



City of Aurora

City Hall - Fifth Floor
Conference Room
44 East Downer Place
Aurora, IL

Committee of the Whole

Agenda - Final

Tuesday

January 20, 2026

5:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

MINUTES OF THE TUESDAY, JANUARY 6, 2026 COMMITTEE OF THE WHOLE MEETING

[26-0013](#) Approval of the Minutes of the Tuesday, January 6, 2026, Committee of the Whole Meeting.

MAYOR'S REPORT

PUBLIC COMMENT

REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Met On January 14, 2026 and Reviewed the Following Items:

[25-0984](#) An Ordinance Granting a Conditional Use Permit for a Social Service Agencies, Charitable Organizations, Health Related Facilities, and similar uses when not operated for pecuniary profit (6630) Use to allow an emergency warming shelter on the Property located at 712 S. River Street

COMMITTEE RECOMMENDED: APPROVAL 4-0

[25-1045](#) An Ordinance amending Chapter 49 of the Code of Ordinances, City of Aurora, by modifying the zoning map attached thereto to rezone Property located at 462 Jackson Street from R-4 Two Family Dwelling to R-3 One Family Dwelling

COMMITTEE RECOMMENDED: APPROVAL 4-0

Building, Zoning and Economic Development Committee Planning & Development Resolutions

- [25-0919](#) A Resolution Approving a Final Plan on Lot 3 of Mitchell Road Industrial Park Subdivision, located at 2355 Mitchell Road, for a Warehouse, Distribution and Storage Services (3300) Use and Business and Professional, Office (2400) Use.

*(FINAL/APPEALABLE) - [NO ACTION NEEDED AT C.O.W.]
COMMITTEE RECOMMENDED: APPROVAL 4-0*

REPORT OF THE FINANCE COMMITTEE

The Finance Committee Met On January 15, 2026 and Reviewed the Following Items:

- [25-0959](#) A Resolution authorizing the City to accept a grant award of \$24,000.00 from the Illinois Attorney General's Office as part of the 2026 Attorney General's Organized Retail Crime Grant Program.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0960](#) A Resolution authorizing City to accept a grant award of \$17,736.00 from the FY26 Illinois Department of Transportation State & Community Highway Safety / National Priority Safety Programs Grant.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-0988](#) A Resolution authorizing the execution of a Phase 2 Design Engineering Supplement with Kimley-Horn & Associates, Inc. in the not to exceed amount of \$42,829.00 and the appropriation of \$42,829.00 of MFT Funds for the Indian Trail (Ohio to Pennsbury) Signal Modernization Project.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-1014](#) A Resolution authorizing the execution of a license agreement with College of DuPage and 548 Foundation for space at 649 S. River Street, Aurora, IL 60506.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [26-0015](#) A Resolution authorizing the 2026 Ward Neighborhood Clean-Up and Shred Events in all Wards in the City of Aurora.

COMMITTEE RECOMMENDED: APPROVAL 5-0

REPORT OF THE PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE

The Public Health, Safety and Transportation Committee Met On January 13, 2026 and Reviewed the Following Items:

- [25-0890](#) A Resolution establishing the maximum number of Class B: Onsite Consumption liquor licenses, (unofficially related to the application from Amayas Corporation located at 749 N Lake St). [Ward 6]

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-1051](#) A Resolution approving an Intergovernmental Agreement between the City of Aurora and the Kendall County Cooperative Police Assistance Team (KCPAT).

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-1003](#) A discussion pertaining to traffic/parking studies and street signage.

INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]

REPORT OF THE INFRASTRUCTURE & TECHNOLOGY COMMITTEE

The Infrastructure & Technology Committee Met On January 12, 2026 and Reviewed the Following Items:

- [25-1037](#) A Resolution authorizing approval of a one-year renewal of software licenses for the Computer-Aided Dispatch and Records Management Systems from Intergraph Corporation, Madison, Alabama at a total cost of \$437,612.40.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [25-1040](#) A Resolution authorizing the execution of a Phase 1 Preliminary Engineering Agreement with Stanley Consultants, Inc. in the not to exceed amount of \$376,398.00 and the appropriation of \$380,000.00 for the Commons Drive Resurfacing and Fox Valley Mall Signal Modernization Project.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [26-0005](#) A Resolution approving an Intergovernmental Agreement between the City of Aurora and Illinois Department of Transportation for partial reimbursement of the S. Broadway Ave Sewer Separation - Hazel Ave to North Ave project.

COMMITTEE RECOMMENDED: APPROVAL 5-0

REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE

The Rules, Administration and Procedure Committee Met On January 6, 2026 and Reviewed the Following Items:

- [25-0947](#) An Ordinance creating a PACE area and establishing the Illinois Finance Authority Property Assessed Clean Energy (PACE) Program for certain properties in Aurora city limits.

COMMITTEE RECOMMENDED: APPROVAL 4-0

- [26-0001](#) A Resolution authorizing the reappointment of Ginger Ingram and the appointment of Javi Terrazas, Jahari Thompson and Bryan Joseph to the Aurora Public Art Commission.

COMMITTEE RECOMMENDED: APPROVAL 4-0

HELD

[25-0779](#)

An Ordinance amending and adding Sections 2-185, 15-130, 15-320, 15-321, 15-322, and 15-354 of the Code of Ordinances of the City of Aurora pertaining to the disclosure of economic interests, campaign contributions, lobbying, and the use of City property and the City seal.

NEW BUSINESS

[25-1027](#)

A motion authorizing and directing the Interim Chief Human Resources Officer to execute a settlement agreement on behalf of the City in Worker's Compensation Claim #23Q05I562322

ALDERMAN'S CORNER

CLOSED SESSION

ADJOURN

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.