

PROPOSAL

TO: THE HONORABLE MAYOR AND CITY COUNCIL
CITY OF AURORA
44 EAST DOWNER PLACE
AURORA, ILLINOIS 60507

1. Proposal of IHC Construction Companies, LLC
for the improvement known as the **W. Galena Boulevard Water Main Lining & Replacement, Bid 19-41.**
2. The plans and specifications for the proposed improvements are those prepared by the City of Aurora Engineering Division and approved by the City Council of Aurora, Illinois.
3. In submitting this proposal, the undersigned declares that the only persons or parties interested in the proposal as principals are those named herein, and that the proposal is made without collusion with any person, firm, or corporation.
4. The undersigned further declares that he has carefully examined the proposals, plans, specifications, form of contract and contract bond, and special provisions, if any, and that he has inspected in detail the site of the proposed work and that he has familiarized himself with all of the local conditions affecting the contract and detailed requirements of construction, and understands that in making this proposal he waives all right to plead any misunderstanding regarding the same.
5. The undersigned further understands and agrees that if the proposal is accepted, he is to furnish and provide all necessary machinery, tools, apparatus and other means of construction and to do all of the work and to furnish all of the materials and labor required.
6. The undersigned declares that he understands that the quantities mentioned are approximate only, and that they are subject to increase or decrease; that he will take in full payment therefore the amount of the summation of the actual quantities, as finally determined, and multiplied by the unit prices shown in the schedule of prices contained herein.
7. The undersigned agrees that the unit prices submitted herewith are for the purpose of obtaining a gross sum and for use in computing the value of extras and deductions; that if there is a discrepancy between the gross sum bid and that resulting from the summation of the quantities multiplied by their respective unit prices, the latter shall apply.
8. The undersigned agrees that if the City decides to extend or shorten the improvement, or otherwise alter it by extras or deductions, including the elimination of any one or more of the items, as provided in the specifications, he will perform the work as altered, increased or decreased, at the contract unit prices without claim for profits lost as a result of any work or items eliminated by the City of Aurora.
9. The undersigned agrees that the Engineer may, at any time during the progress of the work covered by this contract, order other work or materials incidental thereto, and that all such work and materials as do not appear in the proposal or contract as a specific item accompanied by a unit price, and which are not included under the bid price for other items in this contract, shall be performed as extra work, and that he will accept as full compensation therefore the actual cost plus ten percent (10%), the actual cost to be determined as provided for in the specifications.
10. The undersigned further agrees to execute a contract, a contract bond satisfactory to and in the form prescribed by the City in the penal sum of the full amount of the contract, guaranteeing the faithful performance of the work in accordance with the terms of the contract within **fifteen (15)** days after receiving the notice of award of the contract.
11. The undersigned further agrees to begin work not later than **ten (10)** calendar days after the execution or by the date stated within the contract documents and approval of the contract and contract bond, unless

otherwise provided, and to prosecute the work in such a manner and with sufficient materials, equipment, and labor as will ensure its completion within the time limit specified herein, it being understood and agreed that the completion within the time limit is an essential part of the contract.

12. The undersigned agrees to complete the work within the time stipulated in the Special Provisions.
13. All work shall be completed to the satisfaction of the Engineer by the above dates unless the Engineer in accordance with the specifications grants additional time. In case of failure to complete the work within the time named herein, or within such extra time as may have been allowed by extensions, the undersigned agrees that the City shall withhold from such sums as may be due him under the terms of the contract the liquidated damages as set forth in the Standard Specifications, which costs shall be considered and treated not as a penalty, but as damages due the Municipality from the undersigned by reason of inconvenience to the public, added cost of engineering and supervision, and other items which have caused an expenditure of public funds resulting from the failure of the undersigned to complete the work within the time specified in the contract.
14. If this proposal is accepted and the undersigned shall fail to execute a contract and contract bond as required herein, it is hereby agreed that the amount of the check or draft or bidder's bond substituted in lieu thereof shall become the property of the City and shall be considered not as a penalty but as payment of liquidated damages due to delay and other causes suffered by the City because of the failure to execute said contract and contract bond, otherwise said check or draft or bidder's bond substituted in lieu thereof shall be returned to the undersigned.
15. Accompanying this proposal is either a **5% Bid Bond** or a proposal guaranty check, complying with the specifications, made payable to the City Treasurer of the City of Aurora. The amount of the check is \$ Five Percent (5%)
16. The undersigned submits herewith his schedule of prices covering the work to be performed under this contract, he understands that he must show in the schedule the unit prices for which he proposes to perform each item of work, that the extensions must be made by him, and that if not so done, his proposal may be rejected as irregular or non-responsive.
17. The undersigned agrees to conform to Section 100 of the Standard Specifications and to Article 107.27 of that section indemnifying and saving harmless the City of Aurora and its officers, agents, and employees. The Contractor shall provide insurance with limits as stated in the Article 6.7 of the *City of Aurora - General Specifications*.
18. The City of Aurora reserves the right to reject any or all of the bids and to waive any and all irregularities and technicalities. The City of Aurora shall either award the project or reject the bids within Sixty (60) calendar days after the bid opening. This time frame may be extended upon mutual agreement of the City and the Bidder.
19. The undersigned of this proposal agrees that he or she has examined all sections of this Proposal, Specifications, and Bidding Documents and hereby understands and accepts the provisions for access, or the lack of access, to the construction site and shall claim no compensation other than the prices as bid for this condition of accessibility.
20. The undersigned further agrees that the unit prices submitted herewith are for the complete item constructed, including all labor, equipment, material and other necessary incidental work.
21. The undersigned agrees to indemnifying and saving harmless the City of Aurora, its officers, agents, employees, and servants by filing with the City, prior to the execution of the contract, copies of completed Certificates of Insurance satisfactory to the City, with the City of Aurora named as co-insured; automobile liability insurance covering owned, non-owned, and hired vehicles with limits of liability as stated in the City of Aurora - General Specifications Article 6.7.

