



# City of Aurora

City Hall - Second Floor  
Council Chambers  
44 East Downer Place  
Aurora, IL 60507

## Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday  
April 28, 2026  
4:00 PM

Chairperson Carl Franco  
Vice Chair Mike Saville  
Alderman Jonathan Núñez  
Alderman Edward J. Bugg  
Alderwoman Patty Smith

---

**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020.**

### CALL TO ORDER

### ROLL CALL

### APPROVAL OF MINUTES

- 26-0257** Approval of the minutes from the Public Health, Safety, and Transportation Committee held on April 14, 2026.

### PUBLIC COMMENT

### AGENDA

- 26-0195** A Resolution authorizing the Purchasing Director to execute a contract with Beary Landscaping Maintenance, of Lockport, IL for mowing and landscaping maintenance of 9 Aurora fire stations for one year and the option of two (2) one-year extensions.
- 26-0223** A Resolution establishing the maximum number of Class D: Farnsworth Bilter Entertainment District liquor licenses (unofficially related to the application from HC Aurora, LLC d/b/a Hollywood Casino Aurora at 2500 N Farnsworth Ave., Ste. 220) [Ward 1]
- 26-0224** A Resolution establishing the maximum number of Class D: Farnsworth Bilter Entertainment District liquor licenses (unofficially related to the application from HC Aurora, LLC d/b/a Hollywood Casino Aurora at 2500 N Farnsworth Ave. Ste. 330 [Ward 1]
- 26-0225** A Resolution establishing the maximum number of Class D: Farnsworth Bilter Entertainment District liquor licenses (unofficially related to the application from HC Aurora, LLC d/b/a Hollywood Casino Aurora at 2500 N Farnsworth Ave. Ste. 440) [Ward 1]
- 26-0251** A Resolution establishing the maximum number of licenses for tattoo and body art

establishments in accordance with Chapter 25, Article XI "Tattoo and Body Art Establishments".

**26-0277** Discussion on the residency requirements for police and fire.

**HELD**

**26-0215** A Resolution authorizing the execution of the Expert Partner Memorandum of Understanding between the Cities for Financial Empowerment Fund, Inc., and the City of Aurora.

**CLOSED SESSION**

**ADJOURNMENT**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

**VISIT OUR WEB SITE FOR CURRENT AGENDAS -  
<https://www.aurora-il.org/985/City-Council-Agendas-Minutes>**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at [AldermensOffice@aurora.il.us](mailto:AldermensOffice@aurora.il.us). Every effort will be made to allow for meeting participation.**