and Equitable Jobs Act (CEJA) Workforce Development Hub.

## **PUBLIC COMMENT**

The City Clerk read the Rules of Public Comment and the following people presented comments to the Committee of the Whole:

1. Manuel Fernando Cardoza spoke regarding unification of the City.
2. Beverly Padilla spoke regarding an obscene anti-ICE sign in town.
3. Pat Carlos spoke regarding the an obscene anti-ICE sign in town.

## **REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE**

**The Building, Zoning and Economic Development Committee Met On January 14, 2026 and Reviewed the Following Items:**

[25-0984](#)

An Ordinance Granting a Conditional Use Permit for a Social Service Agencies, Charitable Organizations, Health Related Facilities, and similar uses when not operated for pecuniary profit (6630) Use to allow an emergency warming shelter on the Property located at 712 S. River Street

**(PLACED ON CONSENT AGENDA)**

[25-1045](#)

An Ordinance amending Chapter 49 of the Code of Ordinances, City of Aurora, by modifying the zoning map attached thereto to rezone Property located at 462 Jackson Street from R-4 Two Family Dwelling to R-3 One Family Dwelling

**(PLACED ON CONSENT AGENDA)**

## **Building, Zoning and Economic Development Committee Planning & Development Resolutions**

[25-0919](#)

A Resolution Approving a Final Plan on Lot 3 of Mitchell Road Industrial Park Subdivision, located at 2355 Mitchell Road, for a Warehouse, Distribution and Storage Services (3300) Use and Business and Professional, Office (2400) Use.

*Tracey Vacek, Director of Zoning & Planning - City of Aurora, responded to questions.*

**This P&D Resolution was finalized (appealable).**

**Enactment Number: PDFNL26-001**

**REPORT OF THE  
FINANCE COMMITTEE**

**The Finance Committee Met On January 15, 2026 and Reviewed the Following Items:**

- [25-0959](#) A Resolution authorizing the City to accept a grant award of \$24,000.00 from the Illinois Attorney General's Office as part of the 2026 Attorney General's Organized Retail Crime Grant Program.  
**(PLACED ON CONSENT AGENDA)**
- [25-0960](#) A Resolution authorizing City to accept a grant award of \$17,736.00 from the FY26 Illinois Department of Transportation State & Community Highway Safety / National Priority Safety Programs Grant.  
**(PLACED ON CONSENT AGENDA)**
- [25-0988](#) A Resolution authorizing the execution of a Phase 2 Design Engineering Supplement with Kimley-Horn & Associates, Inc. in the not to exceed amount of \$42,829.00 and the appropriation of \$42,829.00 of MFT Funds for the Indian Trail (Ohio to Pennsbury) Signal Modernization Project.  
**(PLACED ON CONSENT AGENDA)**
- [25-1014](#) A Resolution authorizing the execution of a license agreement with College of DuPage and 548 Foundation for space at 649 S. River Street, Aurora, IL 60506.  
*Alison Lindburg, Director of Sustainability - City of Aurora, presented.*  
*Callie Matheny, Director CEJA Aurora Workforce Hub/College of DuPage, presented.*  
**(PLACED ON CONSENT AGENDA)**
- [26-0015](#) A Resolution authorizing the 2026 Ward Neighborhood Clean-Up and Shred Events in all Wards in the City of Aurora.  
**(PLACED ON CONSENT AGENDA)**

**REPORT OF THE  
PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE**

**The Public Health, Safety and Transportation Committee Met On January 13, 2026  
and Reviewed the Following Items:**

- [25-0890](#) A Resolution establishing the maximum number of Class B: Onsite Consumption liquor licenses, (unofficially related to the application from Amayas Corporation located at 749 N Lake St). [Ward 6]  
**(PLACED ON CONSENT AGENDA)**

[25-1051](#) A Resolution approving an Intergovernmental Agreement between the City of Aurora and the Kendall County Cooperative Police Assistance Team (KCPAT).