22. No bid shall be considered unless the party offering it shall furnish evidence satisfactory to the City of Aurora that he has been previously engaged in the quality construction of improvements of the same character as the one herein specified, and that he has the necessary facilities, equipment, experience, and ability and pecuniary resources to fulfill the conditions of the contract
23. No contract will be awarded to any bidder where that bidder or any principal or supervisory personnel of the bidder has been personally involved with another business that has been delinquent or unfaithful in any former contract with the City or where that bidder or any supervisory personnel of the bidder has been personally involved with another business that is a defaulter as surety or otherwise upon obligation to the City.
24. The Illinois Freedom of Information Act (FOIA) has been amended and effective January 1, 2010, adds a new provision to Section 7 of the Act which applies to public records in the possession of a party with whom the City of Aurora has contracted. The City of Aurora will have only a very short period of time from receipt of a FOIA request to comply with the request, and there is a significant amount of work required to process a request including collating and reviewing the information. The undersigned acknowledges the requirements of FOIA and agrees to comply with all requests made by the City of Aurora for public records (as that term is defined by Section 2(c) of FOIA) in the undersigned's possession and to provide the requested public records to the City of Aurora within two (2) business days of the request being made by the City of Aurora. The undersigned agrees to indemnify and hold harmless the City of Aurora from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the City of Aurora under this agreement.
25. The undersigned submits herewith this **Schedule of Prices** covering the work to be performed under this contract:



**Schedule of Prices
W. Galena Boulevard Water Main Lining &
Directional Drill Replacement
Bid 19-41**

Route W. Galena Boulevard
County Kane
Local Agency City of Aurora

RETURN WITH BID

(For complete information covering these items, see plans and specifications)

Addendum No. 1					
NO.	ITEM	UNIT	QUANTITY	UNIT COST	AMOUNT
1	Abandon Water Valve Box in Grass	EA	7	\$ 1,147.00	\$ 8,029.00
2	Abandon Water Valve Box in Pavement	EA	3	\$ 2,380.00	\$ 7,140.00
3	Abandon Water Valve Vault	EA	17	\$ 2,510.00	\$ 42,670.00
4	Abandon Landscape Connection	EA	5	\$ 803.00	\$ 4,015.00
5	Unsuitable Soil RR	CY	25	\$ 122.00	\$ 3,050.00
6	Exploration Trench, 8 Ft	LF	90	\$ 105.00	\$ 9,450.00
7	Trench Backfill	CY	840	\$ 58.00	\$ 48,720.00
8	Zinc Coated DIP WM, CI 52, 4" w/V-bio Polywrap	FT	66	\$ 181.00	\$ 11,946.00
9	Zinc Coated DIP WM, CI 52, 6" w/V-bio Polywrap	FT	255	\$ 125.00	\$ 31,875.00
10	Zinc Coated DIP WM, CI 52, 8" w/V-bio Polywrap	FT	155	\$ 193.00	\$ 29,915.00
11	Zinc Coated DIP WM, CI 52, 10" w/V-bio Polywrap	FT	15	\$ 218.00	\$ 3,270.00
12	Open Cut 12" Water Main	FT	250	\$ 120.00	\$ 30,000.00
13	Water Main Lining, 12"	FT	2,195	\$ 154.00	\$ 338,030.00
14	Directionally Drilled 12" Water Main	FT	2,127	\$ 160.00	\$ 340,320.00
15	Storm Sewer Full Length Water Main Protection, 12"	FT	76	\$ 106.00	\$ 8,056.00
16	Storm Sewer Partial Length Water Main Protection, 12"	FT	236	\$ 83.00	\$ 19,588.00
17	Storm Sewer Partial Length Water Main Protection, 21"	FT	23	\$ 234.00	\$ 5,382.00
18	Restrained Joint Gasket, 12"	EA	20	\$ 1,063.00	\$ 21,260.00
19	Line Stop, 6"	EA	4	\$ 4,760.00	\$ 19,040.00
20	Line Stop, 8"	EA	7	\$ 5,447.00	\$ 38,129.00
21	Line Stop, 10"	EA	1	\$ 6,940.00	\$ 6,940.00
22	Line Stop, 12"	EA	3	\$ 7,187.00	\$ 21,561.00
23	Cut in Tee	EA	18	\$ 4,188.00	\$ 75,384.00
24	4" MJ Gate Valve in 48" Vault	EA	1	\$ 8,263.00	\$ 8,263.00
25	6" MJ Gate Valve in 48" Vault	EA	8	\$ 8,274.00	\$ 66,192.00
26	8" MJ Gate Valve in 48" Vault	EA	5	\$ 8,784.00	\$ 43,920.00
27	Cut in 8" MJ Gate Valve in Valve Box	EA	1	\$ 4,935.00	\$ 4,935.00
28	10" MJ Gate Valve in 48" Vault	EA	1	\$ 9,552.00	\$ 9,552.00
29	12" MJ Gate Valve in 60" Vault	EA	8	\$ 11,546.00	\$ 92,368.00
30	Fire Hydrant Assembly Removal	EA	6	\$ 3,055.00	\$ 18,330.00
31	Fire Hydrant Assembly	EA	8	\$ 7,167.00	\$ 57,336.00
Page 1 Total					\$ 1,424,666.00



**W. Galena Boulevard Water Main Lining &
Directional Drill Replacement
Bid 19-41**

Route W. Galena Boulevard
 County Kane
 Local Agency City of Aurora

RETURN WITH BID

(For complete information covering these items, see plans and specifications)

