

P.I.N.: 15-07-400-033 FINAL PLAT FOR SULLIVAN SUBDIVISION, LOT 1 PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 8 15-07-402-008 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS ←HERETOFORE DEDICATED – PER DOCUMENT 1885516 (FINAL SUBDIVISION & EASEMENT INFORMATION) – NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 7-38-8 ▼ PER DOCUMENT 1209149 79.95' CITY RESOLUTION: PASSED ON: HEREBY GRANTED LEGEND BOUNDARY LINE - EXISTING RIGHT OF WAY LINE/LOT LINE - NEW LOT LINE ---- EASEMENT LINE BASIS OF BEARINGS: --- --- SETBACK LINE TRUE NORTH BASED ON GEODETIC **OBSERVATION IL EAST ZONE** EXISTING SUBDIVISION N89°52'59"E -40.21' NOTE: ALL BEARINGS AND DISTANCES ARE FOUND IRON PIPE (IP) MEASURED UNLESS OTHERWISE NOTED. FOUND IRON ROD (IR) S89°53'23"E(L) SET CONCRETE MONUMENT S89°42'05"W(D) S89°53'18"E(R) MEASURED 40.16'(D,R,L) RECORD RIGHT OF WAY RECORD DEDICATION RECORD LEGAL DESCRIPTION MEASURED **HEREBY GRANTED** RECORD SUBDIVISION CITY EASEMENT HEREBY GRANTED NOTE: THE EXISTING SANITARY SEWER REMAINING FOR USE FROM THE PROPOSED CONNECTION TO THE FOX METRO INTERCEPTOR WILL NOW BE CONSIDERED THIS BUILDING'S SERVICE LINE AND WILL BE PROPERTY OWNERS MAINTENANCE RESPONSIBILITY. LOT 1 OR 29.557 ACRES **CITY EASEMENT** HEREBY GRANTED-FORMWATER CONTROL EASEMEN HEREBY GRANTED **S89°55'31"W 9.77'(M&R)**S89°43'59"E(R)
9.77'(R) S89°43′59″E(R) 33.55′(R) \$89°55'31"W 21.63' \$89°43'59"E(R) 21.63'(R) LOT 3 NOT INCLUDED \$89°55'31"W 84.02' BLANKET UTILITY EASEMENT PER DOCUMENT 2006K088647 44.20' \$89°55'31"W N76°43'23" \$89°43'59"E(R) 83.66' 44.21'(R) \$76°22'53"E(R) FINAL PLAT FOR SULLIVAN SUBDIVISION, LOT 1 LOT 3 NOT INCLUDED 138.14' \$89°55'31"W \$89°43'59"E(R) P.I.N:15-07-402-009 OWNER/TAX PAYER: FOX VALLEY PARK DISTRICT, BLANKET UTILITY EASEMENT 138.16'(R) JOB NO: 10570 FOR REVIEW PURPOSES ONLY PREPARED FOR:
PANATTONI DEVELOPMENT COMPANY, INC
6250 ASSESSMENT OF ASSE

15-07-400-034 15-07-402-001 15-07-402-002 15-07-402-003 15-07-402-004 15-07-402-005 15-07-402-006 15-07-402-007



9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018 one: (847) 696-4060 Fax: (847) 696-4065

ROSEMONT, ILLINOIS, 60018

SULLIVAN SUBDIVISION, LOT 1

PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS

P.I.N.:
15-07-400-03
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15-07-402-008

OWNER'S CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF)
THIS IS TO CERTIFY THAT IS THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND DOES HEREBY CONSENT TO THE SUBDIVISION OF SAID PROPERTY, AND THE VARIOUS DEDICATIONS, GRANTS AND RESERVATIONS OF EASEMENT AND RIGHTS-OF-WAY DEPICTED HEREON.
ALSO, THIS IS TO CERTIFY THAT THE PROPERTY BEING SUBDIVIDED AFORESAID AND, TO THE BEST OF OWNER'S KNOWLEDGE AND BELIEF, SAID SUBDIVISION LIES ENTIRELY WITHIN THE LIMITS OF SCHOOL DISTRICTS:
AURORA WEST UNIFIED SCHOOL DISTRICT 129 WAUBONSEE COMMUNITY COLLEGE DISTRICT 516
DATED THIS DAY OF, A.D., 20
NAME
TITLE
ADDRESS:
NOTARY PUBLIC CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF)SS
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATORY OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT OF THE CORPORATION AND THAT SAID INDIVIDUAL DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE IS A CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION AND DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.
GIVEN UNDER MY HAND AND NOTARIAL SEAL
THIS DAY OF, A.D., 20
NOTARY
PRINTED NAME

