



# City of Aurora

City Hall - 2nd Floor  
Council Chambers  
44 East Downer Place  
Aurora, IL 60507

## Public Health, Safety, and Transportation Committee Meeting Minutes - Final

Tuesday

June 14, 2022

4:00 PM

---

*Chairperson Scheketa Hart-Burns*

*Vice Chair Bill Donnell*

*Alderwoman Juany Garza*

*Alderman Ted Mesiacos*

*Alderman Mike Saville*

**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020 with questions.**

### CALL TO ORDER

Chairperson Hart-Burns called the meeting to order at 4:03 PM.

### ROLL CALL

**Present:** 4 - Chairperson Scheketa Hart-Burns, Vice Chair Bill Donnell, Alderwoman Juany Garza and Alderman Ted Mesiacos

**Absent:** 1 - Alderman Mike Saville

### APPROVAL OF MINUTES

**22-0444** Approval of the minutes from the Public Health, Safety and Transportation Committee meeting held on May 24, 2022.

**A motion was made by Alderwoman Garza, seconded by Vice Chair Donnell, that this agenda item be accepted and filed. The motion carried.**

**Ayes:** 4

### PUBLIC COMMENT

### AGENDA

22-0449

A Resolution Requesting approval of a Memorandum of Understanding (“MOU”) between the Cities for Financial Empowerment Fund, Inc. (“the CFE Fund”) and the City of Aurora for the Aurora Financial Empowerment Center (“Aurora FEC”) to become an FEC Expert Partner (“FEC Expert Partner”) until October 31, 2023.

*Ruth Ramos, Innovation and Core Services*

**A motion was made by Alderwoman Garza, seconded by Vice Chair Donnell, that this agenda item be recommended for approval. The motion carried.**

**Ayes:** 4

22-0457

A Resolution establishing the maximum number of Class B: On-Site Consumption liquor licenses (unofficially related to the application from El Capitan Restaurant, Inc. at 701 N Lake Street, Aurora). [Ward 6]

*Jennifer Stallings, City Clerk; Juliana Rodriguez, El Capitan*

**A motion was made by Alderwoman Garza, seconded by Alderman Mesiacos, that this agenda item be recommended for approval. The motion carried.**

**Ayes:** 4

22-0445

Charitable Solicitation Application for Three Fires Council 127, Boy Scouts of America 415 N. Second St., St. Charles, IL 60174. for their Annual Popcorn Sale on August 15, 2022 - November 1, 2022.

**A motion was made by Alderwoman Garza, seconded by Vice Chair Donnell, that this agenda item be forwarded as information only. The motion carried.**

**Ayes:** 4

## CLOSED SESSION

## ADJOURNMENT

**A motion was made by Vice Chair Donnell, seconded by Alderwoman Garza, that this meeting be adjourned. The motion carried. Chairperson Hart-Burns adjourned the meeting at 4:16 PM.**

**Ayes:** 4

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

**VISIT OUR WEB SITE FOR CURRENT AGENDAS -**  
**<https://www.aurora-il.org/985/City-Council-Agendas-Minutes>**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at [aldermenoffice@aurora-il.org](mailto:aldermenoffice@aurora-il.org). Every effort will be made to allow for meeting participation.**