Addendum No. 1					
NO.	ITEM	UNIT	QUANTITY	UNIT COST	AMOUNT
32	Connect to Existing 4" WM	EA	1	\$ 2,559.00	\$ 2,559.00
33	Connect to Existing 6" WM	EA	8	\$ 2,442.00	\$ 19,536.00
34	Connect to Existing 8" WM	EA	8	\$ 2,569.00	\$ 20,552.00
35	Connect to Existing 10" WM	EA	1	\$ 2,887.00	\$ 2,887.00
36	Connect to Existing 12" WM	EA	3	\$ 3,208.00	\$ 9,624.00
37	Cut and Cap Existing 12" WM	EA	2	\$ 2,685.00	\$ 5,370.00
38	Additional Fittings	LB	2,100	\$ 49.00	\$ 102,900.00
39	1.5" Water Service, Open Cut	FT	15	\$ 74.00	\$ 1,110.00
40	1.5" Water Service, Trenchless	FT	52	\$ 46.00	\$ 2,392.00
41	1.5" Dia. Tap and Corp Stop	EA	2	\$ 3,487.00	\$ 6,974.00
42	1.5" Curb Stop/B-box	EA	2	\$ 1,351.00	\$ 2,702.00
43	Temporary Pavement, 2"	SY	755	\$ 38.00	\$ 28,690.00
44	Class B Patching, 12" PCC	SY	15	\$ 185.00	\$ 2,775.00
45	Class D Patching, 12.5" Binder & 1.5" Surface	SY	870	\$ 95.00	\$ 82,650.00
46	Class D Patching (Driveways), 4" Binder & 1.5" surface	SY	70	\$ 48.00	\$ 3,360.00
47	HMA Surface Removal, 1.5"	SY	200	\$ 13.00	\$ 2,600.00
48	HMA Surf Course, 1.5", N50	TON	30	\$ 130.00	\$ 3,900.00
49	Combo PCC Curb and Gutter RR	LF	265	\$ 78.00	\$ 20,670.00
50	PCC Sidewalk RR, 6"	SF	250	\$ 27.00	\$ 6,750.00
51	Detectable Warnings	SF	0	\$ 30.00	\$ 0.00
52	Seeding - Aurora Mix	SY	525	\$ 18.00	\$ 9,450.00
53	Staging Area 6' Tall Temporary Chain Link Fence	LSUM	1	\$ 3,000.00	\$ 3,000.00
54	Items Ordered by Engineer	Allow	1	\$180,000.00	\$180,000.00
55	Traffic Control and Protection	LS	1	\$ 21,675.00	\$ 21,675.00
56	Inlet Filters	EA	30	\$ 210.00	\$ 6,300.00
57	Dewatering Bag	EA	2	\$ 204.00	\$ 408.00
58	Temporary Staging	CY	300	\$ 16.00	\$ 4,800.00
59	Non-Special Waste Disposal	TON	100	\$ 71.00	\$ 7,100.00
60	Special Waste Disposal	TON	100	\$ 96.00	\$ 9,600.00
Page 2 Total =					\$ 570,334.00
Total Carried Forward from Page 1 =					\$ 1,424,666.00
Addendum No. 1 Total Amount for All Improvements =					\$ 1,995,000.00



(If an individual)

Signatures

Signature of Bidder _____

Business Address _____

(If a partnership)

Firm Name _____

Signed by _____

Business Address _____

Insert
Names and
Addresses of
All Partners

(If a corporation) Limited Liability Company

Limited Liability Company
Corporate Name IHC Construction Companies, LLC

Signed By 

Russell D. Ginn - Vice President **President**

Business Address 1500 Executive Drive

Elgin, IL 60123

President David J. Rock-President

Secretary Walter P. Dwyer-Secretary

Treasurer David J. Rock - Treasurer

Attest: 

Erik O. Haarstad - Assistant Secretary

Secretary



Illinois Department of Transportation

Local Agency Proposal Bid Bond

Route Various
County Kane
Local Agency City of Aurora
Section

RETURN WITH BID

PAPER BID BOND

WE IHC Construction Companies, LLC as PRINCIPAL
and Continental Casualty Company as SURETY,

are held jointly, severally and firmly bound unto the above Local Agency (hereafter referred to as "LA") in the penal sum of 5% of the total bid price, or for the amount specified in the proposal documents in effect on the date of invitation for bids whichever is the lesser sum. We bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly pay to the LA this sum under the conditions of this instrument.

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written proposal to the LA acting through its awarding authority for the construction of the work designated as the above section.

THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the LA for the above designated section and the PRINCIPAL shall within fifteen (15) days after award enter into a formal contract, furnish surety guaranteeing the faithful performance of the work, and furnish evidence of the required insurance coverage, all as provided in the "Standard Specifications for Road and Bridge Construction" and applicable Supplemental Specifications, then this obligation shall become void; otherwise it shall remain in full force and effect.

IN THE EVENT the LA determines the PRINCIPAL has failed to enter into a formal contract in compliance with any requirements set forth in the preceding paragraph, then the LA acting through its awarding authority shall immediately be entitled to recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective officers this 29th day of May, 2019

Principal

IHC Construction Companies, LLC
By: Walter P. Dwyer, Executive Vice President

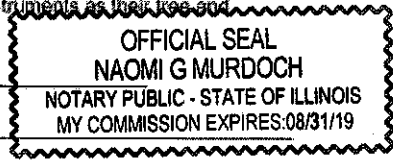
Surety

Continental Casualty Company
By: Carol A. Dougherty

STATE OF ILLINOIS, COUNTY OF Kane, Naomi G. Murdoch, a Notary Public in and for said county, do hereby certify that Walter P. Dwyer

who are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf of PRINCIPAL and SURETY, appeared before me this day in person and acknowledged respectively, that they signed and delivered said instruments as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of May, 2019
My commission expires 8/31/2019



ELECTRONIC BID BOND

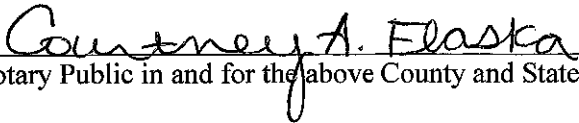
Electronic bid bond is allowed (box must be checked by LA if electronic bid bond is allowed)
The Principal may submit an electronic bid bond, in lieu of completing the above section of the Proposal Bid Bond Form. By providing an electronic bid bond ID code and signing below, the Principal is ensuring the identified electronic bid bond has been executed and the Principal and Surety are firmly bound unto the LA under the conditions of the bid bond as shown above. (If PRINCIPAL is a joint venture of two or more contractors, an electronic bid bond ID code, company/Bidder name title and date must be affixed for each contractor in the venture.)

Electronic Bid Bond ID Code
(Company/Bidder Name)
(Signature and Title)
Date

Surety Company Acknowledgement

STATE OF **ILLINOIS**
COUNTY OF **COOK** SS:

On this **29th day of May, 2019**, before me personally appeared **Carol A. Dougherty**, to me known, who, being by me duly sworn, did depose and say: that (s)he resides at **Schaumburg, Illinois**, that (s)he is the **Attorney in Fact** of **Continental Casualty Company**, the corporation described in and which executed the annexed instrument; that (s)he knows the corporate seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; that (s)he signed his/her name thereto by like order; and that the liabilities of said corporation do not exceed its assets as ascertained in the manner provided by law.