SURFACE WATER STATEMENT	
STATE OF ILLINOIS))SS COUNTY OF)	
	LIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED
DRAINAGE WILL BE CHANGED, REASONABLE SUCH SURFACE WATERS INTO PUBLIC AREA	ON OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER E PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF AS, OR DRAINS WHICH WILL BE PLANNED FOR IN ACCORDANCE PRACTICES SO AS TO REDUCE THE INFORMATION OF THE SURDIVISION.
DATED THIS DAY OF	
OWNER OR ATTORNEY	
PRINTED NAME	
ILLINOIS PROFESSIONAL ENGINEER	
PRINTED NAME	
CITY ENGINEER'S CERTIFICATE	
STATE OF ILLINOIS))SS COUNTY OF KANE)	
I, THE UNDERSIGNED, AS CITY ENGINEER OF ILLINOIS, DO HEREBY CERTIFY THAT THIS DO	THE CITY OF AURORA, KANE/DUPAGE COUNTIES, OCUMENT IS APPROVED UNDER MY OFFICES .
THIS DAY OF, A.D., 2	20
CITY ENGINEER	
DDINTED MAME	
PRINTED NAME	
PLANNING COMMISSION CERTIFICATE	
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS))SS	
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS) SS COUNTY OF KANE) I, THE UNDERSIGNED, AS CHAIRMAN OF THE WILL AND KENDALL COUNTIES, ILLINOIS, DO	PLANNING COMMISSION OF THE CITY OF AURORA, KANE, DUPAGE, HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS)	HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS)	HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS)	HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS) (SS) (COUNTY OF KANE) I, THE UNDERSIGNED, AS CHAIRMAN OF THE WILL AND KENDALL COUNTIES, ILLINOIS, DO BY SAID PLANNING COMMISSION. THIS DAY OF, A.D., 2 PLANNING COMMISSION, CITY OF AURORA CHAIRMAN	HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS) (SS) (COUNTY OF KANE) I, THE UNDERSIGNED, AS CHAIRMAN OF THE WILL AND KENDALL COUNTIES, ILLINOIS, DO BY SAID PLANNING COMMISSION. THIS DAY OF, A.D., 2 PLANNING COMMISSION, CITY OF AURORA CHAIRMAN	HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS) (SS) (COUNTY OF KANE) I, THE UNDERSIGNED, AS CHAIRMAN OF THE WILL AND KENDALL COUNTIES, ILLINOIS, DO BY SAID PLANNING COMMISSION. THIS DAY OF, A.D., 2 PLANNING COMMISSION, CITY OF AURORA CHAIRMAN	HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS) (SS) (COUNTY OF KANE) I, THE UNDERSIGNED, AS CHAIRMAN OF THE WILL AND KENDALL COUNTIES, ILLINOIS, DO BY SAID PLANNING COMMISSION. THIS DAY OF, A.D., 2 PLANNING COMMISSION, CITY OF AURORA CHAIRMAN	HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS) (SS) (COUNTY OF KANE) I, THE UNDERSIGNED, AS CHAIRMAN OF THE WILL AND KENDALL COUNTIES, ILLINOIS, DO BY SAID PLANNING COMMISSION. THIS DAY OF, A.D., 2 PLANNING COMMISSION, CITY OF AURORA CHAIRMAN	HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS)	HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED
COUNTY OF KANE) I, THE UNDERSIGNED, AS CHAIRMAN OF THE	HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS) (SS) COUNTY OF KANE) I, THE UNDERSIGNED, AS CHAIRMAN OF THE WILL AND KENDALL COUNTIES, ILLINOIS, DO BY SAID PLANNING COMMISSION. THIS DAY OF, A.D., 2 PLANNING COMMISSION, CITY OF AURORA CHAIRMAN PRINTED NAME CITY COUNCIL CERTIFICATE STATE OF ILLINOIS) (SS) COUNTY OF KANE) APPROVED THIS DAY OF	D HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED 20
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS) (SS) (COUNTY OF KANE) I, THE UNDERSIGNED, AS CHAIRMAN OF THE WILL AND KENDALL COUNTIES, ILLINOIS, DO BY SAID PLANNING COMMISSION. THIS DAY OF, A.D., 2 PLANNING COMMISSION, CITY OF AURORA CHAIRMAN PRINTED NAME CITY COUNCIL CERTIFICATE STATE OF ILLINOIS) (SS) (COUNTY OF KANE) APPROVED THIS DAY OF BY THE CITY COUNCIL OF THE CITY OF AURORA	20
PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS) (SS) COUNTY OF KANE) I, THE UNDERSIGNED, AS CHAIRMAN OF THE WILL AND KENDALL COUNTIES, ILLINOIS, DO BY SAID PLANNING COMMISSION. THIS DAY OF, A.D., 2 PLANNING COMMISSION, CITY OF AURORA CHAIRMAN PRINTED NAME CITY COUNCIL CERTIFICATE STATE OF ILLINOIS) (SS) COUNTY OF KANE) APPROVED THIS DAY OF	DRA, PURSUANT TO ORDINANCE/RESOLUTION