(PLACED ON CONSENT AGENDA)

[25-1003](#) A discussion pertaining to traffic/parking studies and street signage.

(INFORMATION ONLY)

**REPORT OF THE  
INFRASTRUCTURE & TECHNOLOGY COMMITTEE**

**The Infrastructure & Technology Committee Met On January 12, 2026 and Reviewed  
the Following Items:**

[25-1037](#) A Resolution authorizing approval of a one-year renewal of software licenses for the Computer-Aided Dispatch and Records Management Systems from Intergraph Corporation, Madison, Alabama at a total cost of \$437,612.40.

(PLACED ON CONSENT AGENDA)

[25-1040](#) A Resolution authorizing the execution of a Phase 1 Preliminary Engineering Agreement with Stanley Consultants, Inc. in the not to exceed amount of \$376,398.00 and the appropriation of \$380,000.00 for the Commons Drive Resurfacing and Fox Valley Mall Signal Modernization Project.

(PLACED ON CONSENT AGENDA)

[26-0005](#) A Resolution approving an Intergovernmental Agreement between the City of Aurora and Illinois Department of Transportation for partial reimbursement of the S. Broadway Ave Sewer Separation - Hazel Ave to North Ave project.

(PLACED ON CONSENT AGENDA)

**REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE**

**The Rules, Administration and Procedure Committee Met On January 6, 2026 and Reviewed the Following Items:**

[25-0947](#)

An Ordinance creating a PACE area and establishing the Illinois Finance Authority Property Assessed Clean Energy (PACE) Program for certain properties in Aurora city limits.

*Alison Lindburg, Director of Sustainability - City of Aurora, presented and responded to questions.*

*Brad Fletcher, Vice President - Illinois Finance Authority, presented and responded to questions.*

**(PLACED ON CONSENT AGENDA)**

[26-0001](#)

A Resolution authorizing the reappointment of Ginger Ingram and the appointment of Javi Terrazas, Jahari Thompson and Bryan Joseph to the Aurora Public Art Commission.

**(PLACED ON CONSENT AGENDA)**

**HELD**

[25-0779](#)

An Ordinance amending and adding Sections 2-185, 15-130, 15-320, 15-321, 15-322, and 15-354 of the Code of Ordinances of the City of Aurora pertaining to the disclosure of economic interests, campaign contributions, lobbying, and the use of City property and the City seal.

**(HELD)**

**NEW BUSINESS**

[25-1027](#)

A motion authorizing and directing the Interim Chief Human Resources Officer to execute a settlement agreement on behalf of the City in Worker's Compensation Claim #23Q051562322.

**(PLACED ON UNFINISHED)**

**ALDERMAN'S CORNER**

**Alderman Barreiro gave an update on First Ward happenings.**

### **CLOSED SESSION**

A motion was made by Alderwoman Smith and seconded by Alderman Franco to enter into Closed Session pursuant to the Open Meetings Act Sections 2(c)(2) regarding collective bargaining and 2(c)(11) regarding pending litigation. The motion to enter into Closed Session and thereafter adjourn this meeting with no further public business to be conducted carried by the following vote:

**Aye: 12 - Alderman Barreiro, Alderwoman Garza, Alderman Mesiacos, Alderman Núñez, Alderman Franco, Alderman Saville, Alderman Bañuelos, Alderwoman Smith, Alderman Bugg, Alderwoman Baid, Alderman-at-Large Larson and Alderman-at-Large White**

The Open Session of the Committee of the Whole meeting adjourned to Closed Session at 6:32 p.m. The Closed Session meeting convened in the City Council Chambers at 6:40 p.m. A Closed Session meeting was held regarding the above-referenced exceptions to the Open Meetings Act. The Closed Session meeting adjourned at 7:49 p.m.

### **ADJOURN**

Submitted by:

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Jennifer Stallings, City Clerk

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

**Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Every effort will be made to allow for meeting participation.**

**Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Se hará todo lo posible para permitir la participación en la junta.**