Notary Public in and for the above County and State

My Commission Expires: **03/20/21**



POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

J S Pohl, James L Sulkowski, Carol A Dougherty, R B Schutz, Christine Eitel, Sherene L Hemler, Lucianne Bischoff, Mike Pohl, Kirk Liskiewitz, Courtney A Flaska, Samantha Bradtke, Brien Spoden, Individually

of Schaumburg, IL, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 8th day of April, 2019.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 8th day of April, 2019, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



J. Mohr Notary Public

My Commission Expires June 23, 2021

CERTIFICATE

I, D. Johnson, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 29th day of May, 2019.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

D. Johnson Assistant Secretary

Form F6853-4/2012

Go to www.cnasurety.com > Owner / Oblige Services > Validate Bond Coverage, if you want to verify bond authenticity.

BIDDER'S CERTIFICATION

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the City of Aurora Ordinance No. O18-054, adopted on June 26, 2018.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will submit with our bid, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United States Department of Labor.

Contractor shall check the box indicating that a copy of applicable program certification is attached.

- H. I/We have obtained IDOT prequalification as described in Check Sheet LRS6 in the "Supplemental Specifications and Recurring Special Provisions" in the categories appropriate for the type of work proposed for this project.

Contractor shall check the box indicating that a copy of the IDOT prequalification certification for the appropriate categories is attached.

- I. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.

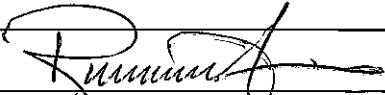
COMPANY NAME IHC Construction Companies, LLC

ADDRESS 1500 Executive Drive

CITY/STATE/ZIP CODE Elgin, IL 60123

NAME OF CORPORATE/COMPANY OFFICIAL Russell D. Ginn
PLEASE TYPE OR PRINT CLEARLY

TITLE Vice President

AUTHORIZED OFFICIAL SIGNATURE 

Russell D. Ginn - Vice President
Subscribed and Sworn to

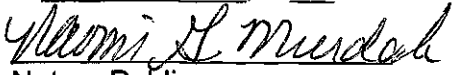
DATE 05/29/19

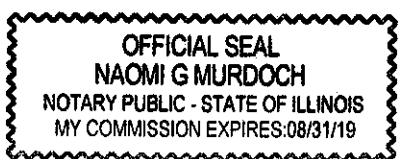
TELEPHONE (847) 742-1516

Before me this 29th day

FAX No. (847) 742-6610

of May, 2019


Notary Public



Apprenticeship or Training Program Certification

Return with Bid

All contractors are required to complete the following certification:

- For this contract proposal or for all groups in this deliver and install proposal.
- For the following deliver and install groups in this material proposal:

The City of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidders' subcontractors to disclose participation in apprenticeship or training programs that are approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

- I. Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
- II. The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval is, at the time of such bid, participating in an approved, applicable apprenticeship or training program applicable to the work of the subcontract.
- III. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

See attached Apprenticeship and Training Certification and EEO Policy Statement

Training Program Certificates are included

VI. Except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership.

N/A

The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. **The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors be included with the bid in order to qualify to bid on the project.**

Bidder: IHC Construction Companies, LLC

Address: 1500 Executive Dr., Elgin, IL 60123

By: 
Russell D. Ginn (Signature)

Title: Vice President



**APPRENTICESHIP AND TRAINING CERTIFICATION
AND EEO POLICY STATEMENT**

It is the policy of IHC CONSTRUCTION COMPANIES, L.L.C. to afford equal opportunity for employment to all individuals regardless of race, color, religion, sex, national origin, veteran status, age, disability or handicap.

The corporation is committed to this policy by our status as a Federal and State government contractor. We are far more strongly bound to this policy by the fact that adherence to the principles involved is the only acceptable American way of life. Therefore, this corporation will take affirmative action to ensure that we will: (1) Recruit, hire and promote all job classifications without regard to race, color, religion, sex, national origin or ancestry, veteran status, age, disability or handicap; (2) Base decisions on employment so as to further the principle of equal employment opportunity; (3) Ensure that promotion decisions are in accord with principles of equal employment opportunity by imposing only valid requirements for promotional opportunities; (4) Inform all applicants and employees of the procedure to make claims of any grievances concerning discrimination and that no negative actions affecting their application or employment status will result from any such grievance.

IHC has established and maintains a non-discriminatory employment program by implementing affirmative procedures and practices to recruit, train and upgrade minorities, women and disadvantaged persons to establish a plentiful and well-diverse pool of skilled workers.

Trainees will begin training on the project as soon as feasible after the start of work utilizing the skill involved and remain on the project unit they have completed the training program or as long as training opportunities exist in their work classifications.

LOCAL UNIONS AND APPRENTICESHIP CONTACT INFORMATION

CARPENTRY (Length of Apprenticeship four (4) years)

Chicago and Northeast Illinois District Council of Carpenters Apprentice & Training Program
1256 Estes Avenue
Elk Grove Village, IL 60007 (Satellite locations in Chicago, Joliet & Elgin are available for some training)
PH: 847-640-7373
Coordinator: Douglas Lid

CEMENT MASON (Length of Apprenticeship three (3) years)

Cement Mason Union Local 502
739 S. 25th Avenue
Bellwood, IL 60104
PH: 708-544-9100
Coordinator: Donald Moss, Jr. and Antonio Acevedo

DuPage County Cement Mason Union Local 803 Joint Apprenticeship Committee
240 w. St. Charles Road
Villa Park, IL 60181
PH: 630-941-9458
Coordinator: Mike Derrico

Northern Illinois Cement Masons & Plasterers Joint Apprenticeship & Training Program
5640 Sockness Drive
Rockford, IL 61104
PH: 815-873-0346
Coordinators: Russ Wilder / Larry Radle (Training Facility: 1428 Davis Rd., Elgin, IL 60123)

LABORER (Length of Apprenticeship two (2) years)

Chicagoland Laborers Joint Training and Apprentice Fund
1200 Old Gary Avenue
Carol Stream, IL 60188
PH: 630-653-0006 ext 235
Coordinator: Paul Hoetzer, Apprentice Coordinator

OPERATORS ENGINEER / TECHNICIAN (Length of Apprenticeship four (4) years)

Operating Engineers Local 150 Apprenticeship & Skill Improvement Program
19800 W. Arsenal Road
Wilmington, IL 60481
PH: 815-722-3201

1200 Old Gary Avenue
Carp Stream, Illinois 60132

Tel: 630.653.0066
Fax: 630.653.2762

Chicagoland LABORERS' Training & Apprenticeship Fund

Chicagoland Laborers' District Council Training and Apprenticeship Fund

20 August 2010

Ms. Naomi Murdoch
IHC Construction Companies, LLC
1500 Executive Drive
Elgin, Illinois 60123

Dear Ms. Murdoch:

Enclosed you will please find a copy of the Department of Labor certification that you requested recently.