STORMWATER CONTROL EASEMENT PROVISIONS A STORMWATER CONTROL EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA (CITY) FOR ALL AREAS HEREON PLATTED AND DESIGNATED AS STORMWATER CONTROL EASEMENT. FOR A STORMWATER CONTROL FACILITY TO BE MAINTAINED BY THE OWNER OF SAID FACILITY IN ACCORDANCE WITH CITY ORDINANCES AND APPROVED ENGINEERING PLANS. SAID EASEMENT SHALL FURTHER GRANT AND ALLOW THE CITY, ITS CONTRACTORS AND OR ASSIGNS, THE RIGHT TO CONSTRUCT, INSTALL, RECONSTRUCT REPAIR, REMOVE, REPLACE AND OPERATE STORM SEWER PIPES AND STRUCTURES WITHIN SAID EASEMENT AND TO CONVEY STORMWATER WITHIN ANY SAID STORM SEWERS. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY HAS DETERMINED THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF SUCH FACILITY. SUCH AS GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL. THE CITY SHALL HAVE THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY TIME FOR THE PURPOSES OF ACCESS TO AND INSPECTION OF THE STORMWATER CONTROL FACILITIES LOCATED WITHIN SAID EASEMENT. IF, UPON INSPECTION, THE CITY DISCOVERS THAT THE OWNER HEREOF (OWNER) HAS FAILED TO MAINTAIN SAID FACILITIES. THE CITY SHALL NOTIFY OWNER OF ITS FINDINGS, AND OWNER SHALL MAKE REQUIRED REPAIRS WITHIN 15 DAYS AFTER THE CITY'S NOTICE, IE SUCH REPAIRS ARE NOT CAPARLE OF BEING COMPLETED WITHIN 15 DAYS, OWNER SHALL HAVE AS LONG AS IS REASONABLY NECESSARY TO COMPLETE SUCH REPAIRS, PROVIDED THAT THE CITY HAS GIVEN ITS APPROVAL. IN THE EVENT THAT THE OWNER HAS NOT RESPONDED TO THE CITY S NOTICE, THEN THE CITY MAY CAUSE SUCH REPAIRS TO BE MADE AND BILL OWNER FOR ALL COSTS THEREOF, AND SHALL HAVE THE RIGHT TO CUT TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED STORMWATER CONTROL EASEMENT WHICH INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF SAID FACILITIES AND STRUCTURES FOLLOWING ANY WORK TO BE PERFORMED BY THE CITY IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO. THE LAWN OR SHRUBBERY, PROVIDED, HOWEVER, THAT SAID CITY SHALL BE OBLIGATED FOLLOWING SUCH MAINTENANCE WORK TO BACKFILL AND MOUND ANY TRENCH CREATED SO AS TO RETAIN SUITABLE DRAINAGE, TO COLD PATCH ANY ASPHALT OR CONCRETE SURFACE, TO REMOVE ALL EXCESS DEBRIS AND SPOIL AND TO LEAVE THE MAINTENANCE AREA IN A GENERALLY CLEAN AND WORKMANLIKE CITY EASEMENT PROVISIONS A CITY EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA ("CITY") AND ITS FRANCHISEES PERMITTEES OR LICENSEES FOR ALL AREAS HEREON PLATTED AND DESIGNATED "CITY EASEMENT", TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE, INSPECT, MAINTAIN