



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL 60507

Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday
April 14, 2026
4:00 PM

Chairperson Carl Franco
Vice Chair Mike Saville
Alderman Jonathan Núñez
Alderman Edward J. Bugg
Alderwoman Patty Smith

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020.

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

- 26-0164** Approval of the minutes from the Public Health, Safety, and Transportation Committee held on March 10, 2026.

PUBLIC COMMENT

AGENDA

- 26-0172** A Resolution establishing the maximum number of Class B: Onsite Consumption liquor licenses, (unofficially related to the application from Aurora IL Wing Company, LLC located at 1460 N Orchard Rd). [Ward 5]
- 26-0201** A Resolution establishing the maximum number of Class D: Downtown Core On-Site Consumption liquor licenses (unofficially related to the application from Kai Aurora, Inc d/b/a Kai Modern Japanese Kitchen at 2 N River Street, Aurora). [Ward 2]
- 26-0203** A Resolution authorizing a Memorandum of Understanding with Guardian Angels Community Services as a Network Agreement for Fiscal Year 2026.
- 26-0215** A Resolution authorizing the execution of the Expert Partner Memorandum of Understanding between the Cities for Financial Empowerment Fund, Inc., and the City of Aurora.
- 26-0216** A Resolution authorizing a Memorandum of Understanding with The Aging & Disability Services Division of Catholic Charities, Diocese of Joliet, Inc., as a Linkage Service Agreement for FY 2026.

CLOSED SESSION

ADJOURNMENT

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

**VISIT OUR WEB SITE FOR CURRENT AGENDAS -
<https://www.aurora-il.org/985/City-Council-Agendas-Minutes>**

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at AldermensOffice@aurora.il.us. Every effort will be made to allow for meeting participation.