



City of Aurora

City Council

Agenda - Final

Tuesday

February 10, 2026

6:00 PM

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL 60505

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

APPOINTMENT OF SERGEANT-AT-ARMS

PLEDGE OF ALLEGIANCE

MAYOR'S REPORT

MAYORAL APPOINTMENTS

PUBLIC COMMENT

CONSENT AGENDA

[25-0968](#) A Resolution to accept the bid from EAN Services, LLC (Enterprise Leasing Company of Chicago, LLC) for a one-year vehicle rental agreement with two, one (1) year extensions for rental vehicles to be used by the Aurora Police Department.

[25-1044](#) An Ordinance Vacating a Parking Easement on the Property Located at 580 Exchange Court and 560 Exchange Court, in DuPage County, Aurora, Illinois, 60504.

[25-1046](#) A Resolution awarding a one-year contract effective beginning February 1st, 2026 to Oswego Animal Hospital, Bristol Veterinary Clinic, and Radiant Veterinary for veterinary services at Aurora Animal Care & Control, with an option to renew for up to two (2) additional one-year terms upon mutual agreement.

[26-0009](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with Fehr Graham of Rockford, IL in the amount of \$135,380 to complete a Comprehensive Site Investigation at 720 N. Broadway and submit the necessary reports to the Illinois Environmental Protection Agency (IEPA).

[26-0017](#) A Resolution authorizing a Memorandum of Understanding with the Fox Valley Music Foundation for The Venue's Use of Mundy Park for the Calendar Year of 2026.

[26-0018](#) A Resolution approving the acceptance of a donation from Teinnovations in the amount of \$360,000.00 worth of personal protective equipment for the City's use to prevent the spread of disease this winter.

[26-0029](#) A Resolution authorizing the acceptance of the lowest bid from Artlip and Sons, Inc. in the amount of \$664,500.00 for HVAC improvements at the Development Service Center, with a contingency of \$33,225.00.

[26-0043](#) A Resolution authorizing the Director of Purchasing to adopt unit prices for the purchase of Sensus water meters.

[26-0054](#) A Resolution authorizing the acceptance of a Link-Up Illinois double-value match grant for the 2026 season of the Aurora Farmers Market.

DIRECT TO COUNCIL CONSENT AGENDA

[26-0063](#) Approval of the Minutes of the Wednesday, January 21, 2026, Special City Council Meeting.

[26-0064](#) Approval of the Minutes of the Tuesday, January 27, 2026, City Council Meeting.

[26-0078](#) A Resolution accepting the improvements and waiving the maintenance security for Panda Express, 1390 Butterfield Rd.

[26-0079](#) A Resolution accepting the improvements and waiving the maintenance security for Gayles Memorial Baptist Church - Parking Lot Addition, 714 Gillette Av.

[26-0085](#) Approval of the Closed Session Meeting Minutes of December 16, 2025, January 20, 2026 and February 3, 2026.

UNFINISHED BUSINESS**NEW BUSINESS****REPORT****APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST**

[26-0090](#) Bill Summary and Large Bill List.

CLOSED SESSION**ADJOURN**

Any individual requiring language translation and/or disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.