AND OPERATE UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES IN, UNDER, OVER, ACROSS, ALONG AND UPON THE SURFACE OF SAID EASEMENT, INCLUDING BUT NOT LIMITED TO THE FOLLOWING WITHOUT LIMITATION, WATER MAINS, STORMWATER RUNOFF, STORM SEWERS, SANITARY SEWERS, GAS MAINS, TELEPHONE CABLES, ELECTRICAL LINES, AND CABLE TELEVISION AND WHERE ADJACENT TO PUBLIC RIGHT OF WAY OR STORMWATER CONTROL EASEMENTS FOR PUBLIC PEDESTRIAN EGRESS AND INGRESS TO SIDEWALKS OR PATHWAY SYSTEMS, NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY DETERMINES THAT SAID ENCROACHMENT SHALL NOT INTEREFRE WITH THE PROPER FUNCTIONING OF ALL SUCH PERMITTED USES, SUCH AS ENCROACHMENT BY NON-INTERFERING GARDENS. SHRUBS AND OTHER LANDSCAPING MATERIAL. THE CITY AND ITS FRANCHISEES, PERMITTEES OR LICENSEES WITH PERMITS FROM THE CITY MAY ENTER UPON SAID EASEMENT FOR THE USES HEREIN SET FORTH AND HAVE THE RIGHT TO CUT, TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "CITY EASEMENT" WHICH ENCROACH ON AND INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF THE UNDERGROUND TRANSMISSION AND DISTRIBUTION SYSTEMS AND SUCH FACILITIES APPURTENANT FOLLOWING ANY WORK TO BE PERFORMED BY CITY FRANCHISEES. PERMITTEES OR LICENSEES WITH PERMITS FROM THE CITY, IN THE EXERCISE OF THE EASEMENT RIGHTS GRANTED HEREIN, SAID ENTITIES SHALL MAKE SURFACE RESTORATIONS, INCLUDING BUT NOT, LIMITED TO THE FOLLOWING: BACKFILL ANY TRENCH, RESTORE CONCRETE AND ASPHALT SURFACES, TOPSOIL AND SEED, REMOVE EXCESS DEBRIS, MAINTAIN AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION. ALL SAID RESTORATION SHALL BE COMPLETED IN ACCORDANCE WITH CITY STANDARDS AND SUBJECT TO CITY APPROVAL. FOLLOWING ANY WORK TO BE PERFORMED BY THE CITY IN THE EXERCISE OF ITS FASEMENT RIGHTS GRANTED HEREIN. THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY. COUNTY CLERK'S CERTIFICATE STATE OF ILLINOIS) COUNTY OF KANE I. THE UNDERSIGNED, AS COUNTY CLERK OF KANE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID OR FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT DEPICTED GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT ______, ILLINOIS, THIS ______ DAY OF ______, A.D., 20_____. COUNTY CLERK PRINTED NAME COUNTY RECORDER'S CERTIFICATE STATE OF ILLINOIS) COUNTY OF KANE I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR KANE COUNTY DO HEREBY CERTIFY THAT INSTRUMENT NUMBER _, WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF KANE COUNTY, ILLINOIS, ON THE _____ DAY OF _____, A.D., 20____

