



# City of Aurora

Conference Room B, 5th  
Floor  
44 East Downer Place  
Aurora, IL 60507

## Public Health, Safety, and Transportation Committee Meeting Minutes - Final

Tuesday

June 25, 2019

4:00 PM

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*Chairperson Scheketa Hart-Burns*

*Vice Chair Patty Smith*

*Alderman Ted Mesiacos*

*Alderman Judd Lofchie*

*Alderman Mike Saville*

### CALL TO ORDER:

Chairman Hart-Burns called the meeting to order at 4:02pm.

### ROLL CALL

**Present:** 5 - Chairperson Scheketa Hart-Burns, Vice Chair Patty Smith, Alderman Ted Mesiacos, Alderman Judd Lofchie and Alderman Mike Saville

### OTHERS PRESENT

Gilberto Contreras; Geanteary Luster; Victor Casarez; William Burns; Steve Lord

City of Aurora:

Wendy McCambridge, City Clerk; Melissa Spencer, Law Department; Cristal Colon, Aldermen's Office

### APPROVAL OF MINUTES

**19-0521**

Approval of the minutes from the Public Health, Safety and Transportation Committee meeting held on June 11, 2019.

A motion was made by Alderman Lofchie, seconded by Alderman Saville, that this agenda item be accepted and filed. The motion carried.

Ayes: 5

### PUBLIC COMMENT

### AGENDA

[19-0470](#)

A Resolution establishing the maximum number of Class E City of Aurora liquor licenses (*unofficially* related to application from: Mai Quesi Inc., dba Mai Quesi at 1518 E. New York, Aurora, IL).

A motion was made by Vice Chair Smith, seconded by Alderman Lofchie, that this agenda item be recommended for approval. The motion carried.

Ayes: 5

[19-0500](#)

A Resolution establishing the maximum number of Class O City of Aurora liquor licenses (*unofficially* related to application from: Frontier C Banquets, Inc., dba: Frontier C Banquets, located at 802 E. Lake Street, Aurora, Illinois.).

A motion was made by Alderman Lofchie, seconded by Alderman Saville, that this agenda item be recommended for approval. The motion carried.

Ayes: 5

[19-0481](#)

Charitable Solicitation Campaign Application for Geanteary Luster IV. Will be collecting food, personal hygiene and entertainment items to send to active duty soldiers overseas as part of his Eagle Project. Any monetary donations received will be used for postage payment of the packages. Will run from July 16, 2019 thru July 21, 2019.

This Information/Discussion Only was forwarded as information only

**ADJOURNMENT:**

A motion was made by Alderman Lofchie, seconded by Vice Chair Smith, that this meeting be adjourned. Chairman Hart-Burns adjourned the meeting at 4:08pm. The motion carried.

Ayes: 5

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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