You may also use this letter as verification that IHC Construction Companies, LLC is indeed signatory to the Chicago Laborers District Council and contributes to the Laborers Apprenticeship Fund.

Should you require anything further, please do not hesitate to contact me.

Yours very truly,

Robbin L. Blakely
Administrative Assistant

RLB
ENC

Management Trustees

Gerard Kenny
Donald Henderson
R. Lynn Treat
David Lorig
Thomas Nordeen
Robert G. Knig



Peter Ruff
Administrator

Labor Trustees

James P. Connolly
Liberato Naimoli
Martin Flanagan
Toby Koth
Charles LoVerde III
Anthony Del 1122

ChicagoLand
LABORERS'
 Training & Apprentices Fund

1200 Old Gay Avenue,
 Carol Stream, Illinois 60188

Tel: 630.653.6506
 Fax: 630.653.2762

Construction & General Laborers' District Council of Chicago and Vicinity Training Trust Fund

Employer Referrals to Apprentices Program

The Department of Labor has approved new rules that permit the Apprentices Fund to accept referrals of new employees into the Apprentices Program directly by employers. The Apprentices Program provides new laborers with both classroom and on-the-job training in safety procedures and a wide variety of important construction skills.

Every year hundreds of new laborers are hired and have to learn their jobs from their employers and fellow employees without organized classes or training. In contrast, new apprentice laborers entering the industry receive excellent instruction and training but often have difficulty getting jobs since employers have already made their own hiring choices.

In order to allow employers to choose their employees and also to raise the levels of safety and training among more new laborers, contributing employers will now be permitted to select candidates for the Apprentices Program. Employers will then be allowed to keep such apprentices in their employment. To do so an employer must submit an application covering a newly hired employee who must then be accepted into the Apprentices Program. The employee must meet the physical, legal and educational standards of the Apprentices Program, including passing a drug test. Such an apprentice applicant can be put to work at the 60% apprentice rate immediately after acceptance into the program. He or she must be released for a one-week classroom safety program as soon as one is available. The employee eventually must meet all of the Apprentices Program's requirements for classes and complete the two years/2400 hours of diversified on-the-job training in order to advance to full pay and journeyman status. An employer can pay more than the apprentice rate, at its option.

The new approach, which has worked for other unions, will begin with a limited number of new employees who can be apprentices and a limit of two per employer per year at this time.

Admission to the Apprentices Program will be on a first-come-first-served basis for qualified new hires. Enrollment will be permitted throughout the year as long as there are enough hired applicants. An employer who lets an apprentice go without cause will not be able to obtain a replacement apprentice for the same year.

Management Trustees

Gerard Kenny
 Donald Henderson
 R. Lynn Treat
 David Lorig
 Thomas Nordeen
 Robert G. Krug



Peter Ruff
 Administrator

Labor Trustees

James P. Connolly
 Frank Riley
 Liberato Naimoli
 J. Michael Lazzaretto
 Martin Flanagan
 Toby Koth

The Apprentice Program is committed to non-discrimination in the acceptance of new apprentices and may modify the first-come-first-served approach if the employer referral approach results in unfairness to the pool of employees based on race, gender or national origin.

Attached is a list of the requirements for acceptance into the Apprentice Program. Contact the Apprentice Coordinator, Paul Hoetzer, at 630-653-0006 x 235 to make a referral to the program or to obtain information about the excellent instructional programs that will help employees become highly qualified and skilled workers. Many more classes are also available to journeyman laborers and, if you have particular training needs or want to recommend other types of classes to meet your needs, please call the Training Center.

CHICAGOLAND LABORERS TRAINING AND APPRENTICE FUND

EMPLOYER INFORMATION

1. **Anyone wishing to become an Apprentice Laborer must be sponsored by a contributing contractor and qualify according to the standards. Employers must provide a letter of sponsorship to the candidate. Employers cannot designate a new hire as an Apprentice. Apprentices can be requested by contacting Paul Hoetzer at the Apprentice Office, 630-653-0006 x 235.**
2. **The ratio of journeyworkers to Apprentices shall be six (6) Laborer journeyworkers to one (1) Laborer Apprentice on a company-wide basis, with no more than 20% of the Laborers being apprentices on any one jobsite of the employer. Employers who employ a maximum of one (1) and five (5) Laborer journeyworkers are entitled to one (1) Laborer Apprentice, who may be assigned to jobsites irrespective of the 20% jobsite maximum.**
3. **Apprentices are assigned to employers on a first-come, first-served basis.**
4. **Apprentice wages begin at 60% of journeyworker scale and progress to 70%, 80%, 90% and 100% every six months as they complete the required training and field experience. Full benefits must be paid immediately. Apprentice wages may be paid on prevailing wage jobs to registered Apprentices.**
5. **An Apprentice may be reassigned to another employer if the Apprentice is not experiencing different kinds of work or skills (i.e., an Apprentice is limited to just flagging, sweeping, etc.).**
6. **Apprentices are required to attend week long training classes every 6 months. Adequate notification will always be given to the Apprentice and employer.**

The United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services

Bureau of Apprenticeship and Training

Certificate of Registration

Chicago and Laborers' J.A.T.C.

Canal Stream, Illinois

For the Trade - Construction Craft Laborers

Registered as part of the National Apprenticeship Program

in accordance with the basic standards of apprenticeship

established by the Secretary of Labor

April 12, 1999

Date REVISED August 13, 2004

11 017990001

Registration No.



R. J. Chas

Secretary of Labor

Anthony Suvage

Administrator, Apprenticeship Training, Employer and Labor Services

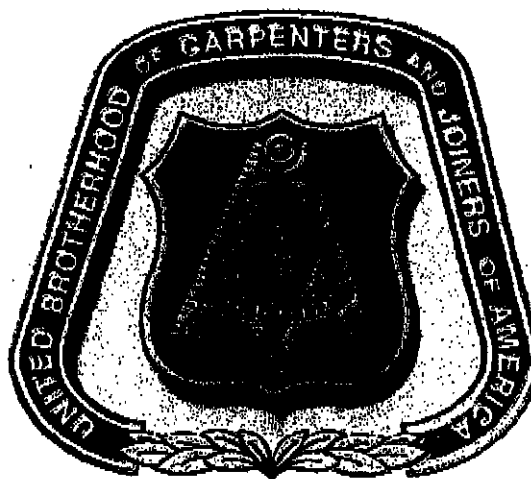
CHICAGO REGIONAL COUNCIL
OF CARPENTERS
APPRENTICE & TRAINING PROGRAM

1256 Estes Avenue

Elk Grove Village, Illinois 60007-5402

PHONE NO. (847) 640 - 7373

FAX NO. (847) 364 - 8367



TELECOPIER COVER SHEET

Date: 8-20-10

To: Naomi
Name

F H C Const.
Company

(847) 841-7881
Fax No.