AT _____ O'CLOCK ____M.

PRINTED NAME

CITY RESOLUTION:_______PASSED ON:______

SURVEYOR'S CERTIFICATE
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

PARCEL ONE:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 8, EAST OF THE THIRD

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 7, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 7, 12.84 FEET: THENCE NORTH 00 DEGREES 13 MINUTES 25 SECONDS EAST ALONG A NORTH-SOUTH FENCE LINE, A DISTANCE OF 855.00 RECORD, 855.04 FEET MEASURED; THENCE NORTH 00 DEGREES 09 MINUTES 08 SECONDS EAST, 16.17 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 08 SECONDS EAST (RECORD) NORTH 00 DEGREES 15 MINUTES 51 SECONDS EAST (MEASURED), ALONG SAID FENCE LINE 589.81 FEET TO THE POINT OI BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 09 MINUTES 08 SECONDS EAST (RECORD) NORTH 00 DEGREES 15 MINUTES 51 SECONDS EAST, ALONG SAID FENCE LINE, 759.08 FEET TO THE SOUTH LINE OF SULLIVAN ROAD, DEDICATED BY DOCUMENT NUMBER 1904564; THENCE (THE FOLLOWING FIVE (5) CALL BEING ALONG THE SOUTH RIGHT OF WAY OF SAID SULLIVAN BOAD): THENCE SOUTH 89 DEGREES 53 MINUTES 23 SECONDS EAST, 40.16 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1046.00 FEET AND A CENTRAL ANGLE OF 31 DEGREES 14 MINUTES 53 SECONDS A DISTANCE OF 570.47 FEET TO A POINT OF TANGENCY; THENCE NORTH 58 DEGREES 51 MINUTES 43 SECONDS EAST, 200.82 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 926.00 FEET AND A CENTRAL ANGLE OF 31 DEGREES 14 MINUTES 53 SECONDS A DISTANCE OF 505.02 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 53MINUTES 23 SECONDS EAST, 79.71 FEET RECORD, 79.92 FEET MEASURED; TO THE WEST LINE OF THE EAST 1321.36 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7: THENCE SOUTH 00 DEGREES 05 MINUTES 26 SECONDS EAST ALONG THE WEST LINE OF EAST 1321.36 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7, 996.56 FEET; THENCE SOUTH 76 DEGREES 09 MINUTES 46 SECONDS WEST, 290,00 FEET; THENCE SOUTH 85 DEGREES 32 MINUTES 55 SECONDS WEST, 1042.11 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART FALLING WITHIN THE ORCHARD CORRIDOR OFFICE PARK SUBDIVISION, UNIT 1 RECORDED AUGUST 14, 2006 AS

PARCEL TW

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

DOCUMENT 2006K088647, IN THE CITY OF AURORA, KANE COUNTY, ILLINOIS.

