

City of Aurora

City Hall - 2nd Floor Council Chambers 44 East Downer Place Aurora, IL

City Council

Agenda - Final

Tuesday
March 28, 2023
6:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please call the City Clerk's Office at (630) 256-3070 with questions.

ROLL CALL

APPOINTMENT OF SERGEANT-AT-ARMS

PLEDGE OF ALLEGIANCE

INVOCATION

MAYOR'S OFFICE OF COMMUNITY AFFAIRS PRESENTATIONS

MAYORAL APPOINTMENTS

23-0186 A Resolution approving the appointment of Curtis Wilson to the African American Heritage Advisory Board.

A Resolution approving the appointment of Judy Durham to the Civilian Review Board.

PUBLIC COMMENT

PUBLIC HEARINGS

23-0161 Public Hearing Only -- Special Service Area #212 Related to Lincoln Prairie Subdivision by Del Webb, Phase 1 (South of Wolf's Crossing, North of 111th, East of Eola and U.S. Route 30), Aurora, Illinois and calling for a public Hearing on the proposed Special Service Area in the City of Aurora, Will County and providing for a Public Hearing and other procedures in connection therewith PINS:

01-18-200-001; 01-18-200-002; 01-18-200-003; 01-18-400-005; 01-18-400-006; 01-18-100-010; 01-17-100-021; and 01-17-100-023.

| <u>23-0162</u> | Public Hearing Only Special Service Area #215 Related to East Side of the Eola Road Pedestrian Bridge (East of Eola Road and South of Wolf's Crossing Road, North of 111th Street), Aurora, Illinois and calling for a public Hearing on the proposed Special Service Area in the City of Aurora, Will County and providing for a Public Hearing and other procedures in connection therewith PINS: | |
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| | 07-01-18-201-001-0000 | |
| <u>23-0163</u> | Public Hearing Only Special Service Area #216 Related to West Side of the Eola Road Pedestrian Bridge (West of Eola Road and South of Wolf's Crossing Road, North of 111th Street), Aurora, Illinois and calling for a public Hearing on the proposed Special Service Area in the City of Aurora, Will County and providing for a Public Hearing and other procedures in connection therewith PINS: | |
| | 07-01-18-100-011-0000. | |
| <u>23-0166</u> | Public Hearing Only Special Service Area #217 Related to the Maintenance and Repair of Private Roads and Outdoor Areas (South of Wolf's Crossing, North of 111th Street, East of Eola and US Route 30), Aurora, Illinois and calling for a public Hearing on the proposed Special Service Area in the City of Aurora, Will County and providing for a Public Hearing and other procedures in connection therewith PINS: | |
| | 01-18-200-001; 01-18-200-002; 01-18-200-003; 01-18-400-005; 01-18-400-006; 01-18-100-010; 01-17-100-021; and01-17-100-023 | |
| CONSENT AGENDA | | |
| <u>23-0130</u> | A Resolution authorizing ratification of the purchase of eight (8) SCBA's (Self Contained Breathing Apparatus) and a TIC (Thermal Imaging Camera) for \$75,069 from Municipal Emergency Services. | |
| <u>23-0152</u> | A Resolution authorizing the acceptance of bid pricing for the purchase of radiograph equipment for the Phillips Park Zoo, from MinXray Inc., in the amount of \$50,408. | |
| 23-0199 | A Resolution Authorizing a Contract with Performance Construction & Engineering, LLC in the amount of one million, thirty-eight thousand, seven hundred eighty dollars and zero cents (\$1,038,780.00) for the Hinman Ave & 2nd | |

A Resolution Authorizing the Mayor and City Clerk to Execute a Retainer

Engineering Services Agreement between Crawford, Murphy and Tilly, Inc. and the

Ave Sewer Separation & Water Main Replacement project.

City of Aurora for Services at the Aurora Municipal Airport.

23-0202

| 23-0203 | A Resolution awarding Cox Landscaping LLC, Yorkville, IL as the 2023 contractor for Downtown mowing and landscape maintenance with the option for two (2) one year extensions. | |
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| 23-0204 | A Resolution establishing the maximum number of Class A: Packaged Sales (Beer and Wine Only) liquor licenses (unofficially related to the application from Payal and Jashoda, Inc., d/b/a 7-Eleven #33814B at 1790 N Farnsworth Ave.). [Ward 1] | |
| <u>23-0206</u> | A Resolution requesting the designation of Bilter Road from Farnsworth Avenue to Eola Road as a Federal Aid Urban Route. | |
| <u>23-0208</u> | A Resolution requesting the designation of Eola Road from US 30 to Keating Drive as a Federal Aid Urban Route. | |
| 23-0212 | A Resolution Authorizing Approval Annual Action Plan Substantial Amendment 2023-#2 - HOME-ARP Needs Assessment Findings and Recommendations | |
| 23-0217 | A motion authorizing and directing the Chief Human Resources Officer to execute a settlement agreement on behalf of the City in Worker's Compensation Claim #189631894. | |
| 23-0222 | A Resolution authorizing approval of a 3-year renewal of software licenses for Computer Aided Dispatch (CAD), Records Management System (RMS) at a total cost of \$1,023,986.27 from Intergraph Corporation, 305 Telegraph Way, Madison, AL. | |
| DIRECT TO COUNCIL CONSENT AGENDA | | |
| <u>23-0167</u> | An Ordinance for the Establishment of Special Service Area #213 for Stormwater Management Purposes Related to Real Property Commonly Known as Butterfield Phase II, Unit 4C, Located at 4275 Ferry Road, Aurora, Illinois. | |
| 23-0168 | An Ordinance for the Establishment of Special Service Area #214 for Stormwater Management Purposes Related to Real Property Commonly Known as Liberty Meadows, Located at 4275 Ferry Road, Aurora, Illinois. | |
| <u>23-0233</u> | A Resolution approving reduction No. 1 for Senior Living Roadway Improvements, 195 Fox Valley Center. | |
| 23-0236 | Approval of the Minutes of the Tuesday, March 14, 2023, City Council Meeting. | |
| | UNFINISHED BUSINESS | |
| <u>23-0138</u> | An Ordinance Granting a Conditional Use Permit for a Cannabis Dispensing Facility (2115) Use on the Property located at 1350 N. Orchard Road | |
| 23-0198 | An Ordinance amending Chapter 25, Article XII entitled "Mobile Food Unit Vendors" of the Code of Ordinances. | |

| 23-0218 | A Resolution Authorizing Approval of the 2023 Historic Preservation Grants and Allowing the Mayor to enter into Historic Preservation Grant Agreements and Addendums |
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| | NEW BUSINESS |
| 23-0255 | An Ordinance extending the moratorium on Chapter 25, Article XI Mobile Food Unit Vendors until April 12, 2023. |
| | REPORT |
| | APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST |
| 23-0254 | Bill Summary and Large Bill List. |

CLOSED SESSION

ADJOURN

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at cityclerk@aurora-il.org. Every effort will be made to allow for meeting participation.