From: Susie Smego, Mgr. FOR DOUGLAS R. LID, COORDINATOR

Number of Pages: 7 (Including cover sheet)

Remarks: PLEASE FIND COPY OF THE U.S. DEPT. OF LABOR BUREAU OF

APPRENTICESHIP & TRAINING "CERTIFICATE OF REGISTRATION" for

this Chicago Regional Council of Carpenters Apprentice &

Training Program. If you require further information, please
contact my office.

Sent out Time: 8:30 AM By: LD

If there is any problem with this transmission, please call (847) 640-7373.

The United States Department of Labor



Bureau of Apprenticeship and Training Certificate of Registration

CHICAGO & NORTHEAST ILLINOIS DISTRICT COUNCIL OF CARPENTERS
ELK GROVE VILLAGE, ILLINOIS

FOR THE TRADES OF: CARPENTER - LATHER

*Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

Don McLaughlin

Secretary of Labor

AUGUST 30, 1965
REVISED: MARCH 16, 1989
017-0557
Registration No.

James D. Van Gelder
Director, Bureau of Apprenticeship and Training

The United States Department of Labor



Bureau of Apprenticeship and Training

Certificate of Registration

Chicago & Northbrook Minority District Council of Carpenters
Apprentice & Trainee Program, Chicago, Illinois

For the trade of *Rooper/Shingler*

Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor

Date March 2, 1999

Registration No. IL012-0702

Registration No.

Clara M. Allen

Secretary of Labor

Anthony Suenaga
Director, Bureau of Apprenticeship and Training

The United States Department of Labor



Bureau of Apprenticeship and Training

Certificate of Registration

Chicago & Northeast Illinois District Council of Carpenters' Apprentices & Trainee Program, Chicago, Illinois

For the trade of Carpenter - Outside Siding Applicator

Registered as part of the National Apprenticeship Program in accordance with the basic standards of apprenticeship established by the Secretary of Labor

Date March 2, 1999

IL012-0703

Registration No.

Clara M. Allen
Secretary of Labor

Anthony Scurage
Director, Bureau of Apprenticeship and Training

The United States Department of Labor



Bureau of Apprenticeship and Training

Certificate of Registration

Chicago & Northeast Illinois District Council of Carpenters
Apprentice & Trainee Program, Chicago, Illinois

For the trade of Insulators

Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor

Date March 2, 1999

II,012-0704

Registration No.

John M. Allen

Secretary of Labor

Anthony Suvaga
Director, Bureau of Apprenticeship and Training

The United States Department of Labor



Bureau of Apprenticeship and Training

Certificate of Registration

*Chicago & Northeast Illinois District Council of Carpenters
Apprentice & Trainee Program, Chicago, Illinois*

For the trade of Drywall

*Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

March 2, 1999

Date

IL012-0701

Registration No.

Steve M. Klein

Secretary of Labor

Anthony Surace
Director, Bureau of Apprenticeship and Training

The United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services
Bureau of Apprenticeship and Training

Certificate of Registration

Chgo. & N.E. J.L. Dist. Council of Carpenters App. & Trng. Progm.

Elle Grove Village, Illinois
for the Trade - (Iron Builder/Construction)

Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor

February 4, 2003

Date

IL017030001

Registration No.



R. J. Chao

Secretary of Labor

Anthony Swager

Administrator, Apprenticeship Training, Employer and Labor Services

Bid 19-41

W. Galena Blvd. Water Main Lining & Replacement

Bid opening – ~~May 29, 2019~~ May 31, 2019 at 10 a.m.

ADDENDUM NO. 1

Page 1 of 5

TO: All Bidders

FROM: Engineering Division, City of Aurora

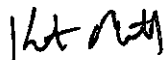
DATE: May 24, 2019

THIS ADDENDUM FORMS A PART OF THE BIDDING AND CONTRACT DOCUMENTS.

1. The bid opening for this project is being extended two days to allow additional time to address the items in this addendum. Bids will now be opened on May 31st at 10 a.m.
2. The completion date special provision is revised via this addendum extending the final completion deadline of November 27th. All HMA patching shall be completed prior to asphalt plants closing if it is prior to that date.
3. The normal operating pressure of the water main at this project location is 55 PSI.
4. Pay items 8-11 are intended to be used to reconnect laterals to the 12" water main. These items shall be constructed with ductile iron pipe and not HDPE as listed in the bid schedule and the improvement plans.
5. Bypass water main to temporarily serve properties on the section of water main to be lined west of station 22+50 shall not be required if phased as shown on the plans.
6. The full and partial storm sewer lining proposed is to address the IEPA water and sewer separation requirements. Those storm sewer CIPP sections shall be installed per special provision SP SN.3. However, the City is open to the contractor removing the storm sewer specified and replacing with rubber gasketed RCP in lieu of CIPP as long as one lane of traffic is maintained. Items 15-17 have been renamed and shall reflect the price to provide water main protection per the contractor's preferred method between CIPP or removal and replacement. The removal and replacement option shall include any additional restoration associated with that activity.
7. A copy of the current plan holders list is attached for reference.
8. The use of zinc coated ductile iron pipe and v-bio sleeve in lieu of HDPE pipe for directional drilling will be allowed if the contractor chooses. Bid item 14 has been renamed and the unit cost provided by the contractor shall reflect the use of the pipe type of their choice.
9. The water main lining shall be performed in accordance with ASTM F1216-6. The required pressure test shall be performed in accordance with ASTM F1216-6.
10. The contractor will be able to use the north end of the parking lot east of 2131 W. Galena Blvd. for staging. A waiver of subrogation including hold harmless language for the property owner will be required. The owner shall be additionally named on the certificate of insurance. Temporary fencing will also be required around the staging area and a lump sum line item has been added to the attached revised schedule of prices.

