



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL 60505

City Council

Agenda - Final

Tuesday

August 11, 2026

6:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

APPOINTMENT OF SERGEANT-AT-ARMS

PLEDGE OF ALLEGIANCE

MAYOR'S REPORT

[26-0466](#) Acceptance of the 2025 Annual Financial Reports for the City, TIF Funds and Single Audit.

[26-0465](#) 2026 Mid-Year Review.

MAYORAL APPOINTMENTS

[26-0437](#) A Resolution authorizing the appointment of Lisa Garcia, Robert Dabney, James Reeves, Andre' Marti, Bryan Thomas and Deja Wayne to the Aurora Veteran's Advisory Council.

PUBLIC COMMENT

CONSENT AGENDA

[26-0394](#) A Resolution authorizing the acceptance of the low bid from Artlip and Sons, Inc., Aurora, IL for the replacement of three (3) rooftop units in the Aurora Police Department Headquarters TAS Facility in the amount of \$297,430.00 and a ten percent (10%) contingency of \$29,743.00.

[26-0410](#) A Resolution establishing the maximum number of Class A: Package Sales (Gas Station - Beer & Wine Only) liquor licenses, (unofficially related to the application from DAJ Aurora, LLC d/b/a Supreme Station at 2130 W Galena Blvd.). [Ward 5]

- [26-0414](#) A Resolution to award E Benton St Sewer Separation project, located in Ward 2 to H. Linden Sons Sewer and Water, Inc., in the bid amount of \$1,527,260.00.
- [26-0419](#) A Resolution approving a new lease with The Riverfront Playhouse for the space located at 13 S. Water Street, Aurora, Illinois for a term of one (1) year.
- [26-0429](#) A motion authorizing and directing Chief Human Resources Officer to execute a settlement agreement on behalf of the City on the Workers Compensation Claim #24Q05I562349.
- [26-0430](#) A motion authorizing and directing Chief Human Resources Officer to execute a settlement agreement on behalf of the City on the Workers Compensation Claim #25Q05M538539.
- [26-0431](#) A Resolution authorizing the mayor to execute the Local Public Agency Amendment for federal participation with the State of Illinois in an amount not to exceed \$62,000.00 and Phase 2 Supplemental #2 Engineering Services Agreement with HR Green, Inc. and the City Clerk to sign the appropriation of REBUILD Illinois Bond Funds for Montgomery Road and Hill Avenue Intersection Improvements, MFT #19-00329-00-CH in an amount of \$62,000.00.
- [26-0440](#) A Resolution authorizing the execution of a contract to Precision Pavement Markings, Inc. in the amount of \$185,443.15 for the 2026 Pavement Marking Maintenance Project.
- [26-0443](#) An Ordinance Granting a Conditional Use Permit for Educational services (6100) on the Property located at 2001 Heather Drive
- [26-0448](#) An Ordinance amending Chapter 49 of the Code of Ordinances, City of Aurora, by modifying the zoning map attached thereto to rezone Property located at 134 S. Glenwood Place from R-1 One-Family Dwelling District to P Park and Recreational District
- [26-0449](#) An Ordinance Granting a Conditional Use Permit for Educational services (6100) to allow a parking lot expansion at Freeman Elementary School on the Property located at 134 S. Glenwood Place
- [26-0451](#) A Resolution authorizing acceptance of lowest bid from Safe-Way Tuckpointing LLP in the amount of \$108,700.00, with a ten percent (10%) contingency of \$10,870.00, for Exterior Masonry Restoration Services for The Venue, 21 S. Broadway, Aurora Illinois.
- [26-0452](#) A Resolution authorizing Engineering Enterprises, Inc., to provide professional engineering services for the Clearwells #1 and #2 Rehabilitation Project for the Water Production Division (WPD) in the not to exceed amount of \$245,363.00.
- [26-0457](#) A Resolution to accept a VCA Charities grant in the amount of \$10,000 for a Pack Walk Pilot Program for adoptable animals at Aurora Animal Care & Control.

[26-0464](#)

A Resolution to accept an ASPCA The Rescue Effect Campaign Grant in the amount of \$10,000 for Aurora Animal Care & Control.

DIRECT TO COUNCIL CONSENT AGENDA

[26-0477](#)

Approval of the Minutes of the Tuesday, July 28, 2026 City Council Meeting.

UNFINISHED BUSINESS

[26-0434](#)

A Resolution Authorizing the Execution of a License Agreement for the Use of a portion of City of Aurora Property for an Outdoor Dining Area on an open space located approximately at 25 W New York Street between the Fox River and 29 W New York St.

NEW BUSINESS

REPORT

APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST

[26-0490](#)

Bill Summary and Large Bill List.

CLOSED SESSION

ADJOURN

Any individual requiring language translation and/or disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.