

# **City of Aurora**

City Hall - Second Floor

44 East Downer Place Aurora, IL 60507

# Public Health, Safety, and Transportation Committee Agenda - Final - Revised

Tuesday February 11, 2025 4:00 PM Chairperson Mike Saville Vice Chair Bill Donnell Alderwoman Juany Garza Alderman John Laesch Alderman Ted Mesiacos

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020.

# **CALL TO ORDER**

# **ROLL CALL**

### **APPROVAL OF MINUTES**

25-0097 Approval of the minutes from the Public Health, Safety, and Transportation Committee meeting held on January 28, 2025.

# **PUBLIC COMMENT**

### **AGENDA**

**25-0069** A Resolution establishing the maximum number of Class C: Specialty On-Site

Consumption liquor licenses (unofficially related to the application from

Whitney's Love LLC at 302 W Indian Trl, Ste A). [Ward 1]

**25-0101** A Resolution approve the purchase of 31 United Shield Brand Ballistic Shields

and accessories from MES/Lawmen Supply of Deer Creek, Illinois in the

amount of \$70,000.00.

### **CLOSED SESSION**

# **ADJOURNMENT**

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

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