**W. Galena Blvd. Water Main Lining & Replacement
ADDENDUM NO. 1, PAGE 2 of 5**

Sincerely,



Kurt Muth, P.E.
Construction Coordinator
City of Aurora Engineering Division

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY FILLING OUT THE FOLLOWING AND SENDING AN ORIGINAL OR FAX COPY OF THIS SHEET TO THE CITY OF AURORA ENGINEERING DIVISION AT 630/256-3229 OR PREFERRABLY BY E-MAIL AT kmuth@aurora-il.org IMMEDIATELY UPON RECIEPT.

COMPANY NAME IHC Construction Companies, LLC

SIGNATURE OF COMPANY REPRESENTATIVE Philip H. Livingston



**CONSTRUCTION
COMPANIES
LLC**

1500 Executive Dr., Elgin, IL 60123

LETTER OF TRANSMITTAL

TO:	City of Aurora	DATE:	5/28/2019	JOB#:	PC15
	Engineering Division				
	FAX: 630-256-3229	ATTN:	City of Aurora Engineering Division		
	EMAIL: KMUTH@AURORA-IL.ORG		RE:	City of Aurora W. Galena Blvd Water Main Lining & Replacement Bid 19-41	

ATTENTION: We are sending you

Attached Under separate cover via the following item:

- Drawings Prints Plans Samples Specifications
 Copy of letter Change Order

Copies	Date	Doc#	Description
01	5/28/2019		Addendum #1 Notice of Revision Acknowledgement

These are transmitted as checked below:

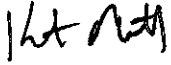
- For Your Use
 Approved as noted
 Returned for correction
 Resubmit _____ copies for approval
 Submit _____ copies for distribution
 Return _____ reviewed copies
 For review and comment

REMARKS:

SIGNED: _____

**W. Galena Blvd. Water Main Lining & Replacement
ADDENDUM NO. 1, PAGE 2 of 5**

Sincerely,

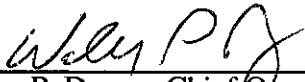


Kurt Muth, P.E.
Construction Coordinator
City of Aurora Engineering Division

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY FILLING OUT THE FOLLOWING AND SENDING AN ORIGINAL OR FAX COPY OF THIS SHEET TO THE CITY OF AURORA ENGINEERING DIVISION AT 630/256-3229 OR PREFERRABLY BY E-MAIL AT kmuth@aurora-il.org IMMEDIATELY UPON RECEIPT.

COMPANY NAME IHC Construction Companies, LLC

SIGNATURE OF COMPANY REPRESENTATIVE


Walter P. Dwyer, Chief Operating Officer



**ACTION BY MEMBERS
IHC CONSTRUCTION COMPANIES, LLC
BY MAJORITY WRITTEN CONSENT**

We, the undersigned, being a majority of the members of IHC Construction Companies, L.L.C., an Illinois Limited Liability Company, hereby consent in writing without a meeting to the following actions:

RESOVED, that those persons whose names are included below hold the positions set beside their name and those persons are hereby authorized to bind the company and to execute all documents necessary to conduct business on behalf of the limited liability company, including, but not limited to the execution of contracts of all kinds, bids, proposals and bonds.

David J. Rock	Managing Member, Chief Executive Officer, President, Treasurer
Walter P. Dwyer	Member, Chief Operating Officer, Executive Vice President, Secretary
Timothy W. Bickert	Agent, Vice President, Assistant Secretary
Russell D. Ginn	Agent, Vice President, Assistant Secretary
Jeffery S. Rausch	Agent, Vice President, Assistant Secretary
Robert T. Szoch	Agent, Vice President, Assistant Secretary
Erik O. Haarstad	Sr. Financial Controller, Assistant Secretary
Peter D. Nielsen	Sr. Project Manager, Assistant Secretary
Brian T. Rausch	Sr. Project Manager, Assistant Secretary

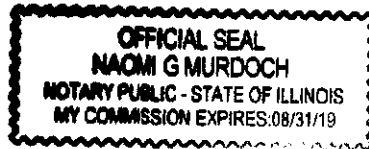
WITNESS WHEREOF, we have hereunto set our hands as Members of IHC Construction Companies, L.L.C., this 31st day of December 2018.

DAVID J. ROCK
Managing Member

WALTER P. DWYER
Member

Subscribed and sworn to before me this
31st day of December 2018.

Notary Public





MEMBERS OF THE LIMITED LIABILITY COMPANY

Federal Tax I.D. #: 36-4487367 State IBT#: 3281-0725 DHR #: 113177-00

Name	Title	Address / Home Phone
David J. Rock	Managing Member Chief Executive Officer President Treasurer	37W600 York Ln. Elgin, IL 60123 847-697-8401
Walter P. Dwyer	Member Chief Operating Officer Executive Vice President Secretary	857 Samantha Cir. Geneva, IL 60134 630-208-9242
Alan L. Orosz	Member	1434 E. Northwest Highway Arlington Heights, IL 60004 708-363-7624

Corporate Office: 1500 Executive Drive, Elgin, IL 60123 • Phone: 847-742-1516 • Fax: 847-742-6610
Underground Contractors Office/Warehouse: 840 Church Road, Elgin, IL 60123 • Fax: 847-289-3650
Repair and Fabrication Shop/Yard: 1797 N. LaFox, South Elgin, IL 60177

www.ihcconstruction.com

Naomi Murdoch

From: IDHR.PublicContracts <IDHR.PublicContracts@Illinois.gov>
Sent: Friday, April 21, 2017 12:05 PM
To: diversity@ihcconstruction.com
Cc: Jennifer Rakow
Subject: Confirmation Letter - Attached is your company's Confirmation Letter indicating its eligibility and expiration date.

ILLINOIS DEPARTMENT OF
 **Human Rights**

Bruce Rauner, Governor
Janice Glenn, Acting Director

IDHR #: 113177-00
Date Eligible: 04/19/2017
Expires on: 04/19/2022

NAOMI MURDOCH
IHC CONSTRUCTION COMPANIES
1500 EXECUTIVE DRIVE
ELGIN, IL 60123

CONFIRMATION OF EXISTING/RENEWAL REGISTRATION

The Illinois Department of Human Rights, Public Contracts Unit, acknowledges receipt of an Employer Report form (PC-1) filed by your organization.

Review of our records indicates that your organization previously registered with the Department of Human Rights and has been assigned the IDHR Number appearing above. This registration remains in effect until the expiration date appearing above. It is not necessary to submit a new form each time you bid on a state contract.