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 7; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 7, 12.84 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 25 SECONDS EAST ALONG A FENCE LINE, A STANCE OF 855.00 FEET RECORD, 855.04 FEET MEASURED; THENCE NORTH 00 DEGREES 09 MINUTES 08 SECONDS EAS1 ALONG SAID FENCE LINE 16.17 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING NORTH 00 DEGREES 09 MINUTES 08 SECONDS FAST (RECORD) NORTH 00 DEGREES 15 MINUTES 51 SECONDS FAST (MEASURED) ALONG SAID FENCE LINE, 1348.89 FEET TO THE SOUTH LINE OF SULLIVAN ROAD, DEDICATED BY DOCUMENT NUMBER 1904564: (THE FOLLOWING FIVE (5) CALLS BEING ALONG THE SOUTH RIGHT OF WAY LINE OF SAID SULLIVAN ROAD); THENCE SOUTH 89 DEGRÉES 53 MINUTES 23 SECONDS EAST, 40.16 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 1046.00 FEE AND A CENTRAL ANGLE OF 31 DEGREES 14 MINUTES 53 SECONDS A DISTANCE OF 570.47 FEET TO A POINT OF TANGENCY; THENCE NORTH 58 DEGREES 51 MINUTES 43 SECONDS EAST, 200.82 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 926 00 FEFT AND A CENTRAL ANGLE OF 31 DEGREES 14 MINUTES 53 SECONDS A DISTANCE OF 505.02 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 53 MINUTES 23 SECONDS EAST, 79.71 FEET (RECORD), 79.92 FEET (MEASURED), TO THE WEST LINE OF THE EAST 1321.36 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7; TH SOUTH 00DÉGREES 05 MINUTES 26 SECONDS EAST ALONG THE WEST LINE OF THE EAST 1321.36 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7, 1736.56 FEET TO THE NORTH LINE OF THE SOUTH 871.20 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7; THENCE SOUTH 89 DEGREES 59 MINUTES 53 SECONDS WEST ALONG THI NORTH LINE OF THE SOUTH 871.20 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7, 1324.44 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART LYING NORTH OF THE BOUNDARY LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 7: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 12.84 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 25 SECONDS EAST ALONG A FENCE LINE, A DISTANCE OF 855.00 FEET (RECORD) 855.04 FEET (MEASURED); THENCE NORTH 00 DEGREES 09 MINUTES 08 SECONDS EAS ALONG SAID FENCE LÍNE 16.17 FEET; THENCE NÔRTH 00 DEGREES 09 MINUTES 08 SECONDS EAST (RECORD) NORTH 00 DEGREES 15 MINUTES 51 SECONDS EAST (MEASURED), ALONG SAID FENCE LINE, 589.81 FEET TO THE POINT OF BEGINNING; THENCE NORTH 85 DEGRÈES 32 MINÚTES 55 SECONDS EAST, 1042.11 FEET; THENCE NORTH 76 DEGREES 09 MINUTES 46 SECONDS EAST, 290.00 FEET TO THE WEST LINE OF THE EAST 1321.36 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7 FOR A POINT OF TERMINUS. EXCEPTING THEREFROM THAT PART FALLING WITHIN THE ORCHARD CORRIDOR OFFICE PARK SUBDIVISION. UNIT 1 RECORDED AUGUST 14, 2006 AS DOCUMENT 2006K088647, ALL IN THE CITY OF AURORA, KANE COUNTY

PARCEL I HREE:
LOTS 1, 2 AND 4 TO 9, INCLUSIVE, IN ORCHARD CORRIDOR OFFICE PARK SUBDIVISION UNIT 1, A PLANNED UNIT
DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH,
RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST
14, 2006 AS DOCUMENT 2006K088647. IN THE CITY OF AURORA, KANE COUNTY, ILLINOIS.

THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT MEETS THE PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE.

I FURTHER DECLARE, BASED UPON A REVIEW OF THE FLOOD INSURANCE RATE MAP (F.I.R.M.) COMMUNITY PANEL/MAP NUMBER 17089C0340H WITH EFFECTIVE DATE AUGUST 3, 2009, IT IS OUR CONSIDERED OPINION THAT THIS PROPERTY LIES WITHIN "ZONE X (UNSHADED)" AREA OF MINIMAL FLOOD HAZARD AS IDENTIFIED BY SAID ELD MARAY

SIVEN UNDER MY HAND AND SEAL THIS	DAY OF	, 20

JERRY P. CHRISTOPH, I.P.L.S. No. 035-3540
LICENSE EXPIRES: 11-30-2022
(VALID ONLY IF EMBOSSED SEAL AFFIXED)

AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001157 9575 W. HIGGINS ROAD, SUITE 700, ROSEMONT, IL 60018





FINAL PLAT FOR SULLIVAN SUBDIVISION, LOT 1

SITE
LAN
9575 W.

CONSULTING ENGINEERS

SITE DEVELOPMENT ENGINEERS

LAND SURVEYORS

9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018 Phone: (847) 696-4060 Fax: (847) 696-4065

JOB NO: 10570

FILENAME: 10570SUB-01

SHEET 3 OF 3

FOR REVIEW PURPOSES ONLY

PANATTONI DEVELOPMENT COMPANY, INC

6250 NORTH RIVER ROAD

ROSEMONT, ILLINOIS, 60018

SUITE 4050