DO NOT LOSE THIS NOTICE. KEEP IT WITH OTHER IMPORTANT ORGANIZATIONAL DOCUMENTS. Also, please keep the following in mind:

1. The IDHR Bidder Eligibility Number is valid for all bids submitted to any agency of the State of Illinois or other contracting agency that has adopted our registration requirement.
2. An eligible bidder's registration remains in effect until the expiration date unless it is revoked by the Department upon finding that the eligible bidder has committed a civil rights violation.
3. An eligible bidder may relinquish its eligibility by notifying the Department in writing at the above address.
4. The Department must be notified in writing of any change to the eligible bidder's name, address, telephone number, or form of organization. Such changes may render the bidder's registration invalid and may require the filing of a new Employer Report Form with the Department. The Number is not transferable and becomes invalid upon dissolution of the business.

Should you have any questions concerning this notice, please contact the Public Contracts Unit at the above address or telephone at 312-814-2431.

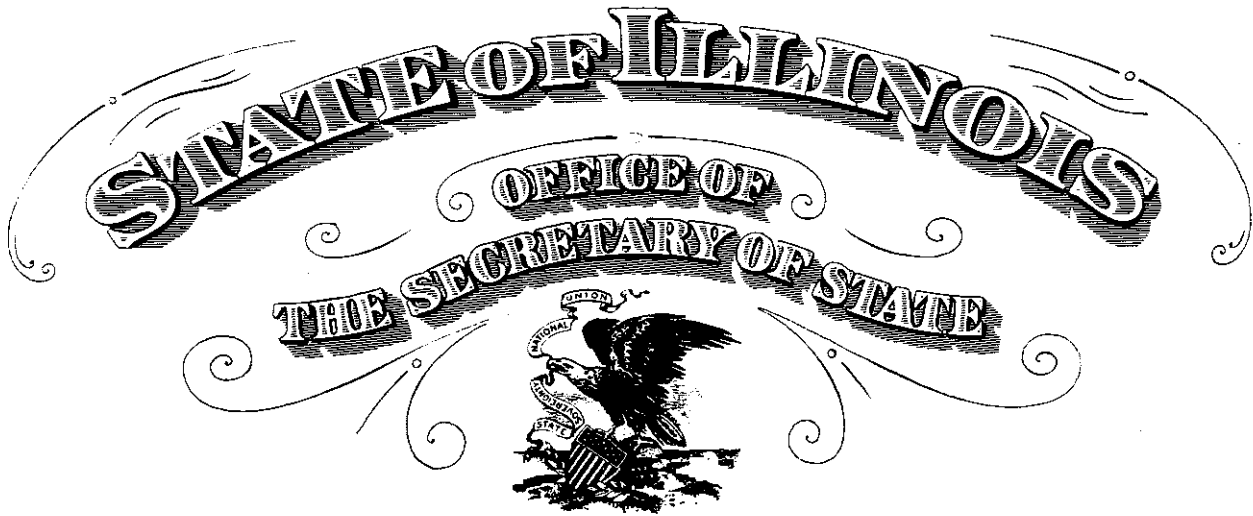
IDHR PCU (01-2010)

100 West Randolph Street, Suite 10-100, Chicago, IL 60601, (312) 814-6200, TTY (866) 740-3953, Housing Line (800) 662-3942
222 South College Street, Room 101, Springfield, IL 62704, (217) 785-5100
2309 West Main Street, Marion, IL 62959 (618) 993-7463
www.state.il.us/dhr

State of Illinois - CONFIDENTIALITY NOTICE: The information contained in this communication is confidential, may be attorney-client privileged or attorney work product, may constitute inside information or internal deliberative staff communication, and is intended only for the use of the addressee. Unauthorized use, disclosure or copying of this communication or any part thereof is strictly prohibited and may be unlawful. If you have received this communication in error, please notify the sender immediately by return e-mail and destroy this communication and all copies thereof, including all attachments. Receipt by an unintended recipient does not waive attorney-client privilege, attorney work product privilege, or any other exemption from disclosure.

File Number

0063312-7



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

IHC CONSTRUCTION COMPANIES, L.L.C., HAVING ORGANIZED IN THE STATE OF ILLINOIS ON DECEMBER 03, 2001, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A DOMESTIC LIMITED LIABILITY COMPANY IN THE STATE OF ILLINOIS.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 27TH day of DECEMBER A.D. 2018 .



Authentication #: 1836102028 verifiable until 12/27/2019

Authenticate at: <http://www.cyberdriveillinois.com>

Jesse White

SECRETARY OF STATE



**Illinois Department
of Transportation**

Certificate of Eligibility

IHC Construction Companies, LLC
1500 Executive Drive Elgin, IL 60123

Contractor No 2816

WHO HAS FILED WITH THE DEPARTMENT AN APPLICATION FOR PREQUALIFICATION STATEMENT OF EXPERIENCE, EQUIPMENT AND FINANCIAL CONDITION IS HEREBY QUALIFIED TO BID AT ANY OF DEPARTMENT OF TRANSPORTATION LETTINGS IN THE CLASSES OF WORK AND WITHIN THE AMOUNT AND OTHER LIMITATIONS OF EACH CLASSIFICATION, AS LISTED BELOW, FOR SUCH PERIOD AS THE UNCOMPLETED WORK FROM ALL SOURCES DOES NOT EXCEED
UNLIMITED

001	EARTHWORK	\$31,400,000
012	DRAINAGE	\$8,100,000
014	ELECTRICAL	\$1,225,000
017	CONCRETE CONSTRUCTION	\$25,750,000
034	DEMOLITION	\$2,400,000
098	HIGHWAY & RAILROAD STRUCT	\$33,175,000

THIS CERTIFICATE OF ELIGIBILITY IS VALID FROM 5/16/2019 TO 4/30/2020 INCLUSIVE, AND SUPERSEDES ANY CERTIFICATE PREVIOUSLY ISSUED, BUT IS SUBJECT TO REVISION OR REVOCATION, IF AND WHEN CHANGES IN THE FINANCIAL CONDITION OF THE CONTRACTING FIRM OR OTHER FACTS JUSTIFY SUCH REVISIONS OR REVOCATION. ISSUED AT SPRINGFIELD, ILLINOIS ON 5/16/2019.

Jim Bell
Engineer of Construction